

1

Where did the traveler go in his thinking at the start of this passage?

5sinif supreme-sign-p22-trees-and-plants-6th-degree-bestowal-differentiation-and-adornment-and-the-opening-of-forms

Cevap 1

He moved through the world of
trees and plants.

2

What were the trees and plants asking him to do with their world?

5sinif supreme-sign-p22-trees-and-plants-6th-degree-bestowal-
differentiation-and-adornment-and-the-opening-of-forms

Cevap 2

They were asking him to enter it,
examine it, and understand its
signs.

3

What did he understand from the overall appearance of trees and plants?

5sinif supreme-sign-p22-trees-and-plants-6th-degree-bestowal-differentiation-and-adornment-and-the-opening-of-forms

Cevap 3

He understood that their many kinds were all pointing together to Allah's oneness.

4

What three plant features are
presented like meaningful
speech?

5sinif supreme-sign-p22-trees-and-plants-6th-degree-bestowal-
differentiation-and-adornment-and-the-opening-of-forms

Cevap 4

The leaves, flowers, and fruits are presented that way.

5

What is the first proof about?

5sinif supreme-sign-p22-trees-and-plants-6th-degree-bestowal-
differentiation-and-adornment-and-the-opening-of-forms

Cevap 5

It is about the clear generosity,
giving, and kindness seen both in
each plant and in all plants
together.

6

What is the main point of the second truth?

5sinif supreme-sign-p22-trees-and-plants-6th-degree-bestowal-differentiation-and-adornment-and-the-opening-of-forms

Cevap 6

The main point is that the many different plant forms are carefully chosen and beautifully shaped with wisdom.

7

Why does the second proof reject
the idea of random chance?

5sinif supreme-sign-p22-trees-and-plants-6th-degree-bestowal-
differentiation-and-adornment-and-the-opening-of-forms

Cevap 7

Because the order, beauty, and special design in so many kinds show wise making, not accident.

8

What qualities make this
unfolding amazing in the third
truth?

5sinif supreme-sign-p22-trees-and-plants-6th-degree-bestowal-
differentiation-and-adornment-and-the-opening-of-forms

Cevap 8

It happens with exact order,
balance, beauty, and purposeful
life.

9

Does the passage say mistakes happen in this unfolding from seeds?

5sinf supreme-sign-p22-trees-and-plants-6th-degree-bestowal-
differentiation-and-adornment-and-the-opening-of-forms

Cevap 9

No. It says this happens without error or mistake.

10

What feeling filled the traveler at the end of the passage?

5sinif supreme-sign-p22-trees-and-plants-6th-degree-bestowal-differentiation-and-adornment-and-the-opening-of-forms

Cevap 10

He felt gratitude to Allah for
having faith.

11

What new realm opened before
the traveler?

5sinif supreme-sign-p22-trees-and-plants-6th-degree-bestowal-
differentiation-and-adornment-and-the-opening-of-forms

Cevap 11

The realm of trees and plants
opened before him.

12

What was he told to do when he entered that realm?

5sinif supreme-sign-p22-trees-and-plants-6th-degree-bestowal-
differentiation-and-adornment-and-the-opening-of-forms

Cevap 12

He was told to look into it carefully and read its signs.

13

Which parts of plants are mentioned as giving this message?

5sinif supreme-sign-p22-trees-and-plants-6th-degree-bestowal-differentiation-and-adornment-and-the-opening-of-forms

Cevap 13

Their leaves, flowers, and fruits
are mentioned.

14

What does the first truth say
about Allah's giving in the plant
world?

5sinif supreme-sign-p22-trees-and-plants-6th-degree-bestowal-
differentiation-and-adornment-and-the-opening-of-forms

Cevap 14

It says His giving and generosity are plainly seen in every plant and across all plants.

15

What does this repeated kindness suggest?

5sinif supreme-sign-p22-trees-and-plants-6th-degree-bestowal-
differentiation-and-adornment-and-the-opening-of-forms

Cevap 15

It suggests caring and purposeful giving, not meaningless growth.

16

What comes from those similar
seeds?

5sinif supreme-sign-p22-trees-and-plants-6th-degree-bestowal-
differentiation-and-adornment-and-the-opening-of-forms

Cevap 16

Distinct plant forms come out,
each in its own way.

17

Why are the many plant species important in the second truth?

5sinif supreme-sign-p22-trees-and-plants-6th-degree-bestowal-differentiation-and-adornment-and-the-opening-of-forms

Cevap 17

Because their endless variety still shows order and beauty, which points to wisdom.

18

How many witnesses support this truth?

5sinif supreme-sign-p22-trees-and-plants-6th-degree-bestowal-differentiation-and-adornment-and-the-opening-of-forms

Cevap 18

There are countless witnesses, as many as the leaves, flowers, and fruits that appear in spring.

19

What lesson can a student take
from the traveler's final words?

5sinif supreme-sign-p22-trees-and-plants-6th-degree-bestowal-
differentiation-and-adornment-and-the-opening-of-forms

Cevap 19

A student can learn to thank Allah when seeing the signs of His power and wisdom in nature.

20

What was the traveler asked to inspect after passing through mountains and plains?

5sinf supreme-sign-p22-trees-and-plants-6th-degree-bestowal-differentiation-and-adornment-and-the-opening-of-forms

Cevap 20

He was asked to inspect the world
of trees and plants.

21

What invitation did that world
give him?

5sinif supreme-sign-p22-trees-and-plants-6th-degree-bestowal-
differentiation-and-adornment-and-the-opening-of-forms

Cevap 21

It invited him to come in, observe,
and read its signs.

22

What united message came from
these many kinds?

5sinif supreme-sign-p22-trees-and-plants-6th-degree-bestowal-
differentiation-and-adornment-and-the-opening-of-forms

Cevap 22

They all agreed in pointing to
Allah's oneness.

23

What does the first truth teach
about all plants together?

5sinif supreme-sign-p22-trees-and-plants-6th-degree-bestowal-
differentiation-and-adornment-and-the-opening-of-forms

Cevap 23

The same kindness and giving are
seen across the whole plant
world.

24

What does the third truth begin
with?

5sinif supreme-sign-p22-trees-and-plants-6th-degree-bestowal-
differentiation-and-adornment-and-the-opening-of-forms

Cevap 24

It begins with seeds and grains
that are simple, counted, limited,
and very similar.