

5sinif supreme-sign-p34-the-world-of-the-unseen-the-5-truths-of-revelation - Set 1

1-) What did the traveller want to learn when he turned his attention to the hidden world? (11 kelime)

He wanted

2-) What did he seem to do, in a figurative way, to begin learning from that world? (10 kelime)

He was

3-) What did the traveller conclude must also happen besides showing through actions? (13 kelime)

He concluded that

4-) What do the many amazing works show about His qualities? (8 kelime)

They show

5-) According to the passage, how strong is the witness of revelation compared with the witness of the universe? (13 kelime)

It is stronger

6-) What was ruling or dominating throughout the unseen world? (8 kelime)

The truth

7-) What does the passage teach about Allah's speech? (19 kelime)

It teaches that His

8-) What two things about Allah are made known by His speech and its meaning? (9 kelime)
His very

9-) How many holy truths did the traveller understand revelation was announcing at that point? (8 kelime)
He understood

10-) What final understanding did the traveller reach at the end of this marked passage? (10 kelime)
He reached

5sinif supreme-sign-p34-the-world-of-the-unseen-the-5-truths-of-revelation - Set 2

1-) When the traveller reflected on the unseen world, what question was in his mind? (11 kelime)

He was

2-) What did he learn from the carefully made things in the seen world? (10 kelime)

He learned

3-) Why did the traveller think speech must exist along with deeds? (16 kelime)

Because One who introduces

4-) Why did he believe words must also come from Allah? (14 kelime)

Because One who

5-) From whom do the truths of revelation and inspiration come? (9 kelime)

They come

6-) Revelation and inspiration bring testimony about which two beliefs? (8 kelime)

They testify

7-) Whose agreement made the reality of revelation very clear? (11 kelime)

The agreement

8-) What does Allah's discourse make known besides its message? (6 kelime)

It

9-) What did the traveller understand after thinking about the prophets and the holy books? (14 kelime)

He understood that

5sinif supreme-sign-p34-the-world-of-the-unseen-the-5-truths-of-revelation - Set 3

1-) What did the traveller do as he explored the World of the Unseen?
(12 kelime)

He examined it

2-) What signs in the visible world led him toward this search? (12 kelime)

The beauty, order,

3-) What does “by act rather than speech” mean in this part? (12 kelime)

It means showing

4-) How did the traveller enter the unseen world in this description?
(10 kelime)

He entered

5-) What did he witness spreading strongly through the unseen world?
(10 kelime)

He witnessed

6-) What false idea about Allah’s guidance does the passage reject? (16 kelime)

It rejects the idea

7-) What special quality of Allah’s speech is mentioned more than once in meaning? (5 kelime)

Its

8-) What does the passage say about the effect of the sacred books on humanity? (13 kelime)

It says they

9-) What does the passage say those books were for humanity? (8 kelime)

They were

5sinif supreme-sign-p34-the-world-of-the-unseen-the-5-truths-of-revelation - Set 4

1-) What world did the traveller focus on in this passage? (8 kelime)

He focused

2-) How does the passage say this showing is first done? (15 kelime)

It is first

3-) What do the many blessings show about the One who gives them?

(8 kelime)

They show

4-) What powerful reality did he see spreading through the unseen world? (13 kelime)

He saw the

5-) What did the traveller use together in order to enter this study of the unseen? (8 kelime)

He used

6-) Does the passage present Allah as leaving His existence to be known only through creation? (12 kelime)

No. It says

7-) What does the passage teach about Allah's speech in relation to time? (14 kelime)

It teaches that

8-) What role did the sacred books and heavenly pages have in the

passage? (13 kelime)

They were guides

9-) What supports inside the sacred books helped prove revelation? (8 kelime)

Their miracles

5sinif supreme-sign-p34-the-world-of-the-unseen-the-5-truths-of-revelation - Set 5

1-) In this passage, what kind of journey was the traveller making? (13 kelime)

He was making

2-) What three things did the traveller understand that the Maker wants people to know? (13 kelime)

He wants people

3-) What did he learn from the many wonderful and skillful creations? (11 kelime)

He learned

4-) What comes together with revelation and inspiration in the passage? (12 kelime)

A strong witness

5-) What did he notice first there? (12 kelime)

He noticed the

6-) Besides making Allah known, what else does His speech show? (5 kelime)

It

7-) What does the passage say Allah does instead of only letting creation speak about Him? (9 kelime)

It says

8-) How does the passage describe the place of these books among

people? (12 kelime)

It says they

9-) How did the holy books serve as proof in addition to the prophets?

(12 kelime)

They contained signs

5sinif supreme-sign-p34-the-world-of-the-unseen-the-5-truths-of-revelation - Set 6

1-) What was the traveller trying to hear from the unseen world? (11 kelime)

He was

2-) How do blessings and works of art point to that idea? (17 kelime)
They show care, beauty,

3-) What conclusion did the traveller draw from that “language”? (11 kelime)

He concluded

4-) Why did he think the unseen world would help him know Allah better? (13 kelime)

Because he believed

5-) Why is the witness of revelation stronger than the witness of created things? (13 kelime)

Because it comes

6-) What mistake does the passage reject about knowing Allah? (14 kelime)

It rejects the

7-) What made the existence of revelation almost impossible to deny for the traveller? (19 kelime)

The united witness of

8-) How were the sacred books connected to revelation? (12 kelime)

They were results

9-) What important announcement of revelation was the traveller ready to learn next? (12 kelime)

He was ready

CEVAP ANAHTARI

5sinif supreme-sign-p34-the-world-of-the-unseen-the-5-truths-of-revelation - Set 1 - CEVAPLAR

1-) What did the traveller want to learn when he turned his attention to the hidden world?

He wanted to know what that unseen world would tell him.

2-) What did he seem to do, in a figurative way, to begin learning from that world?

He was described as knocking on its door with curiosity.

3-) What did the traveller conclude must also happen besides showing through actions?

He concluded that Allah would also speak and make Himself known through speech.

4-) What do the many amazing works show about His qualities?

They show His hidden perfection and great skill.

5-) According to the passage, how strong is the witness of revelation compared with the witness of the universe?

It is stronger than the witness given by the universe and created things.

6-) What was ruling or dominating throughout the unseen world?

The truth of revelation was prevailing throughout it.

7-) What does the passage teach about Allah's speech?

It teaches that His speech fits His being, is without end, and makes both Him and His attributes known.

8-) What two things about Allah are made known by His speech and its meaning?

His very being and His attributes are made known.

9-) How many holy truths did the traveller understand revelation was announcing at that point?

He understood that it announced five sacred truths.

10-) What final understanding did the traveller reach at the end of this marked passage?

He reached the understanding that revelation declares five sacred truths.

5sinif supreme-sign-p34-the-world-of-the-unseen-the-5-truths-of-revelation - Set 2 - CEVAPLAR

1-) When the traveller reflected on the unseen world, what question was in his mind?

He was wondering what message that hidden world had to give.

2-) What did he learn from the carefully made things in the seen world?

He learned that their Creator is introducing Himself through them.

3-) Why did the traveller think speech must exist along with deeds?

Because One who introduces Himself through what He does would also make Himself known through words.

4-) Why did he believe words must also come from Allah?

Because One who makes Himself known by deeds would also do so by speech.

5-) From whom do the truths of revelation and inspiration come?

They come from the One who knows the unseen.

6-) Revelation and inspiration bring testimony about which two beliefs?

They testify to Allah's existence and His oneness.

7-) Whose agreement made the reality of revelation very clear?

The agreement of one hundred thousand prophets made it very clear.

8-) What does Allah's discourse make known besides its message?

It also makes His attributes known.

9-) What did the traveller understand after thinking about the prophets and the holy books?

He understood that revelation is clearly real and that it declares five sacred truths.

5sinif supreme-sign-p34-the-world-of-the-unseen-the-5-truths-of-revelation - Set 3 - CEVAPLAR

1-) What did the traveller do as he explored the World of the Unseen?

He examined it carefully and searched it with his intellect and heart.

2-) What signs in the visible world led him toward this search?

The beauty, order, blessings, and skill in creation led him toward it.

3-) What does “by act rather than speech” mean in this part?

It means showing signs through creation and blessings before speaking with words.

4-) How did the traveller enter the unseen world in this description?

He entered with his heart and saw with his intellect.

5-) What did he witness spreading strongly through the unseen world?

He witnessed the powerful reality of revelation spreading through it.

6-) What false idea about Allah’s guidance does the passage reject?

It rejects the idea that Allah would only let creatures point to Him without speaking Himself.

7-) What special quality of Allah’s speech is mentioned more than once in meaning?

Its endless nature is mentioned.

8-) What does the passage say about the effect of the sacred books on humanity?

It says they have guided most people and have been accepted by them.

9-) What does the passage say those books were for humanity?

They were examples and guides for most people.

5sinif supreme-sign-p34-the-world-of-the-unseen-the-5-truths-of-revelation - Set 4 - CEVAPLAR

1-) What world did the traveller focus on in this passage?

He focused on the World of the Unseen.

2-) How does the passage say this showing is first done?

It is first done through actions, states, and the way creation itself points to Him.

3-) What do the many blessings show about the One who gives them?

They show that He wants to be loved.

4-) What powerful reality did he see spreading through the unseen world?

He saw the truth of revelation spreading strongly through all parts of it.

5-) What did the traveller use together in order to enter this study of the unseen?

He used both his heart and his intellect.

6-) Does the passage present Allah as leaving His existence to be known only through creation?

No. It says He also makes Himself known by His own speech.

7-) What does the passage teach about Allah's speech in relation to time?

It teaches that His speech is not limited or temporary, but ongoing and endless.

8-) What role did the sacred books and heavenly pages have in the passage?

They were guides for most people and clear fruits that came from revelation.

9-) What supports inside the sacred books helped prove revelation?

Their miracles and clear evidences helped prove it.

5sinif supreme-sign-p34-the-world-of-the-unseen-the-5-truths-of-revelation - Set 5 - CEVAPLAR

1-) In this passage, what kind of journey was the traveller making?

He was making a journey of thought and faith into the unseen world.

2-) What three things did the traveller understand that the Maker wants people to know?

He wants people to know Him, love Him, and recognize His hidden perfection.

3-) What did he learn from the many wonderful and skillful creations?

He learned that they show hidden perfect qualities of their Maker.

4-) What comes together with revelation and inspiration in the passage?

A strong witness to Allah's existence and His oneness comes with them.

5-) What did he notice first there?

He noticed the strong and constant reality of revelation in that world.

6-) Besides making Allah known, what else does His speech show?

It also shows His attributes.

7-) What does the passage say Allah does instead of only letting creation speak about Him?

It says He speaks Himself with an eternal speech.

8-) How does the passage describe the place of these books among people?

It says they guide most of humanity and are accepted by them.

9-) How did the holy books serve as proof in addition to the prophets?

They contained signs and miracles and showed the results of revelation clearly.

5sinif supreme-sign-p34-the-world-of-the-unseen-the-5-truths-of-revelation - Set 6 - CEVAPLAR

1-) What was the traveller trying to hear from the unseen world?

He was trying to hear its message and what it reveals.

2-) How do blessings and works of art point to that idea?

They show care, beauty, and skill, which point to a Maker who introduces His gifts and perfection.

3-) What conclusion did the traveller draw from that “language”?

He concluded that the Creator would also speak with actual speech.

4-) Why did he think the unseen world would help him know Allah better?

Because he believed Allah would be known there through His manifestations and speech.

5-) Why is the witness of revelation stronger than the witness of created things?

Because it comes directly from Allah and openly declares His existence and unity.

6-) What mistake does the passage reject about knowing Allah?

It rejects the idea that Allah leaves people to know Him only from creation.

7-) What made the existence of revelation almost impossible to deny for the traveller?

The united witness of many prophets and the proofs and miracles in the sacred books made it nearly self-evident.

8-) How were the sacred books connected to revelation?

They were results of revelation and contained miracles and proofs supporting it.

9-) What important announcement of revelation was the traveller ready to learn next?

He was ready to learn the five sacred truths proclaimed by revelation.