

1 What can happen to a person's mind when it gets busy only with sin, carelessness, or just the physical world?	2 What makes some minds narrow in this passage?	3 Why can't such a person understand the biggest faith questions?	4 When unbelief is compared with belief, which one matches reason better?
2sinif supreme-sign-p08-2nd-abyss-and-the-means-for-escaping-1st-matter-the-narrow-minds-denial-of-grandeur-	2sinif supreme-sign-p08-2nd-abyss-and-the-means-for-escaping-1st-matter-the-narrow-minds-denial-of-grandeur-	2sinif supreme-sign-p08-2nd-abyss-and-the-means-for-escaping-1st-matter-the-narrow-minds-denial-of-grandeur-	2sinif supreme-sign-p08-2nd-abyss-and-the-means-for-escaping-1st-matter-the-narrow-minds-denial-of-grandeur-
5 If they could truly see their unbelief, what would they find inside it?	6 What would careful thinking show them about unbelief?	7 What is another very foolish choice mentioned in the passage?	8 Why is that path unreasonable?
2sinif supreme-sign-p08-2nd-abyss-and-the-means-for-escaping-1st-matter-the-narrow-minds-denial-of-grandeur-	2sinif supreme-sign-p08-2nd-abyss-and-the-means-for-escaping-1st-matter-the-narrow-minds-denial-of-grandeur-	2sinif supreme-sign-p08-2nd-abyss-and-the-means-for-escaping-1st-matter-the-narrow-minds-denial-of-grandeur-	2sinif supreme-sign-p08-2nd-abyss-and-the-means-for-escaping-1st-matter-the-narrow-minds-denial-of-grandeur-
9 How do these truths enter a person properly?	10 How do the truths of belief come into a person?	11 What is this part mainly warning about?	12 What three things can trap a person's understanding and make it too narrow?
2sinif supreme-sign-p08-2nd-abyss-and-the-means-for-escaping-1st-matter-the-narrow-minds-denial-of-grandeur-	2sinif supreme-sign-p08-2nd-abyss-and-the-means-for-escaping-1st-matter-the-narrow-minds-denial-of-grandeur-	2sinif supreme-sign-p08-2nd-abyss-and-the-means-for-escaping-1st-matter-the-narrow-minds-denial-of-grandeur-	2sinif supreme-sign-p08-2nd-abyss-and-the-means-for-escaping-1st-matter-the-narrow-minds-denial-of-grandeur-

Cevap 4 Belief matches reason better.	Cevap 3 Because those questions are too wide and deep for a cramped mind.	Cevap 2 Forgetting Allah, doing sins, and focusing only on material things.	Cevap 1 It can become small and unable to understand big truth.
Cevap 8 Because it puts what belongs to Allah onto countless weak created things.	Cevap 7 A person may even deny his own existence and the world's existence.	Cevap 6 It would show them that unbelief holds many impossible ideas.	Cevap 5 A lot of nonsense and impossibility.
Cevap 12 Neglecting Allah, sin, and being stuck only on material things.	Cevap 11 It warns about falling into unbelief because of narrow thinking.	Cevap 10 By strong acceptance and willing surrender.	Cevap 9 Through full acceptance and humble surrender.

13 What mistake do people make when they trust their little bit of knowledge too much?	14 What is wrong with their minds and hearts in the passage?	15 What happens to people with dried-up minds and dead hearts?	16 What example is given about a person who refuses Allah's necessary and eternal being and His perfect qualities?
2sinif supreme-sign-p08-2nd-abyss-and-the-means-for-escaping-1st-matter-the-narrow-minds-denial-of-grandeur-	2sinif supreme-sign-p08-2nd-abyss-and-the-means-for-escaping-1st-matter-the-narrow-minds-denial-of-grandeur-	2sinif supreme-sign-p08-2nd-abyss-and-the-means-for-escaping-1st-matter-the-narrow-minds-denial-of-grandeur-	2sinif supreme-sign-p08-2nd-abyss-and-the-means-for-escaping-1st-matter-the-narrow-minds-denial-of-grandeur-
17 If someone rejects Allah's greatness because it seems too grand, what wrong path might he take?	18 What do these truths escape from?	19 In what kind of hearts do these truths settle?	20 What two places are ready to receive these truths?
2sinif supreme-sign-p08-2nd-abyss-and-the-means-for-escaping-1st-matter-the-narrow-minds-denial-of-grandeur-	2sinif supreme-sign-p08-2nd-abyss-and-the-means-for-escaping-1st-matter-the-narrow-minds-denial-of-grandeur-	2sinif supreme-sign-p08-2nd-abyss-and-the-means-for-escaping-1st-matter-the-narrow-minds-denial-of-grandeur-	2sinif supreme-sign-p08-2nd-abyss-and-the-means-for-escaping-1st-matter-the-narrow-minds-denial-of-grandeur-
21 What is the "Second Abyss" about in this passage?	22 What kind of matters are described as too great for that shrunken understanding?	23 What do these people do because of pride in their limited knowledge?	24 What does the passage say about the size of faith questions?
2sinif supreme-sign-p08-2nd-abyss-and-the-means-for-escaping-1st-matter-the-narrow-minds-denial-of-grandeur-	2sinif supreme-sign-p08-2nd-abyss-and-the-means-for-escaping-1st-matter-the-narrow-minds-denial-of-grandeur-	2sinif supreme-sign-p08-2nd-abyss-and-the-means-for-escaping-1st-matter-the-narrow-minds-denial-of-grandeur-	2sinif supreme-sign-p08-2nd-abyss-and-the-means-for-escaping-1st-matter-the-narrow-minds-denial-of-grandeur-

Cevap 16 He may wrongly spread those special qualities across countless beings or atoms.	Cevap 15 They fall into unbelief and go astray.	Cevap 14 Their minds are cramped, and their hearts are corrupted and spiritually dead.	Cevap 13 They become proud and start denying.
Cevap 20 Good hearts and straight minds.	Cevap 19 In healthy hearts.	Cevap 18 They escape absurd ideas, false tales, and dark ignorance.	Cevap 17 He might give Allah's special qualities to endless created things.
Cevap 24 They are very broad, deep, and all-encompassing.	Cevap 23 They hurry to reject what is beyond them.	Cevap 22 Lofty, huge, and endless matters.	Cevap 21 It is about the danger of slipping into unbelief and misguidance.