

5sinif supreme-sign-p09-2nd-abyss-and-the-means-for-escaping-1st-matter-allahu-akbar-sacred-tradition-and-jawshan-as-veils-of-grandeur-and-sublimity - Set 1

1-) What words are repeated many times in Islamic worship to show Allah's greatness? (8 kelime)

The words

2-) Which parts of Muslim worship are named as places where this meaning is repeated? (8 kelime)

The adhan,

3-) What does the sacred saying teach about Allah's grandeur and sublimity? (10 kelime)

They are

4-) What does the prayer from Jawshan say about Allah's rule? (17 kelime)

It says no other

5-) According to the prayer, can creatures fully explain Allah's glory? (6 kelime)

No,

6-) What does it teach about the power of eyesight to know Allah completely? (6 kelime)

Eyes

7-) What does it say about human understanding of Allah's qualities? (7 kelime)

It

8-) Why does the prayer include glorifying Allah and then asking for safety? (12 kelime)
Because a believer

9-) What conclusion is given at the end of the passage? (9 kelime)
That Allah's

5sinif supreme-sign-p09-2nd-abyss-and-the-means-for-escaping-1st-matter-allahu-akbar-sacred-tradition-and-jawshan-as-veils-of-grandeur-and-sublimity - Set 2

1-) Why does the passage mention the call to prayer and the daily prayers? (10 kelime)

To show

2-) How often does the passage make it seem this truth is repeated in Islam? (4 kelime)

Very

3-) What repeated worship phrase points to this meaning? (8 kelime)

The phrase

4-) What does it teach about the limits of human language? (11 kelime)

Words are

5-) What are creatures unable to do fully with Allah's glory? (5 kelime)

They

6-) What do the statements about vision, understanding, and thought all have in common? (8 kelime)

They all

7-) What does asking for rescue from the Fire show about the purpose of this prayer? (15 kelime)

It shows the

8-) What part of the prayer shows that Allah leaves signs for people to notice? (8 kelime)

The part

9-) What does it say about Allah's decree? (6 kelime)

His

5sinif supreme-sign-p09-2nd-abyss-and-the-means-for-escaping-1st-matter-allahu-akbar-sacred-tradition-and-jawshan-as-veils-of-grandeur-and-sublimity - Set 3

1-) What main subject is being explained in this passage? (4 kelime)
Allah's

2-) Name two places where this proclamation happens. (10 kelime)
In the

3-) What picture is given by the sacred saying about grandeur and sublimity? (14 kelime)
It gives the

4-) What does the passage say about counting all praise due to Allah? (7 kelime)
It

5-) What does it teach about how well creation can explain Allah's glory? (5 kelime)
Creation

6-) What does it say about seeing Allah's perfection? (11 kelime)
It says

7-) What does the line about signs in everything teach a student looking at the world? (8 kelime)
Everything around

8-) What does it say about evidence of Allah around us? (4 kelime)
His

9-) What is the best short summary of the passage? (14 kelime)
Islamic worship and

5sinif supreme-sign-p09-2nd-abyss-and-the-means-for-escaping-1st-matter-allahu-akbar-sacred-tradition-and-jawshan-as-veils-of-grandeur-and-sublimity - Set 4

1-) What phrase in worship strongly announces Allah's greatness? (8 kelime)

The phrase

2-) How does the passage show that this attribute is important in Islam? (10 kelime)

It says

3-) What does the prayer teach about the limits of human praise? (9 kelime)

No one

4-) What are people unable to do fully with Allah's praise? (6 kelime)

They

5-) In the prayer, what is said about Allah's glory and qualities? (8 kelime)

Creation and

6-) How do the ideas of greatness and mercy come together in the prayer? (15 kelime)

Allah is majestic

7-) What part of the prayer shows Allah's control over all matters? (9 kelime)

The part

8-) Why is glorifying Allah followed by a request for protection? (12 kelime)

Because a believer

9-) What final point do all these examples support? (15 kelime)

They support that

5sinif supreme-sign-p09-2nd-abyss-and-the-means-for-escaping-1st-matter-allahu-akbar-sacred-tradition-and-jawshan-as-veils-of-grandeur-and-sublimity - Set 5

1-) What truth is proclaimed again and again in Muslim worship according to the passage? (5 kelime)

That

2-) What do the examples in the passage mostly teach about Allah? (9 kelime)

They teach

3-) What does the prayer say about Allah's kingdom compared with all other kingdoms? (8 kelime)

Only His

4-) What does it teach about the amount of praise Allah deserves? (9 kelime)

It is

5-) What does it teach about creation and Allah's glory? (10 kelime)

It teaches

6-) What does the line about Allah's decree teach? (10 kelime)

What Allah

7-) What does the passage say about Allah's decisions? (5 kelime)

No

8-) What does the passage say about people trying to describe Allah properly? (11 kelime)

People are

9-) Where does the passage say Allah's signs can be seen? (2 kelime)

5sinif supreme-sign-p09-2nd-abyss-and-the-means-for-escaping-1st-matter-allahu-akbar-sacred-tradition-and-jawshan-as-veils-of-grandeur-and-sublimity - Set 6

1-) What central attribute of Allah is highlighted throughout the passage? (4 kelime)

His

2-) What does the sacred saying help us understand about Allah's majesty? (15 kelime)

It helps us

3-) What does that comparison suggest about Allah? (10 kelime)

That His

4-) In the prayer, what is said about Allah's praise? (6 kelime)

Human

5-) What does the line about Allah's signs being clear in everything add to the meaning? (16 kelime)

It shows that even

6-) What does this teach about trying to know Allah completely by ourselves? (9 kelime)

We cannot

7-) Which line shows that Allah has made signs easy to notice in the world? (9 kelime)

The line

8-) What conclusion does the passage make from all these examples? (12 kelime)

They all show

9-) What request is made at the end of the prayer? (11 kelime)

A plea

CEVAP ANAHTARI

5sinif supreme-sign-p09-2nd-abyss-and-the-means-for-escaping-1st-matter-allahu-akbar-sacred-tradition-and-jawshan-as-veils-of-grandeur-and-sublimity - Set 1 - CEVAPLAR

1-) What words are repeated many times in Islamic worship to show Allah's greatness?

The words that say Allah is the Greatest.

2-) Which parts of Muslim worship are named as places where this meaning is repeated?

The adhan, the prayer, and many religious practices.

3-) What does the sacred saying teach about Allah's grandeur and sublimity?

They are qualities of majesty that belong uniquely to Him.

4-) What does the prayer from Jawshan say about Allah's rule?

It says no other rule or kingdom is like His and all power truly belongs to Him.

5-) According to the prayer, can creatures fully explain Allah's glory? No, they cannot fully explain it.

6-) What does it teach about the power of eyesight to know Allah completely?

Eyes cannot fully reach His perfection.

7-) What does it say about human understanding of Allah's qualities?

It says minds cannot fully grasp them.

8-) Why does the prayer include glorifying Allah and then asking for safety?

Because a believer praises Allah and also turns to Him for help.

9-) What conclusion is given at the end of the passage?

That Allah's grandeur and sublimity are a necessary veil.

5sinif supreme-sign-p09-2nd-abyss-and-the-means-for-escaping-1st-matter-allahu-akbar-sacred-tradition-and-jawshan-as-veils-of-grandeur-and-sublimity - Set 2 - CEVAPLAR

1-) Why does the passage mention the call to prayer and the daily prayers?

To show that Muslims are constantly reminded of Allah's greatness.

2-) How often does the passage make it seem this truth is repeated in Islam?

Very often and regularly.

3-) What repeated worship phrase points to this meaning?

The phrase saying Allah is greater than all.

4-) What does it teach about the limits of human language?

Words are too weak to fully explain Allah's glory and qualities.

5-) What are creatures unable to do fully with Allah's glory?

They cannot describe it completely.

6-) What do the statements about vision, understanding, and thought all have in common?

They all show human limits before Allah's majesty.

7-) What does asking for rescue from the Fire show about the purpose of this prayer?

It shows the prayer is not only praise but also a sincere cry for protection.

8-) What part of the prayer shows that Allah leaves signs for people to notice?

The part saying His signs appear in everything.

9-) What does it say about Allah's decree?

His servants cannot push it away.

5sinif supreme-sign-p09-2nd-abyss-and-the-means-for-escaping-1st-matter-allahu-akbar-sacred-tradition-and-jawshan-as-veils-of-grandeur-and-sublimity - Set 3 - CEVAPLAR

1-) What main subject is being explained in this passage?

Allah's greatness and majesty.

2-) Name two places where this proclamation happens.

In the call to prayer and in the formal prayer.

3-) What picture is given by the sacred saying about grandeur and sublimity?

It gives the picture that these are like coverings that belong only to Allah.

4-) What does the passage say about counting all praise due to Allah?

It cannot be fully counted by people.

5-) What does it teach about how well creation can explain Allah's glory?

Creation cannot explain it fully.

6-) What does it say about seeing Allah's perfection?

It says His perfection is beyond what eyes can fully reach.

7-) What does the line about signs in everything teach a student looking at the world?

Everything around us can point us to Allah.

8-) What does it say about evidence of Allah around us?

His signs appear everywhere.

9-) What is the best short summary of the passage?

Islamic worship and prayer keep teaching that Allah's majesty is beyond full human reach.

5sinif supreme-sign-p09-2nd-abyss-and-the-means-for-escaping-1st-matter-allahu-akbar-sacred-tradition-and-jawshan-as-veils-of-grandeur-and-sublimity - Set 4 - CEVAPLAR

1-) What phrase in worship strongly announces Allah's greatness?
The phrase declaring that Allah is the Greatest.

2-) How does the passage show that this attribute is important in Islam?

It says it is constantly announced in worship and prayer.

3-) What does the prayer teach about the limits of human praise?
No one can fully list or finish praising Allah.

4-) What are people unable to do fully with Allah's praise?
They cannot measure or complete it.

5-) In the prayer, what is said about Allah's glory and qualities?
Creation and human beings cannot fully describe them.

6-) How do the ideas of greatness and mercy come together in the prayer?

Allah is majestic and beyond us, yet we still ask Him for safety and help.

7-) What part of the prayer shows Allah's control over all matters?
The part saying His decree cannot be turned away.

8-) Why is glorifying Allah followed by a request for protection?
Because a believer both honors Allah and depends on Him for safety.

9-) What final point do all these examples support?
They support that Allah's majesty is so immense that it serves as a necessary veil.

5sinif supreme-sign-p09-2nd-abyss-and-the-means-for-escaping-1st-matter-allahu-akbar-sacred-tradition-and-jawshan-as-veils-of-grandeur-and-sublimity - Set 5 - CEVAPLAR

1-) What truth is proclaimed again and again in Muslim worship according to the passage?

That Allah is supremely great.

2-) What do the examples in the passage mostly teach about Allah?

They teach His greatness, majesty, and highness above everything.

3-) What does the prayer say about Allah's kingdom compared with all other kingdoms?

Only His kingdom is truly absolute and unmatched.

4-) What does it teach about the amount of praise Allah deserves?

It is more than people can ever fully count.

5-) What does it teach about creation and Allah's glory?

It teaches that created beings cannot fully describe His glory.

6-) What does the line about Allah's decree teach?

What Allah decides cannot be turned back by His servants.

7-) What does the passage say about Allah's decisions?

No servant can stop them.

8-) What does the passage say about people trying to describe Allah properly?

People are not able to describe Him as He truly deserves.

9-) Where does the passage say Allah's signs can be seen?

In everything.

5sinif supreme-sign-p09-2nd-abyss-and-the-means-for-escaping-1st-matter-allahu-akbar-sacred-tradition-and-jawshan-as-veils-of-grandeur-and-sublimity - Set 6 - CEVAPLAR

1-) What central attribute of Allah is highlighted throughout the passage?

His greatness and majesty.

2-) What does the sacred saying help us understand about Allah's majesty?

It helps us understand that His majesty is special, exalted, and belongs to Him alone.

3-) What does that comparison suggest about Allah?

That His majesty is exalted, protected, and unlike anything created.

4-) In the prayer, what is said about Allah's praise?

Human beings cannot fully count it.

5-) What does the line about Allah's signs being clear in everything add to the meaning?

It shows that even though Allah's greatness is beyond us, His signs are around us everywhere.

6-) What does this teach about trying to know Allah completely by ourselves?

We cannot fully grasp Him by our own power.

7-) Which line shows that Allah has made signs easy to notice in the world?

The line saying His signs are visible in everything.

8-) What conclusion does the passage make from all these examples?

They all show that Allah's greatness and majesty form a necessary veil.

9-) What request is made at the end of the prayer?

A plea for protection and to be saved from the Fire.