

5sinif supreme-sign-p106-3rd-stopping-place-3rd-truth-applying-the-spring-army-and-the-travelers-judgment-on-resurrection - Set 1

1-) After reading about spring, what strong conclusion did the traveler make about people who deny coming back to life after death? (11 kelime)

He concluded

2-) According to the passage, what does denying resurrection say about a person's view of Allah? (14 kelime)

It shows that

3-) What reason does he give next about Allah? (8 kelime)

He says

4-) What does the passage teach about Allah's promise of resurrection? (12 kelime)

It teaches that

5-) How strongly had the message of resurrection been delivered, according to the passage? (13 kelime)

It had been

6-) According to the passage, how certain is the promise of resurrection? (7 kelime)

It

7-) What mistake is made by someone who denies resurrection? (9 kelime)

That person

8-) How do we know the traveler's inner struggle moves toward faith by the end? (8 kelime)

Because his

9-) What is the final response of the nafs in simple words? (4 kelime)

It

10-) What is a good faith lesson a Muslim student can take from this passage? (17 kelime)

We should trust Allah's

5sinif supreme-sign-p106-3rd-stopping-place-3rd-truth-applying-the-spring-army-and-the-travelers-judgment-on-resurrection - Set 2

1-) What belief is the main topic of the traveler's words? (7 kelime)
Belief

2-) What reason does he give first for that judgment? (9 kelime)
He says

3-) According to the passage, why is this punishment called fair? (10 kelime)
Because the

4-) What does denial of resurrection mean about Allah's ability? (7 kelime)
It

5-) What other source supports the promise besides the prophets? (7 kelime)
Many

6-) What example from nature is used to help people understand resurrection? (10 kelime)
The many

7-) What feeling does the traveler's statement show about Allah's judgment? (9 kelime)
It shows

8-) Why is the nafs answering important in the passage? (13 kelime)
It shows the

9-) What does this tell us about Allah's power? (13 kelime)
His power has

10-) What does the ending teach about thinking carefully about Allah's signs? (11 kelime)
Careful thinking

5sinif supreme-sign-p106-3rd-stopping-place-3rd-truth-applying-the-spring-army-and-the-travelers-judgment-on-resurrection - Set 3

1-) In this passage, what did the traveler say is deserved by those who reject resurrection? (8 kelime)

He said

2-) What punishment does he connect with denying resurrection? (5 kelime)

He

3-) What does denial of resurrection mean about Allah's promises? (7 kelime)

It

4-) Who are mentioned as witnesses to those promises? (6 kelime)

All

5-) According to the passage, is resurrection hard or easy for Allah compared with what happens every spring? (13 kelime)

It is easier

6-) What does this comparison teach about Allah's power? (14 kelime)

It teaches that

7-) What can a student infer about Allah's ability from this comparison? (20 kelime)

If Allah does the amazing

8-) How is the final resurrection compared to spring in difficulty? (16 kelime)

The final resurrection is

9-) Who speaks back to the traveler after his reflection? (4 kelime)

His

5sinif supreme-sign-p106-3rd-stopping-place-3rd-truth-applying-the-spring-army-and-the-travelers-judgment-on-resurrection - Set 4

1-) What subject was the traveler thinking about after looking at the signs of one spring? (10 kelime)

He was

2-) Which place of punishment is mentioned? (3 kelime)

3-) Why is rejecting that belief such a serious wrong in the passage? (8 kelime)

Because it

4-) Besides the prophets, what other source clearly teaches resurrection in the passage? (7 kelime)

The

5-) What comparison does the traveler make between resurrection and springtime events? (13 kelime)

He says resurrection

6-) Why does the passage mention spring so much? (12 kelime)

Because spring is

7-) What are those two ways? (8 kelime)

It mentions

8-) What is the relationship between spring and the final resurrection in the passage? (12 kelime)

Spring is a

9-) What does the traveler seem to be doing by speaking to himself?
(13 kelime)

He is reminding

5sinif supreme-sign-p106-3rd-stopping-place-3rd-truth-applying-the-spring-army-and-the-travelers-judgment-on-resurrection - Set 5

1-) What did the traveler decide about people who deny being raised after death? (9 kelime)

He decided

2-) What belief are those people rejecting? (12 kelime)

They are rejecting

3-) How often does the passage say this promise was given through the prophets? (6 kelime)

Many

4-) How else did Allah announce resurrection besides sending prophets? (14 kelime)

He made it

5-) What two ways does the passage say the Qur'an points to resurrection? (6 kelime)

By

6-) Does the passage say the Qur'an mentions resurrection in only one way? (12 kelime)

No. It says

7-) Why does the traveler mention the amazing events of spring? (15 kelime)

To show an

8-) What quality of Allah is especially highlighted by this comparison?

(5 kelime)

His

9-) At the end of the passage, what change happens inside the traveler? (9 kelime)

His inner

5sinif supreme-sign-p106-3rd-stopping-place-3rd-truth-applying-the-spring-army-and-the-travelers-judgment-on-resurrection - Set 6

1-) What was the traveler's first big statement after thinking about one spring? (12 kelime)

He said that

2-) Whose promises are being rejected when a person denies resurrection? (8 kelime)

The promises

3-) Through whom did Allah repeatedly announce resurrection? (5 kelime)

Through

4-) Does the passage present resurrection as a doubtful teaching or a strongly confirmed one? (6 kelime)

It

5-) What book is named as another proof for resurrection? (2 kelime)

6-) What does the passage say about the Qur'an's teaching on this matter? (9 kelime)

It says

7-) How does the passage compare the final resurrection with these spring events? (10 kelime)

It says

8-) What was the reply of his nafs? (9 kelime)

It said

9-) How does the passage end: with rejection, doubt, or belief? (4
kelime)

It

CEVAP ANAHTARI

5sinif supreme-sign-p106-3rd-stopping-place-3rd-truth-applying-the-spring-army-and-the-travelers-judgment-on-resurrection - Set 1 - CEVAPLAR

1-) After reading about spring, what strong conclusion did the traveler make about people who deny coming back to life after death?

He concluded that punishment in Hell would be fair for them.

2-) According to the passage, what does denying resurrection say about a person's view of Allah?

It shows that the person is denying Allah's power and truthfulness in His promise.

3-) What reason does he give next about Allah?

He says they are denying Allah's complete power.

4-) What does the passage teach about Allah's promise of resurrection?

It teaches that the promise was repeated many times and is certain.

5-) How strongly had the message of resurrection been delivered, according to the passage?

It had been delivered over and over again in a very strong way.

6-) According to the passage, how certain is the promise of resurrection?

It is very certain and strongly confirmed.

7-) What mistake is made by someone who denies resurrection?

That person refuses to believe Allah's promise and power.

8-) How do we know the traveler's inner struggle moves toward faith by the end?

Because his nafs ends by agreeing and believing.

9-) What is the final response of the nafs in simple words?

It says, "We believe."

10-) What is a good faith lesson a Muslim student can take from this passage?

We should trust Allah's promise about the Hereafter and learn from the signs He shows in creation.

5sinif supreme-sign-p106-3rd-stopping-place-3rd-truth-applying-the-spring-army-and-the-travelers-judgment-on-resurrection - Set 2 - CEVAPLAR

1-) What belief is the main topic of the traveler's words?

Belief in resurrection and the final gathering.

2-) What reason does he give first for that judgment?

He says they are turning away from many promises.

3-) According to the passage, why is this punishment called fair?

Because the denial opposes clear promises and rejects Allah's power.

4-) What does denial of resurrection mean about Allah's ability?

It means refusing to accept His power.

5-) What other source supports the promise besides the prophets?

Many verses of the Qur'an support it.

6-) What example from nature is used to help people understand resurrection?

The many living things being brought together again in spring.

7-) What feeling does the traveler's statement show about Allah's judgment?

It shows that Allah's judgment is just, not unfair.

8-) Why is the nafs answering important in the passage?

It shows the traveler's inner self accepts the truth after thinking about it.

9-) What does this tell us about Allah's power?

His power has no limit and is not made weak by big tasks.

10-) What does the ending teach about thinking carefully about Allah's signs?

Careful thinking can lead the heart and soul to stronger belief.

5sinif supreme-sign-p106-3rd-stopping-place-3rd-truth-applying-the-spring-army-and-the-travelers-judgment-on-resurrection - Set 3 - CEVAPLAR

1-) In this passage, what did the traveler say is deserved by those who reject resurrection?

He said they deserve the punishment of Hell.

2-) What punishment does he connect with denying resurrection?

He connects it with Hell.

3-) What does denial of resurrection mean about Allah's promises?

It means treating His promises as false.

4-) Who are mentioned as witnesses to those promises?

All of the prophets are mentioned.

5-) According to the passage, is resurrection hard or easy for Allah compared with what happens every spring?

It is easier for Allah than the many amazing gatherings seen in spring.

6-) What does this comparison teach about Allah's power?

It teaches that Allah's power is unlimited and fully able to raise the dead.

7-) What can a student infer about Allah's ability from this comparison?

If Allah does the amazing things of spring again and again, then raising people again is surely within His power.

8-) How is the final resurrection compared to spring in difficulty?

The final resurrection is said to be easier for Allah than the many renewals of spring.

9-) Who speaks back to the traveler after his reflection?

His nafs speaks back.

5sinif supreme-sign-p106-3rd-stopping-place-3rd-truth-applying-the-spring-army-and-the-travelers-judgment-on-resurrection - Set 4 - CEVAPLAR

1-) What subject was the traveler thinking about after looking at the signs of one spring?

He was thinking about resurrection and the fairness of judgment.

2-) Which place of punishment is mentioned?

Hell is mentioned.

3-) Why is rejecting that belief such a serious wrong in the passage?

Because it denies what Allah promised many times.

4-) Besides the prophets, what other source clearly teaches resurrection in the passage?

The Qur'an teaches it in many verses.

5-) What comparison does the traveler make between resurrection and springtime events?

He says resurrection is easier than the amazing renewals that happen every spring.

6-) Why does the passage mention spring so much?

Because spring is a clear sign that Allah can bring life again.

7-) What are those two ways?

It mentions it openly and also through hints.

8-) What is the relationship between spring and the final resurrection in the passage?

Spring is a smaller sign that helps people understand the greater resurrection.

9-) What does the traveler seem to be doing by speaking to himself?

He is reminding his own soul with proofs and trying to strengthen faith.

5sinif supreme-sign-p106-3rd-stopping-place-3rd-truth-applying-the-spring-army-and-the-travelers-judgment-on-resurrection - Set 5 - CEVAPLAR

1-) What did the traveler decide about people who deny being raised after death?

He decided that punishment for them would be deserved.

2-) What belief are those people rejecting?

They are rejecting that Allah will raise people again and gather them.

3-) How often does the passage say this promise was given through the prophets?

Many times, even thousands of times.

4-) How else did Allah announce resurrection besides sending prophets?

He made it known in many verses of the Qur'an, both clearly and indirectly.

5-) What two ways does the passage say the Qur'an points to resurrection?

By direct statements and by hints.

6-) Does the passage say the Qur'an mentions resurrection in only one way?

No. It says the Qur'an mentions it in more than one way.

7-) Why does the traveler mention the amazing events of spring?

To show an example of Allah bringing life and gathering things in a wonderful way.

8-) What quality of Allah is especially highlighted by this comparison?

His unlimited power is highlighted.

9-) At the end of the passage, what change happens inside the traveler?

His inner self stops resisting and accepts the truth.

5sinif supreme-sign-p106-3rd-stopping-place-3rd-truth-applying-the-spring-army-and-the-travelers-judgment-on-resurrection - Set 6 - CEVAPLAR

1-) What was the traveler's first big statement after thinking about one spring?

He said that Hell's punishment is just for those who deny resurrection.

2-) Whose promises are being rejected when a person denies resurrection?

The promises given through all of Allah's prophets.

3-) Through whom did Allah repeatedly announce resurrection?

Through all of His prophets.

4-) Does the passage present resurrection as a doubtful teaching or a strongly confirmed one?

It presents it as strongly confirmed.

5-) What book is named as another proof for resurrection?

The Qur'an.

6-) What does the passage say about the Qur'an's teaching on this matter?

It says the Qur'an teaches resurrection in many verses.

7-) How does the passage compare the final resurrection with these spring events?

It says the final resurrection is even easier for Allah.

8-) What was the reply of his nafs?

It said that it believed what he had said.

9-) How does the passage end: with rejection, doubt, or belief?

It ends with belief.