

# 1

What is the main idea of the  
Second Mystery in this passage?

5sinif supreme-sign-p88-2nd-mystery-the-equality-of-few-and-  
manv-through-the-mvsterv-of-luminositv-and-obedience

## **Cevap 1**

Allah can do many things as easily as one thing, and big things are no harder for Him than small things.

## 2

In the first example, what happens when light reaches many reflecting surfaces?

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## **Cevap 2**

The same light appears in all of them.

### 3

How does the passage use the sun as an example?

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### **Cevap 3**

It says one sun can appear in many reflecting things at once.

**4**

How many hearers can receive  
that one word according to the  
passage?

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### **Cevap 4**

It can be heard by one person or  
by a huge number of people.

5

What human experience is used  
as the next example?

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## **Cevap 5**

Speaking one word and it being heard.

**6**

In the second paragraph, what is the first comparison?

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## **Cevap 6**

One spoken word reaching one  
ear or many ears.

## 7

According to the passage, what makes this wide-reaching activity possible?

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## **Cevap 7**

Allah's command, power, and mercy make it possible.

## 8

What can we infer about Allah  
from this passage?

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### **Cevap 8**

His power is unlimited and not restricted the way human ability is.

## 9

What conclusion does the passage draw from these examples?

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## **Cevap 9**

For Allah, dealing with one or many makes no difference.

## 10

Why does the passage talk about mirrors, ears, and spirit beings?

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## **Cevap 10**

It uses them as examples to explain a hard idea in a simple way.

## 11

What three ideas are mentioned  
at the start to explain this  
mystery?

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## **Cevap 11**

Brightness, clearness, and  
obedience.

## 12

What simple action is used next  
after the light example?

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## **Cevap 12**

Hearing one spoken word.

## 13

Why is that example important  
for understanding the main  
point?

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### **Cevap 13**

It shows how one source can reach countless receivers at the same time.

## 14

What does the passage say about the difference between large and small in this matter?

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## **Cevap 14**

It says there is no difference.

## 15

What is said about Gabriel or a spirit like him?

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### **Cevap 15**

Such a being can be in many places or look toward many places with Allah's power.

**16**

What is the result of those  
comparisons?

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## **Cevap 16**

The passage teaches that for Allah's power, these differences do not create difficulty.

## 17

What repeated message comes at the end of both paragraphs?

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### **Cevap 17**

There is no difference between one and many, or between large and small, for Allah's power.

## 18

What word in the passage shows that this happens only by Allah's allowance?

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**Cevap 18**  
Permission.

**19**

What is the title of the target  
passage?

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## **Cevap 19**

The Second Mystery.

**20**

What does it mean that big and small are alike in this example?

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## **Cevap 20**

It means both can receive the reflection, so size does not matter.

**21**

What does the sun do in the  
example?

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manv-through-the-mvsterv-of-luminositv-and-obedience

## **Cevap 21**

It appears with its brightness and warmth in many reflectors.

## 22

Besides mirrors, what other things are mentioned that can reflect light?

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## **Cevap 22**

Shiny objects and droplets.

**23**

Which created being is named as  
an example of a luminous spirit?

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**Cevap 23**  
Gabriel.

**24**

Which two pairs are directly compared in the passage?

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## **Cevap 24**

Great and small, and many and  
few.