

2sinif supreme-sign-p99-3rd-stopping-place-1st-truth-openerhood - Set 1

1-) What is the name of the First Truth in this passage? (6 kelime)
It

2-) Are these forms all the same or different? (3 kelime)

3-) What sign in nature is used first to picture this truth? (4 kelime)
Flowers

4-) What large number of species is mentioned on earth? (4 kelime)
Four

5-) What does the passage say about the look of these species? (9 kelime)
Each one

6-) What place do the verses mention for the making of human forms? (3 kelime)

7-) According to the verses, who makes the forms in the womb as He wills? (1 kelime)

8-) Why can no weak being do this work? (10 kelime)
Because it

9-) Where can such all-reaching power be found, according to the passage? (9 kelime)
Only in

10-) What kind of proof of Allah's unity is this called? (4 kelime)
A

2sinif supreme-sign-p99-3rd-stopping-place-1st-truth-openerhood - Set 2

1-) What truth does the traveler see in this part? (9 kelime)

He sees

2-) From what does the passage say many forms can come? (4 kelime)

From

3-) What picture from nature helps explain this? (5 kelime)

A

4-) What two features are given to each being in that example? (7 kelime)

A

5-) How many species of animate beings are mentioned? (4 kelime)

Four

6-) Where does the passage say people are shaped before birth? (4 kelime)

In

7-) What do the verses show is a very strong sign of Allah's oneness? (6 kelime)

The

8-) Why must the maker of these forms be One? (11 kelime)

Because the

9-) What does it mean that this work "comprehends" all things? (9 kelime)

It means

10-) Why does such complete making show Allah has no partners? (11 kelime)

Because a

2sinif supreme-sign-p99-3rd-stopping-place-1st-truth-openerhood - Set 3

1-) What is the heading of this truth? (4 kelime)

The

2-) What does the passage say happens from one simple starting point? (6 kelime)

Many

3-) Through which Name of Allah does this happen? (5 kelime)

Through

4-) What example from a garden is used to help us picture this truth? (3 kelime)

5-) About how many kinds of living things are mentioned? (5 kelime)

About

6-) Where is nothing hidden from Allah? (8 kelime)

Not on

7-) Which sciences are called as witnesses in this passage? (3 kelime)

8-) What does the passage say about the forms of all people and animals across the earth? (10 kelime)

They are

9-) How are human forms in the womb described? (9 kelime)

They are

10-) At the end of this passage, what does the traveler go on to see? (8 kelime)

He goes

2sinif supreme-sign-p99-3rd-stopping-place-1st-truth-openerhood - Set 4

1-) What main idea is taught in this passage? (11 kelime)

Allah shows

2-) What surprising thing happens from one plain substance? (7 kelime)

Many

3-) How united is this action of creating forms described to be? (7 kelime)

It

4-) What does each being receive through this opening? (10 kelime)

Each one

5-) What does the verse remind people after speaking about creation in the womb? (10 kelime)

That Allah

6-) What can people learn about Allah from this making in the womb? (13 kelime)

They can learn

7-) What two study areas are mentioned as supporting this truth? (3 kelime)

8-) Why would this work require infinite power? (12 kelime)

Because it must

9-) What larger truth does the making of all people and animals point to? (5 kelime)
It

2sinif supreme-sign-p99-3rd-stopping-place-1st-truth-openerhood - Set 5

1-) What truth is introduced at the start of the marked passage? (4 kelime)

The

2-) From how many simple substances does the passage begin its explanation? (5 kelime)

From

3-) Which Divine Name is shown in this truth? (4 kelime)

The

4-) What does the passage say about the forms of the many species on earth? (9 kelime)

Each kind

5-) Before a baby is born, where is Allah shaping it? (4 kelime)

In

6-) What do the verses teach about who owns rule and power? (2 kelime)

7-) What branches of science are mentioned to support this point? (3 kelime)

8-) What do they testify about the opening of forms? (10 kelime)

They testify

9-) What does the passage say is missing in this making of forms? (4 kelime)

Error,

2sinif supreme-sign-p99-3rd-stopping-place-1st-truth-openerhood - Set 6

1-) What is the first truth called in this passage? (7 kelime)

It

2-) In what kind of places does this opening happen? (3 kelime)

3-) What two things does each being get besides life in the flower example? (7 kelime)

An

4-) About how many species are named? (4 kelime)

About

5-) What does “creation after creation” help us understand? (6 kelime)

That

6-) What is hidden from Allah according to the verses? (1 kelime)

7-) What do the verses say about Allah’s knowledge of hidden things? (9 kelime)

Nothing in

8-) What qualities are needed for this work of making forms? (8 kelime)

Wisdom, care,

9-) What does the passage say about mistakes in this process? (7 kelime)

There

CEVAP ANAHTARI

2sinif supreme-sign-p99-3rd-stopping-place-1st-truth-openerhood - Set 1 - CEVAPLAR

1-) What is the name of the First Truth in this passage?

It is the Truth of Opening.

2-) Are these forms all the same or different?

They are different.

3-) What sign in nature is used first to picture this truth?

Flowers in a garden.

4-) What large number of species is mentioned on earth?

Four hundred thousand species.

5-) What does the passage say about the look of these species?

Each one has its own balanced and adorned form.

6-) What place do the verses mention for the making of human forms?

The mothers' wombs.

7-) According to the verses, who makes the forms in the womb as He wills?

Allah.

8-) Why can no weak being do this work?

Because it needs endless power and full knowledge and care.

9-) Where can such all-reaching power be found, according to the passage?

Only in the One who controls the whole cosmos.

10-) What kind of proof of Allah's unity is this called?

A very strong proof.

2sinif supreme-sign-p99-3rd-stopping-place-1st-truth-openerhood - Set 2 - CEVAPLAR

1-) What truth does the traveler see in this part?

He sees the First Truth, the Truth of Opening.

2-) From what does the passage say many forms can come?

From one simple substance.

3-) What picture from nature helps explain this?

A garden full of flowers.

4-) What two features are given to each being in that example?

A proper form and a unique identity.

5-) How many species of animate beings are mentioned?

Four hundred thousand species.

6-) Where does the passage say people are shaped before birth?

In their mothers' wombs.

7-) What do the verses show is a very strong sign of Allah's oneness?

The making and opening of forms.

8-) Why must the maker of these forms be One?

Because the work reaches all living things in a complete way.

9-) What does it mean that this work "comprehends" all things?

It means the work covers all of them together.

10-) Why does such complete making show Allah has no partners?

Because a work that includes all things belongs to one Lord.

2sinif supreme-sign-p99-3rd-stopping-place-1st-truth-openerhood - Set 3 - CEVAPLAR

1-) What is the heading of this truth?

The Truth of Opening.

2-) What does the passage say happens from one simple starting point?

Many different forms are brought out.

3-) Through which Name of Allah does this happen?

Through the Name of Opener.

4-) What example from a garden is used to help us picture this truth?

Flowers are used.

5-) About how many kinds of living things are mentioned?

About four hundred thousand kinds.

6-) Where is nothing hidden from Allah?

Not on earth and not in the sky.

7-) Which sciences are called as witnesses in this passage?

Botany and biology.

8-) What does the passage say about the forms of all people and animals across the earth?

They are made with the same power, wisdom, and art.

9-) How are human forms in the womb described?

They are made separately, evenly, clearly, and in order.

10-) At the end of this passage, what does the traveler go on to see?

He goes on to see the Second Truth.

2sinif supreme-sign-p99-3rd-stopping-place-1st-truth-openerhood - Set 4 - CEVAPLAR

1-) What main idea is taught in this passage?

Allah shows His oneness by giving forms to all living things.

2-) What surprising thing happens from one plain substance?

Many kinds of forms come from it.

3-) How united is this action of creating forms described to be?

It is described as a single deed.

4-) What does each being receive through this opening?

Each one gets its own ordered shape and special identity.

5-) What does the verse remind people after speaking about creation in the womb?

That Allah is their Sustainer and only He is God.

6-) What can people learn about Allah from this making in the womb?

They can learn that He is the only true God and the Lord.

7-) What two study areas are mentioned as supporting this truth?

Botany and biology.

8-) Why would this work require infinite power?

Because it must always be done with wisdom and care in everything.

9-) What larger truth does the making of all people and animals point to?

It points to Allah's unity.

2sinif supreme-sign-p99-3rd-stopping-place-1st-truth-openerhood - Set 5 - CEVAPLAR

1-) What truth is introduced at the start of the marked passage?

The Truth of Opening.

2-) From how many simple substances does the passage begin its explanation?

From a single simple substance.

3-) Which Divine Name is shown in this truth?

The Name of Opener.

4-) What does the passage say about the forms of the many species on earth?

Each kind has its own neat and decorated form.

5-) Before a baby is born, where is Allah shaping it?

In the mother's womb.

6-) What do the verses teach about who owns rule and power?

Allah does.

7-) What branches of science are mentioned to support this point?

Botany and biology.

8-) What do they testify about the opening of forms?

They testify that it is vast and full of art.

9-) What does the passage say is missing in this making of forms?

Error, confusion, and mistake.

2sinif supreme-sign-p99-3rd-stopping-place-1st-truth-openerhood - Set 6 - CEVAPLAR

1-) What is the first truth called in this passage?

It is called the Truth of Opening.

2-) In what kind of places does this opening happen?

It happens everywhere.

3-) What two things does each being get besides life in the flower example?

An orderly shape and its own identity.

4-) About how many species are named?

About four hundred thousand.

5-) What does “creation after creation” help us understand?

That Allah makes people in stages.

6-) What is hidden from Allah according to the verses?

Nothing.

7-) What do the verses say about Allah’s knowledge of hidden things?

Nothing in earth or heaven is hidden from Him.

8-) What qualities are needed for this work of making forms?

Wisdom, care, and power that reaches all things.

9-) What does the passage say about mistakes in this process?

There are no mistakes and no confusion.