

2sinif supreme-sign-p98-the-lesson-of-imam-i-rabbani-the-unfolding-of-the-truths-of-belief-and-the-call-to-verified-faith - Set 1

1-) Who was the teacher in the school the traveler came to? (4 kelime)
Imam

2-) What did the Imam say is the most important fruit of spiritual paths? (7 kelime)
Clear

3-) What did some great people of the past say would happen? (15 kelime)
A scholar would

4-) Did the note say it was truly one single person? (10 kelime)
No. It

5-) Which spiritual path's quiet dhikr was named? (3 kelime)

6-) What did the traveler say is worth more than a tiny increase in faith? (12 kelime)
It is worth

7-) For about how long did he say they had done this? (4 kelime)
For

8-) What change in faith did the traveler say people should seek? (6 kelime)
From

9-) What everyday worship number was thirty-three linked with? (5 kelime)

The

10-) After he opened the gate, how many great truths did he see there? (1 kelime)

2sinif supreme-sign-p98-the-lesson-of-imam-i-rabbani-the-unfolding-of-the-truths-of-belief-and-the-call-to-verified-faith - Set 2

1-) As the traveler moved through times, whose school did he come to? (5 kelime)

The

2-) What did he say is better than many amazing spiritual events? (5 kelime)

One

3-) What did the Imam say he wished? (6 kelime)

He

4-) What did the Imam call belief and declaring Allah's oneness in human perfection? (6 kelime)

Its

5-) What practice in the Naqshbandi way was connected to that reflection? (4 kelime)

Silent

6-) What did he say was sweeter than many visions? (2 kelime)

7-) What future blessings are tied to faith in the passage? (7 kelime)

Everlasting

8-) Which one does the traveler want people to have? (2 kelime)

9-) What did he call the next place he would enter? (3 kelime)

10-) What did the four great truths there prove? (2 kelime)

2sinif supreme-sign-p98-the-lesson-of-imam-i-rabbani-the-unfolding-of-the-truths-of-belief-and-the-call-to-verified-faith - Set 3

1-) Who is the main teacher in the target passage? (2 kelime)

2-) What did the Imam say spiritual paths should mainly bring? (4 kelime)

Clear

3-) What kind of proofs did the expected scholar use? (2 kelime)

4-) What did the note say time later showed? (8 kelime)

That the

5-) What activity was called better than a year of worship in the hadith? (4 kelime)

Reflection

6-) What did the traveler call the Imam? (3 kelime)

7-) From where did the attackers against faith come, according to the passage? (1 kelime)

8-) Why are those pillars very important? (11 kelime)

They are

9-) What was the traveler's next goal number for degrees of faith? (1 kelime)

10-) What words did he use as the key before opening? (9 kelime)

"In the

2sinif supreme-sign-p98-the-lesson-of-imam-i-rabbani-the-unfolding-of-the-truths-of-belief-and-the-call-to-verified-faith - Set 4

1-) What famous Imam's school appears in the passage? (3 kelime)

2-) Which did he value more: one clear faith truth or many supernatural events? (4 kelime)

One

3-) What correction does the note give? (13 kelime)

It says the

4-) Which hadith about thinking was shared? (12 kelime)

That one hour

5-) What did he say is more precious than much spiritual knowing? (6 kelime)

Even

6-) What two harmful things did they make? (3 kelime)

7-) What should happen to our faith because of these attacks? (4 kelime)

It

8-) What blessed number did the traveler want to reach? (1 kelime)

9-) What did he call on before opening it? (2 kelime)

10-) What happened after he said "In the Name of Allah, the Opener"? (8 kelime)

The gate

2sinif supreme-sign-p98-the-lesson-of-imam-i-rabbani-the-unfolding-of-the-truths-of-belief-and-the-call-to-verified-faith - Set 5

1-) In the passage, what kind of traveler is being described? (9 kelime)

A traveler

2-) What did the Imam teach about the best result of Sufi roads? (7 kelime)

They

3-) What did great people of old say would come from among theology scholars? (10 kelime)

Someone who

4-) What may have caused people to talk about one man? (12 kelime)

They may have

5-) What hadith in the lesson praises reflection? (14 kelime)

The saying that

6-) What name did the traveler use for the Imam after hearing him? (3 kelime)

7-) What did he say had been working against faith for many centuries? (2 kelime)

8-) Why are those pillars important for the future life? (9 kelime)

They lead

9-) What number of degrees had they already reached? (1 kelime)

10-) What name of Allah helped open the gate? (2 kelime)

2sinif supreme-sign-p98-the-lesson-of-imam-i-rabbani-the-unfolding-of-the-truths-of-belief-and-the-call-to-verified-faith - Set 6

1-) Which scholar's school did the traveler visit in this passage? (3 kelime)

2-) In the lesson, what is better than many miracles? (6 kelime)
One

3-) What wish did the Imam say about himself? (6 kelime)
He

4-) What did the Imam say tawhid and belief are for all human perfection? (6 kelime)
Its

5-) What silent practice was called a form of that reflection? (6 kelime)
Silent

6-) What food did he mention to show how sweet stronger faith is? (1 kelime)

7-) What two things did they create to attack believers? (3 kelime)

8-) So what duty did the traveler say "we" have? (5 kelime)
We

9-) What blessed total did the traveler want to reach? (1 kelime)

10-) How bright were those truths in showing Allah's oneness? (5 kelime)
As

CEVAP ANAHTARI

2sinif supreme-sign-p98-the-lesson-of-imam-i-rabbani-the-unfolding-of-the-truths-of-belief-and-the-call-to-verified-faith - Set 1 - CEVAPLAR

1-) Who was the teacher in the school the traveler came to?

Imam Rabbani, Ahmad Faruqi.

2-) What did the Imam say is the most important fruit of spiritual paths?

Clear understanding of the truths of faith.

3-) What did some great people of the past say would happen?

A scholar would come and prove the truths of faith and Islam clearly with reason.

4-) Did the note say it was truly one single person?

No. It says it was not really just one person.

5-) Which spiritual path's quiet dhikr was named?

The Naqshbandi path.

6-) What did the traveler say is worth more than a tiny increase in faith?

It is worth more than lots of spiritual knowledge and other perfections.

7-) For about how long did he say they had done this?

For a thousand years.

8-) What change in faith did the traveler say people should seek?

From copied faith to realized faith.

9-) What everyday worship number was thirty-three linked with?

The litanies said after prayer.

10-) After he opened the gate, how many great truths did he see there?

Four.

2sinif supreme-sign-p98-the-lesson-of-imam-i-rabbani-the-unfolding-of-the-truths-of-belief-and-the-call-to-verified-faith - Set 2 - CEVAPLAR

1-) As the traveler moved through times, whose school did he come to?
The school of Imam Rabbani.

2-) What did he say is better than many amazing spiritual events?
One faith truth becoming clear.

3-) What did the Imam say he wished?
He wished to be that person.

4-) What did the Imam call belief and declaring Allah's oneness in human perfection?

Its base, core, light, and life.

5-) What practice in the Naqshbandi way was connected to that reflection?

Silent remembrance of Allah.

6-) What did he say was sweeter than many visions?
Stronger faith.

7-) What future blessings are tied to faith in the passage?
Everlasting happiness, endless life, and eternal Paradise.

8-) Which one does the traveler want people to have?
Realized faith.

9-) What did he call the next place he would enter?
The third stopping-place.

10-) What did the four great truths there prove?
Allah's oneness.

2sinif supreme-sign-p98-the-lesson-of-imam-i-rabbani-the-unfolding-of-the-truths-of-belief-and-the-call-to-verified-faith - Set 3 - CEVAPLAR

1-) Who is the main teacher in the target passage?

Imam Rabbani.

2-) What did the Imam say spiritual paths should mainly bring?

Clear truths of belief.

3-) What kind of proofs did the expected scholar use?

Rational proofs.

4-) What did the note say time later showed?

That the real answer was the Risale-i Nur.

5-) What activity was called better than a year of worship in the hadith?

Reflection for an hour.

6-) What did the traveler call the Imam?

A heroic Imam.

7-) From where did the attackers against faith come, according to the passage?

Europe.

8-) Why are those pillars very important?

They are the key and foundation for eternal happiness and Paradise.

9-) What was the traveler's next goal number for degrees of faith?

Thirty-three.

10-) What words did he use as the key before opening?

"In the Name of Allah, the Merciful, the Compassionate."

2sinif supreme-sign-p98-the-lesson-of-imam-i-rabbani-the-unfolding-of-the-truths-of-belief-and-the-call-to-verified-faith - Set 4 - CEVAPLAR

1-) What famous Imam's school appears in the passage?

Imam Rabbani's school.

2-) Which did he value more: one clear faith truth or many supernatural events?

One clear faith truth.

3-) What correction does the note give?

It says the real one was the Risale-i Nur, not just one person.

4-) Which hadith about thinking was shared?

That one hour of reflection is better than a year of worship.

5-) What did he say is more precious than much spiritual knowing?

Even an atom's increase in faith.

6-) What two harmful things did they make?

Doubts and objections.

7-) What should happen to our faith because of these attacks?

It should be strengthened.

8-) What blessed number did the traveler want to reach?

Thirty-three.

9-) What did he call on before opening it?

Allah's name.

10-) What happened after he said "In the Name of Allah, the Opener"?

The gate opened and the third stopping-place appeared.

2sinif supreme-sign-p98-the-lesson-of-imam-i-rabbani-the-unfolding-of-the-truths-of-belief-and-the-call-to-verified-faith - Set 5 - CEVAPLAR

1-) In the passage, what kind of traveler is being described?

A traveler of the world moving through different ages.

2-) What did the Imam teach about the best result of Sufi roads?

They bring out the truths of belief.

3-) What did great people of old say would come from among theology scholars?

Someone who would prove faith and Islam with rational proofs.

4-) What may have caused people to talk about one man?

They may have seen the small interpreter and announcer of that work.

5-) What hadith in the lesson praises reflection?

The saying that one hour of reflection is better than a year of worship.

6-) What name did the traveler use for the Imam after hearing him?

A heroic Imam.

7-) What did he say had been working against faith for many centuries?

European philosophers.

8-) Why are those pillars important for the future life?

They lead to everlasting happiness, immortal life, and Paradise.

9-) What number of degrees had they already reached?

Twenty-nine.

10-) What name of Allah helped open the gate?

The Opener.

2sinif supreme-sign-p98-the-lesson-of-imam-i-rabbani-the-unfolding-of-the-truths-of-belief-and-the-call-to-verified-faith - Set 6 - CEVAPLAR

1-) Which scholar's school did the traveler visit in this passage?
Imam Rabbani's school.

2-) In the lesson, what is better than many miracles?
One clearly understood truth of belief.

3-) What wish did the Imam say about himself?
He wished to be that scholar.

4-) What did the Imam say tawhid and belief are for all human perfection?

Its foundation, matter, light, and life.

5-) What silent practice was called a form of that reflection?
Silent dhikr in the Naqshbandi way.

6-) What food did he mention to show how sweet stronger faith is?
Honey.

7-) What two things did they create to attack believers?
Objections and doubts.

8-) So what duty did the traveler say "we" have?
We should strengthen our faith.

9-) What blessed total did the traveler want to reach?
Thirty-three.

10-) How bright were those truths in showing Allah's oneness?
As bright as the sun.