2sinif supreme-sign-p76-2nd-chapter-1st-stopping-place-absolute-dominicality - Set 1

1-) What is the second truth called? (5 kelime)
It

2-) What does dominicality mean here in a simple way? (10 kelime)
It means

3-) What feeling do the words wise and compassionate give about this care? (9 kelime)
They show

4-) Is this care easy to see in just one place, or in many places? (6 kelime)
It

5-) What does the passage say about a partner in this rule? (5 kelime)
A

6-) What are some special things this lordship wants to make known? (6 kelime)
Beauty,

7-) In what kinds of things are those goals gathered closely? (7 kelime)
In

8-) What else does this rule show besides beauty and perfection? (7 kelime)
It

9-) How does the passage describe that wrong direction? (11 kelime)
It says

2sinif supreme-sign-p76-2nd-chapter-1st-stopping-place-absolute-dominicality - Set 2

1-) What main idea is taught in this passage? (10 kelime)
Allah’s lordship

2-) What kind of hand is described in the passage? (8 kelime)
A hidden

3-) Which creatures are given special attention in this caring work? (6 kelime)
Living

4-) What two qualities describe this care? (5 kelime)
It

5-) What does such meaningful care prove about Allah? (7 kelime)
It

6-) What important aims belong to this lordship? (8 kelime)
Showing beauty,

7-) Where can these beautiful things be seen clearly? (7 kelime)
In

8-) Why is that turning away a serious mistake? (9 kelime)
Because it

9-) Does the passage present this as friendly to true lordship or against it? (7 kelime)
It

2sinif supreme-sign-p76-2nd-chapter-1st-stopping-place-absolute-dominicality - Set 3

1-) What truth is being explained in this part? (5 kelime)
The

2-) How often is this sign seen? (7 kelime)
It

3-) What does the passage say this caring power proves? (9 kelime)
It proves

4-) How are these works done? (10 kelime)
They are

5-) Can absolute lordship be shared? (7 kelime)
No.

6-) What are some of those goals? (11 kelime)
Showing beauty,

7-) Name another goal of this rule. (6 kelime)
Another

8-) What wrong direction might conscious beings take then? (8 kelime)
They might

9-) How does the Qur'an help people understand Allah's oneness here? (13 kelime)
It keeps pointing

2sinif supreme-sign-p76-2nd-chapter-1st-stopping-place-absolute-dominicality - Set 4

1-) What title does the passage give to the second truth? (2 kelime)

2-) What does the passage ask us to notice in the world? (8 kelime)
The caring

3-) What happens to living things in this passage? (7 kelime)
They

4-) Is this work random or full of meaning? (5 kelime)
It

5-) Why is Allah's lordship called absolute in this passage? (8 kelime)
Because it

6-) What beautiful things does this lordship want to show? (7 kelime)
Beauty,

7-) What are people not supposed to turn toward instead of Allah? (15 kelime)
They are not

8-) What is wrong with turning hearts toward causes? (10 kelime)
It pulls

9-) What does the passage say about the Qur'an's words and even its letters? (9 kelime)
They guide

2sinif supreme-sign-p76-2nd-chapter-1st-stopping-place-absolute-dominicality - Set 5

1-) What is one big sign of Allah's lordship in this passage? (8 kelime)
The care,

2-) What kind of care is seen in living things? (10 kelime)
They are

3-) What shows this rule most clearly? (7 kelime)
The

4-) What truth does this surprising care point to? (6 kelime)
It

5-) Why can this complete lordship not have a partner? (8 kelime)
Because having

6-) Name one goal of this rule. (6 kelime)
One

7-) If a partner were imagined, what would happen to those special purposes? (6 kelime)
They

8-) What bad change would happen in people's hearts if they turned to causes instead of Allah? (11 kelime)
They would

9-) According to the passage, what keeps guiding people to tawhid, the oneness of Allah? (7 kelime)
The

2sinif supreme-sign-p76-2nd-chapter-1st-stopping-place-absolute-dominicality - Set 6

1-) What is the name of the truth in this passage? (5 kelime)
The

2-) Which part of creation is named in a special way? (8 kelime)
Living things

3-) What does it do for living things? (8 kelime)
It helps

4-) What can we learn from seeing this kind of care everywhere? (11 kelime)
We can

5-) Why would sharing this lordship with another be wrong? (7 kelime)
Because

6-) If someone says a cause or partner did these things, what would that hurt? (8 kelime)
It would

7-) What would happen if even the smallest thing were said to belong to a partner with Allah? (10 kelime)
It would

8-) Would that agree with true lordship or go against it? (5 kelime)
It

9-) What do those Qur'anic teachings act like for people? (7 kelime)
They

CEVAP ANAHTARI

2sinif supreme-sign-p76-2nd-chapter-1st-stopping-place-absolute-dominicality - Set 1 - CEVAPLAR

1-) What is the second truth called?
It is called absolute dominicality.
2-) What does dominicality mean here in a simple way?
It means Allah takes care of and rules His creation.
3-) What feeling do the words wise and compassionate give about this care?
They show that the care is thoughtful and kind.
4-) Is this care easy to see in just one place, or in many places?
It is seen in many places.
5-) What does the passage say about a partner in this rule?
A partner cannot be accepted.
6-) What are some special things this lordship wants to make known?
Beauty, perfection, art, and hidden wonders.
7-) In what kinds of things are those goals gathered closely?
In small details and in living things.
8-) What else does this rule show besides beauty and perfection?
It shows precious works and hidden abilities.
9-) How does the passage describe that wrong direction?
It says it goes against the very nature of true lordship.

2sinif supreme-sign-p76-2nd-chapter-1st-stopping-place-absolute-dominicality - Set 2 - CEVAPLAR

1-) What main idea is taught in this passage?
Allah's lordship over everything is complete and has no partner.
2-) What kind of hand is described in the passage?
A hidden hand that is wise and caring.
3-) Which creatures are given special attention in this caring work?
Living creatures are given special attention.
4-) What two qualities describe this care?
It is wise and compassionate.
5-) What does such meaningful care prove about Allah?
It proves His real and complete lordship.
6-) What important aims belong to this lordship?
Showing beauty, perfection, fine works, and hidden skills.
7-) Where can these beautiful things be seen clearly?
In small things and in living creatures.
8-) Why is that turning away a serious mistake?
Because it fights against the meaning of Allah's lordship.
9-) Does the passage present this as friendly to true lordship or against it?
It presents it as against true lordship.

2sinif supreme-sign-p76-2nd-chapter-1st-stopping-place-absolute-dominicality - Set 3 - CEVAPLAR

1-) What truth is being explained in this part?
The truth of absolute dominicality.
2-) How often is this sign seen?
It is seen all across the universe.
3-) What does the passage say this caring power proves?
It proves a complete and real lordship from Allah.
4-) How are these works done?
They are done with wisdom, mercy, and in wonderful ways.
5-) Can absolute lordship be shared?
No. It cannot be shared at all.
6-) What are some of those goals?
Showing beauty, showing perfection, showing fine works, and showing hidden skills.
7-) Name another goal of this rule.
Another goal is to show perfection.
8-) What wrong direction might conscious beings take then?
They might look to causes instead of Allah.
9-) How does the Qur'an help people understand Allah's oneness here?
It keeps pointing people to Allah's purity and oneness in a guiding way.

2sinif supreme-sign-p76-2nd-chapter-1st-stopping-place-absolute-dominicality - Set 4 - CEVAPLAR

1-) What title does the passage give to the second truth?
Absolute dominicality.
2-) What does the passage ask us to notice in the world?
The caring work spread throughout the whole universe.
3-) What happens to living things in this passage?
They are fed, grown, and looked after.
4-) Is this work random or full of meaning?
It is full of meaning.
5-) Why is Allah's lordship called absolute in this passage?
Because it is complete and reaches all things.
6-) What beautiful things does this lordship want to show?
Beauty, perfection, fine art, and hidden wonders.
7-) What are people not supposed to turn toward instead of Allah?
They are not supposed to turn toward causes as if causes are the real doers.
8-) What is wrong with turning hearts toward causes?
It pulls hearts away from Allah, who planned those purposes.
9-) What does the passage say about the Qur'an's words and even its letters?
They guide people again and again to Allah's oneness.

2sinif supreme-sign-p76-2nd-chapter-1st-stopping-place-absolute-dominicality - Set 5 - CEVAPLAR

1-) What is one big sign of Allah's lordship in this passage?
The care, growth, and training of living things.
2-) What kind of care is seen in living things?
They are raised and cared for with wisdom and mercy.
3-) What shows this rule most clearly?
The care and growth of living things.
4-) What truth does this surprising care point to?
It points to Allah's absolute lordship.
5-) Why can this complete lordship not have a partner?
Because having a partner would ruin its goals.
6-) Name one goal of this rule.
One goal is to show beauty.
7-) If a partner were imagined, what would happen to those special purposes?
They would be broken and lost.
8-) What bad change would happen in people's hearts if they turned to causes instead of Allah?
They would turn away from Allah and from His wise purposes.
9-) According to the passage, what keeps guiding people to tawhid, the oneness of Allah?
The Qur'an keeps guiding people to it.

2sinif supreme-sign-p76-2nd-chapter-1st-stopping-place-absolute-dominicality - Set 6 - CEVAPLAR

1-) What is the name of the truth in this passage?
The truth of absolute dominicality.
2-) Which part of creation is named in a special way?
Living things are named in a special way.
3-) What does it do for living things?
It helps them grow and gives them care.
4-) What can we learn from seeing this kind of care everywhere?
We can learn that Allah alone is the Lord over all.
5-) Why would sharing this lordship with another be wrong?
Because true lordship does not allow sharing.
6-) If someone says a cause or partner did these things, what would that hurt?
It would hurt the purposes of Allah's lordship.
7-) What would happen if even the smallest thing were said to belong to a partner with Allah?
It would ruin the meaning and goals of Allah's lordship.
8-) Would that agree with true lordship or go against it?
It would go against it.
9-) What do those Qur'anic teachings act like for people?
They act like guides to Allah's unity.