

5sinif supreme-sign-p51-the-miraculousness-and-testimony-of-the-quran-17th-degree-turning-to-the-quran-and-referring-to-the-risale-i-nur - Set 1

1-) What did the traveller believe was the main purpose of life in this world? (9 kelime)

He believed

2-) How is the traveller described at the start of the passage? (16 kelime)

He is described as

3-) What careful step did he want to take before looking at the Qur'an's teachings? (12 kelime)

He wanted first

4-) How does the passage connect the Risale-i Nur to the Qur'an? (15 kelime)

It presents it

5-) Before asking what the Qur'an teaches, what question did the traveller want answered? (10 kelime)

He wanted

6-) Why did the traveller begin with the Risale-i Nur instead of somewhere else? (16 kelime)

Because he lived in

7-) Which two parts of the Risale-i Nur are said to show many ways the Qur'an is miraculous? (10 kelime)

The Twenty-Fifth

8-) What does the failure of others to defeat the Risale-i Nur suggest about its source? (15 kelime)

It suggests that

9-) What happens to someone who truly sees that proof, according to the passage? (10 kelime)

That person

5sinif supreme-sign-p51-the-miraculousness-and-testimony-of-the-quran-17th-degree-turning-to-the-quran-and-referring-to-the-risale-i-nur - Set 2

1-) Who did the traveller speak to at the beginning of the passage? (6 kelime)

He

2-) Why did he want to examine the Qur'an? (14 kelime)

Because it is

3-) What was the traveller's first source in this age for understanding the Qur'an? (7 kelime)

His

4-) What does the passage say the Qur'an does to those who reject it? (9 kelime)

It confronts

5-) What makes the Qur'an's challenge unusual? (9 kelime)

It continues

6-) What does the passage say this strength of the Risale-i Nur shows about the Qur'an? (21 kelime)

It shows that the Qur'an

7-) What is the Risale-i Nur trying to spread? (11 kelime)

It is

8-) How many miraculous qualities are mentioned in that proof? (3 kelime)

9-) How complete is the proof found there, according to the passage?

(14 kelime)

It is strong

5sinif supreme-sign-p51-the-miraculousness-and-testimony-of-the-quran-17th-degree-turning-to-the-quran-and-referring-to-the-risale-i-nur - Set 3

1-) What did the traveller say life is really about? (7 kelime)

He

2-) What had to be settled first before studying the Qur'an's message? (12 kelime)

It had to

3-) What made the Qur'an important enough for him to examine? (21 kelime)

It was believed to be

4-) How is the Qur'an presented in the passage compared with other books? (11 kelime)

It is

5-) What does the passage say about people trying to defeat the Risale-i Nur? (14 kelime)

It says no

6-) What does the passage say the many sections of the Risale-i Nur are made up of? (16 kelime)

They are made up

7-) According to the passage, what do the Twenty-Fifth Word and the end of the Nineteenth Letter help prove? (10 kelime)

They help

8-) Why does the traveller give only a short mention of the Qur'an's greatness here? (17 kelime)

Because the fuller demonstration

9-) What number is given for those ways? (5 kelime)

The

5sinif supreme-sign-p51-the-miraculousness-and-testimony-of-the-quran-17th-degree-turning-to-the-quran-and-referring-to-the-risale-i-nur - Set 4

1-) What did he call the Qur'an besides a book? (13 kelime)

He treated it

2-) What action did he take after talking to his heart? (7 kelime)

He

3-) What was he hoping to learn by examining the Qur'an? (16 kelime)

He was hoping to

4-) How is the Risale-i Nur described in relation to the Qur'an? (17 kelime)

It is described as

5-) In the present age, what work did he use first in his search? (6 kelime)

He

6-) What conclusion is drawn from the fact that no one can defeat the Risale-i Nur? (19 kelime)

The conclusion is that

7-) What do these writings make a reader feel instead of fault-finding? (8 kelime)

They make

8-) What two sections are singled out as especially proving the Qur'an's extraordinary nature? (10 kelime)

The Twenty-Fifth

9-) Why did the traveller not explain all the proofs in detail here? (23 kelime)

Because he left the full

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1-) What did the traveller know about the goal of life? (11 kelime)

He knew

2-) To whom did the traveller direct his words before starting his search? (8 kelime)

He directed

3-) Why did the traveller look first at the Risale-i Nur? (18 kelime)

Because he was living

4-) What was the traveller searching for before reading the Qur'an's message? (11 kelime)

He was

5-) In what kind of age is the Risale-i Nur described as working hard? (13 kelime)

It is working

6-) Which writings are named as giving one strong proof for the Qur'an's miraculous nature? (10 kelime)

The Twenty-Fifth

7-) What does its success in a difficult age show? (16 kelime)

It shows that its

8-) What is said about the proof in the Twenty-Fifth Word and the end

of the Nineteenth Letter? (9 kelime)

It clearly

9-) What did the traveller choose to do after that? (21 kelime)

He chose to leave the

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testimony-of-the-quran-17th-degree-turning-to-the-quran-
and-referring-to-the-risale-i-nur - Set 6**

1-) What important truth about life had the traveller already understood? (13 kelime)

He had understood

2-) Before studying what the Qur'an says, what did he think needed to be proven first? (15 kelime)

He thought it

3-) What kind of challenge does the Qur'an give in every age? (8 kelime)

It challenges

4-) What does the passage say the Risale-i Nur draws from? (5 kelime)

It

5-) What bigger truth is supported by that failure? (11 kelime)

It supports

6-) How are the parts of the Risale-i Nur described? (15 kelime)

They are described

7-) What does the passage imply by saying no one can defeat the Risale-i Nur? (14 kelime)

It implies that

8-) What reaction does the passage say a fair person would have after seeing that proof? (12 kelime)

The person would

9-) What method does the traveller use at the end of the passage section? (19 kelime)

He points to detailed

CEVAP ANAHTARI

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1-) What did the traveller believe was the main purpose of life in this world?

He believed the main purpose of life is faith.

2-) How is the traveller described at the start of the passage?

He is described as someone who does not tire and is never satisfied with shallow searching.

3-) What careful step did he want to take before looking at the Qur'an's teachings?

He wanted first to make sure it truly came from the Creator.

4-) How does the passage connect the Risale-i Nur to the Qur'an?

It presents it as a work that reflects the Qur'an's light and explains its meanings.

5-) Before asking what the Qur'an teaches, what question did the traveller want answered?

He wanted to know whether it truly came from Allah.

6-) Why did the traveller begin with the Risale-i Nur instead of somewhere else?

Because he lived in this age and saw it as a present-day explanation of the Qur'an.

7-) Which two parts of the Risale-i Nur are said to show many ways the Qur'an is miraculous?

The Twenty-Fifth Word and the ending of the Nineteenth Letter.

8-) What does the failure of others to defeat the Risale-i Nur suggest about its source?

It suggests that its source is the Qur'an and that the Qur'an is divine speech.

9-) What happens to someone who truly sees that proof, according to the passage?

That person stops objecting and begins to admire the evidence.

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1-) Who did the traveller speak to at the beginning of the passage?

He spoke to his own heart.

2-) Why did he want to examine the Qur'an?

Because it is said to be the speech of the One he was seeking.

3-) What was the traveller's first source in this age for understanding the Qur'an?

His first source was the Risale-i Nur.

4-) What does the passage say the Qur'an does to those who reject it?

It confronts them with a challenge in every age.

5-) What makes the Qur'an's challenge unusual?

It continues across every age, not just one time.

6-) What does the passage say this strength of the Risale-i Nur shows about the Qur'an?

It shows that the Qur'an is its true source and authority, and that it is from heaven, not made by people.

7-) What is the Risale-i Nur trying to spread?

It is trying to spread the truths of the Qur'an everywhere.

8-) How many miraculous qualities are mentioned in that proof?

Forty are mentioned.

9-) How complete is the proof found there, according to the passage?

It is strong enough to show forty different sides of the Qur'an's miraculous nature.

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1-) What did the traveller say life is really about?

He said life is really about faith.

2-) What had to be settled first before studying the Qur'an's message?

It had to be settled that the Qur'an is from the Creator.

3-) What made the Qur'an important enough for him to examine?

It was believed to be the word of the One he was seeking and to be the greatest and wisest book.

4-) How is the Qur'an presented in the passage compared with other books?

It is presented as the most famous, radiant, and wise book.

5-) What does the passage say about people trying to defeat the Risale-i Nur?

It says no one can overcome it, even in a stubborn age of unbelief.

6-) What does the passage say the many sections of the Risale-i Nur are made up of?

They are made up of shining points from the Qur'an and careful explanations of its teachings.

7-) According to the passage, what do the Twenty-Fifth Word and the end of the Nineteenth Letter help prove?

They help prove that the Qur'an has many miraculous qualities.

8-) Why does the traveller give only a short mention of the Qur'an's greatness here?

Because the fuller demonstration is already given elsewhere, so he only points to a few key signs.

9-) What number is given for those ways?

The number given is forty.

5sinif supreme-sign-p51-the-miraculousness-and-testimony-of-the-quran-17th-degree-turning-to-the-quran-and-referring-to-the-risale-i-nur - Set 4 - CEVAPLAR

1-) What did he call the Qur'an besides a book?

He treated it as the speech of the Being he was searching for.

2-) What action did he take after talking to his heart?

He began to look into the Qur'an.

3-) What was he hoping to learn by examining the Qur'an?

He was hoping to learn what it says and whether it is truly from the Creator.

4-) How is the Risale-i Nur described in relation to the Qur'an?

It is described as containing bright truths taken from the Qur'an and strong explanations of its meanings.

5-) In the present age, what work did he use first in his search?

He used the Risale-i Nur first.

6-) What conclusion is drawn from the fact that no one can defeat the Risale-i Nur?

The conclusion is that the Qur'an is its master and source, and that the Qur'an is not human speech.

7-) What do these writings make a reader feel instead of fault-finding?

They make the reader feel admiration and appreciation.

8-) What two sections are singled out as especially proving the Qur'an's extraordinary nature?

The Twenty-Fifth Word and the ending of the Nineteenth Letter.

9-) Why did the traveller not explain all the proofs in detail here?

Because he left the full proof to the Risale-i Nur and only wanted to mention a few brief points about the Qur'an's greatness.

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1-) What did the traveller know about the goal of life?

He knew that the goal and core of life is faith.

2-) To whom did the traveller direct his words before starting his search?

He directed his words to his own heart.

3-) Why did the traveller look first at the Risale-i Nur?

Because he was living in the present age and saw it as a guide that explains the Qur'an.

4-) What was the traveller searching for before reading the Qur'an's message?

He was searching for proof that it truly comes from Allah.

5-) In what kind of age is the Risale-i Nur described as working hard?

It is working hard in an age marked by stubborn denial and atheism.

6-) Which writings are named as giving one strong proof for the Qur'an's miraculous nature?

The Twenty-Fifth Word and the conclusion of the Nineteenth Letter.

7-) What does its success in a difficult age show?

It shows that its power comes from the Qur'an and that the Qur'an is divine speech.

8-) What is said about the proof in the Twenty-Fifth Word and the end of the Nineteenth Letter?

It clearly shows many ways the Qur'an is miraculous.

9-) What did the traveller choose to do after that?

He chose to leave the detailed proof to the Risale-i Nur and mention only a few signs of the Qur'an's greatness.

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1-) What important truth about life had the traveller already understood?

He had understood that faith is the true aim and essence of life.

2-) Before studying what the Qur'an says, what did he think needed to be proven first?

He thought it first had to be shown that the Qur'an comes from the Creator.

3-) What kind of challenge does the Qur'an give in every age?

It challenges those who refuse to accept it.

4-) What does the passage say the Risale-i Nur draws from?

It draws from the Qur'an.

5-) What bigger truth is supported by that failure?

It supports the truth that the Qur'an is its heavenly source.

6-) How are the parts of the Risale-i Nur described?

They are described as shining lessons taken from the Qur'an and sound explanations of it.

7-) What does the passage imply by saying no one can defeat the Risale-i Nur?

It implies that the truths it carries are powerful and firmly based on revelation.

8-) What reaction does the passage say a fair person would have after seeing that proof?

The person would admire it and praise it instead of criticizing it.

9-) What method does the traveller use at the end of the passage section?

He points to detailed proof elsewhere and then gives only a short introduction to a few signs of greatness.