

2sinif supreme-sign-p94-2nd-stopping-place-5th-truth-universal-and-particular-order-and-wisdom-indicating-an-all-powerful-all-wise-one - Set 1

1-) What does the passage say about how things in the world are arranged? (9 kelime)

They are

2-) Is this order only in space and stars, or also in people? (4 kelime)

It

3-) What word best fits everything else: creator, helper, or passive receiver? (2 kelime)

4-) What does the order of the world show about the Creator? (12 kelime)

It shows the

5-) What does the passage say everything depends on for coming into being? (2 kelime)

6-) If the lamp, drink, and field of the world are each called one, what simple message follows? (7 kelime)

The

7-) What does the passage say this one Master is like toward living creatures? (6 kelime)

He

8-) How is the Maker described in caring for living beings in the world? (4 kelime)

Extremely

9-) Are these Names active in only one corner or every corner of the

world? (5 kelime)

Every

10-) What should we understand when the same kinds of Divine acts appear everywhere in one system? (6 kelime)

One

2sinif supreme-sign-p94-2nd-stopping-place-5th-truth-universal-and-particular-order-and-wisdom-indicating-an-all-powerful-all-wise-one - Set 2

1-) What main idea does the first paragraph teach about the whole universe? (7 kelime)

It

2-) What are two small human examples named? (9 kelime)

The senses

3-) What does the passage teach about created things by themselves? (7 kelime)

They

4-) Through what does a thing enter a certain condition? (3 kelime)

5-) What gives things their particular state and form? (4 kelime)

Allah's

6-) Which comes from Allah's choice: a thing's special form or a random result? (4 kelime)

A

7-) Are Allah's Names and acts spread weakly or strongly through the world? (5 kelime)

Strongly

8-) Are Allah's Names separate and fighting, or working together? (4 kelime)

They

9-) What are formation, ordering, and nurturing called in the passage? (1 kelime)

2sinif supreme-sign-p94-2nd-stopping-place-5th-truth-universal-and-particular-order-and-wisdom-indicating-an-all-powerful-all-wise-one - Set 3

1-) From the largest parts of the world to the smallest parts of people, what is found everywhere? (2 kelime)

2-) Who alone can truly act on things with power and wisdom? (2 kelime)

3-) What tiny things in the blood are named as part of this order? (4 kelime)

White

4-) Why does it also show choice? (10 kelime)

Because things

5-) What picture is used for the world to show many parts working together? (10 kelime)

The world

6-) What gives a thing its own form? (2 kelime)

7-) For whom are many great servants said to be working? (7 kelime)

For

8-) Are Allah's Names and actions limited to one little place or seen everywhere? (4 kelime)

They

9-) What does it mean that Allah's Names are seen in every corner of the world? (4 kelime)

His

2sinif supreme-sign-p94-2nd-stopping-place-5th-truth-universal-and-particular-order-and-wisdom-indicating-an-all-powerful-all-wise-one - Set 4

1-) What does the passage say is inside all things, big and small? (5 kelime)

A

2-) What does the passage say all things other than Allah are like? (14 kelime)

They do not

3-) If created things are passive, what does that mean in simple words? (5 kelime)

They

4-) If the world's order brings many benefits, what does that tell us? (10 kelime)

It tells

5-) What examples of "one" are given from the world? (13 kelime)

The lamp, the

6-) In that picture, what does the one lamp help show? (8 kelime)

It helps

7-) Why are these examples important for understanding tawhid, Allah's oneness? (7 kelime)

They

8-) When the Name that gives life appears, what happens at the same time? (9 kelime)

Other Names

9-) If the same Names and deeds appear everywhere in the same way, what must be true about the Doer? (8 kelime)

The Doer

2sinif supreme-sign-p94-2nd-stopping-place-5th-truth-universal-and-particular-order-and-wisdom-indicating-an-all-powerful-all-wise-one - Set 5

1-) What is one big sign in the universe that the passage talks about again and again? (1 kelime)

2-) What does the passage teach about who may truly direct any thing on purpose? (8 kelime)

Only the

3-) What is needed to put things in order for good reasons? (5 kelime)
Knowledge,

4-) Why does it need will and choice too? (10 kelime)
Because things

5-) The passage compares the world to a hospice, or guest place. What does that comparison help us think about? (16 kelime)
It helps us think

6-) If many important parts of the world are described as one, what does that tell us about its Master? (7 kelime)
It

7-) What does that repeated word teach about the Maker? (4 kelime)
That

8-) Name one Divine Name from the passage that shows giving shape or life. (5 kelime)
Giver

9-) What does that togetherness of many acts prove? (9 kelime)

It proves

2sinif supreme-sign-p94-2nd-stopping-place-5th-truth-universal-and-particular-order-and-wisdom-indicating-an-all-powerful-all-wise-one - Set 6

1-) How far does the passage say order reaches? (10 kelime)

From the

2-) What kind of being alone could make such order on purpose? (7 kelime)

One

3-) Through what does everything come into being? (3 kelime)

4-) What brings everything into existence? (2 kelime)

5-) Which comes from Allah's will: a thing's particular state or nothing special? (4 kelime)

A

6-) What do they also show about how He treats living guests? (5 kelime)

He

7-) Why are many great servants mentioned in the world-picture? (12 kelime)

To show that

8-) What are wisdom, mercy, and grace called in the passage? (1 kelime)

9-) What example shows that many Divine Names appear together in one thing? (11 kelime)

When life

CEVAP ANAHTARI

2sinif supreme-sign-p94-2nd-stopping-place-5th-truth-universal-and-particular-order-and-wisdom-indicating-an-all-powerful-all-wise-one - Set 1 - CEVAPLAR

1-) What does the passage say about how things in the world are arranged?

They are arranged in a careful and wise way.

2-) Is this order only in space and stars, or also in people?

It is in both.

3-) What word best fits everything else: creator, helper, or passive receiver?

Passive receiver.

4-) What does the order of the world show about the Creator?

It shows the Creator is one and acts with will and choice.

5-) What does the passage say everything depends on for coming into being?

Allah's power.

6-) If the lamp, drink, and field of the world are each called one, what simple message follows?

The Owner of the world is one.

7-) What does the passage say this one Master is like toward living creatures?

He is very generous and welcoming.

8-) How is the Maker described in caring for living beings in the world?

Extremely generous and hospitable.

9-) Are these Names active in only one corner or every corner of the world?

Every corner of the world.

10-) What should we understand when the same kinds of Divine acts appear everywhere in one system?

One Allah is doing them all.

2sinif supreme-sign-p94-2nd-stopping-place-5th-truth-universal-and-particular-order-and-wisdom-indicating-an-all-powerful-all-wise-one - Set 2 - CEVAPLAR

1-) What main idea does the first paragraph teach about the whole universe?

It teaches that everything has exact order.

2-) What are two small human examples named?

The senses in the head and the blood cells.

3-) What does the passage teach about created things by themselves?

They do not control creation by themselves.

4-) Through what does a thing enter a certain condition?

Through Allah's will.

5-) What gives things their particular state and form?

Allah's will and choice.

6-) Which comes from Allah's choice: a thing's special form or a random result?

A thing's special form.

7-) Are Allah's Names and acts spread weakly or strongly through the world?

Strongly through the whole world.

8-) Are Allah's Names separate and fighting, or working together?

They are working together.

9-) What are formation, ordering, and nurturing called in the passage?

Acts.

2sinif supreme-sign-p94-2nd-stopping-place-5th-truth-universal-and-particular-order-and-wisdom-indicating-an-all-powerful-all-wise-one - Set 3 - CEVAPLAR

1-) From the largest parts of the world to the smallest parts of people, what is found everywhere?

Wise order.

2-) Who alone can truly act on things with power and wisdom?

Allah alone.

3-) What tiny things in the blood are named as part of this order?

White and red cells.

4-) Why does it also show choice?

Because things are arranged in special ways, not by accident.

5-) What picture is used for the world to show many parts working together?

The world is pictured like a place that hosts guests.

6-) What gives a thing its own form?

Allah's choice.

7-) For whom are many great servants said to be working?

For the living guests in the world.

8-) Are Allah's Names and actions limited to one little place or seen everywhere?

They are seen everywhere.

9-) What does it mean that Allah's Names are seen in every corner of the world?

His work appears everywhere.

2sinif supreme-sign-p94-2nd-stopping-place-5th-truth-universal-and-particular-order-and-wisdom-indicating-an-all-powerful-all-wise-one - Set 4 - CEVAPLAR

1-) What does the passage say is inside all things, big and small?

A wise and exact order.

2-) What does the passage say all things other than Allah are like?

They do not create by themselves; they only receive and show what Allah makes.

3-) If created things are passive, what does that mean in simple words?

They do not make themselves.

4-) If the world's order brings many benefits, what does that tell us?

It tells us the Creator acts wisely and is one.

5-) What examples of "one" are given from the world?

The lamp, the time-marker, the sponge, the cook, the drink, and the field.

6-) In that picture, what does the one lamp help show?

It helps show the world has one Master.

7-) Why are these examples important for understanding tawhid, Allah's oneness?

They point to one Maker and Master.

8-) When the Name that gives life appears, what happens at the same time?

Other Names also appear together in the same system.

9-) If the same Names and deeds appear everywhere in the same way, what must be true about the Doer?

The Doer must be one, single, and unique.

2sinif supreme-sign-p94-2nd-stopping-place-5th-truth-universal-and-particular-order-and-wisdom-indicating-an-all-powerful-all-wise-one - Set 5 - CEVAPLAR

1-) What is one big sign in the universe that the passage talks about again and again?

Order.

2-) What does the passage teach about who may truly direct any thing on purpose?

Only the One with absolute power and wisdom.

3-) What is needed to put things in order for good reasons?

Knowledge, wisdom, will, and choice.

4-) Why does it need will and choice too?

Because things are given special ways and forms on purpose.

5-) The passage compares the world to a hospice, or guest place. What does that comparison help us think about?

It helps us think about the world as a place where living things are cared for.

6-) If many important parts of the world are described as one, what does that tell us about its Master?

It tells us the Master is one.

7-) What does that repeated word teach about the Maker?

That He is one.

8-) Name one Divine Name from the passage that shows giving shape or life.

Giver of Forms or Quickener.

9-) What does that togetherness of many acts prove?

It proves the Doer is one, single, and unique.

2sinif supreme-sign-p94-2nd-stopping-place-5th-truth-universal-and-particular-order-and-wisdom-indicating-an-all-powerful-all-wise-one - Set 6 - CEVAPLAR

1-) How far does the passage say order reaches?

From the whole universe down to small parts inside people.

2-) What kind of being alone could make such order on purpose?

One who is perfectly powerful and wise.

3-) Through what does everything come into being?

Through Allah's power.

4-) What brings everything into existence?

Allah's power.

5-) Which comes from Allah's will: a thing's particular state or nothing special?

A thing's particular state.

6-) What do they also show about how He treats living guests?

He cares for them generously.

7-) Why are many great servants mentioned in the world-picture?

To show that many things serve the living guests by Allah's command.

8-) What are wisdom, mercy, and grace called in the passage?

Attributes.

9-) What example shows that many Divine Names appear together in one thing?

When life appears in something, creating, shaping, and providing also appear.