

5sinif supreme-sign-p71-direct-knowledge-of-allah-19th-degree-1st-truth-the-manifestations-of-dominicality-and-divinity - Set 1

1-) What do the many acts of care and mercy in the passage point to? (9 kelime)

They point

2-) What central belief do these proofs support? (11 kelime)

They support

3-) What in creation also gives evidence besides actions and names? (13 kelime)

The beauty, loveliness,

4-) What is one example of Allah's Lordship shown in the passage? (12 kelime)

One example is

5-) What four actions are grouped together with knowledge and wisdom? (7 kelime)

Bringing

6-) What truth appears within the manifestation of dominicality? (7 kelime)

The

7-) Which pair of qualities is connected with feeding and giving blessings? (3 kelime)

8-) How does the passage describe the way Divinity is recognized? (13

kelime)

It is recognized

9-) Which attribute would help us understand that Allah knows all things? (1 kelime)

10-) Which attribute would help you understand that Allah speaks to His creation in a way fitting for Him? (1 kelime)

5sinif supreme-sign-p71-direct-knowledge-of-allah-19th-degree-1st-truth-the-manifestations-of-dominicality-and-divinity - Set 2

1-) According to the passage, do the many Divine deeds give only one proof or many proofs about Allah? (6 kelime)

They

2-) What do all three levels agree on? (8 kelime)

They all

3-) What do the many examples of beauty in creation point upward to? (16 kelime)

They point upward to

4-) How does the passage use the beauty of created things as a proof? (19 kelime)

It says that the

5-) What truth appears within ongoing Divine activity? (8 kelime)

The truth

6-) Which pair of qualities is connected with changing, sending down, and completing things? (3 kelime)

7-) What actions show choice and intention? (6 kelime)

Transforming,

8-) What truth is found within the manifestation of dominicality? (8 kelime)

The truth

9-) What are the seven affirmative attributes named in the passage? (8 kelime)

Life, Knowledge,

10-) What is a main idea of the whole passage? (14 kelime)

Everything in creation

5sinif supreme-sign-p71-direct-knowledge-of-allah-19th-degree-1st-truth-the-manifestations-of-dominicality-and-divinity - Set 3

1-) What three levels of signs are mentioned at the start of the passage? (6 kelime)

Deeds,

2-) Why does the passage mention both deeds and Names? (17 kelime)
Because the deeds show

3-) What do these layers of evidence finally point to? (11 kelime)
They point

4-) What deeper realities do those features point to? (17 kelime)
They point to the

5-) Which pair of qualities is connected with measuring, shaping, and managing things in order? (3 kelime)

6-) What actions in the passage show control and arrangement? (6 kelime)
Measuring,

7-) Which actions show mercy in taking care of creation? (7 kelime)
Feeding,

8-) What two ways of Divine self-disclosure are named at the end of the passage? (19 kelime)
The compassionate and generous

9-) Through what does Divinity become known in a direct and clear

way? (16 kelime)

Through the merciful signs

10-) Which of the seven attributes would help us understand that Allah chooses with purpose? (1 kelime)

5sinif supreme-sign-p71-direct-knowledge-of-allah-19th-degree-1st-truth-the-manifestations-of-dominicality-and-divinity - Set 4

1-) According to the passage, what do endless signs in the world testify about the One behind them? (12 kelime)

They testify that

2-) What is said to be the source of the Beautiful Names? (9 kelime)

The seven

3-) What features in created things are mentioned as signs of deeper realities? (7 kelime)

Their

4-) Which pair of qualities is linked with creating and bringing things into existence? (3 kelime)

5-) What qualities go with those first actions? (3 kelime)

6-) Which actions show management with order? (5 kelime)

Measuring,

7-) What do giving food and blessings teach us about Allah? (10 kelime)

They teach

8-) If the world is full of provision and care, what does the passage say this should make us recognize? (11 kelime)

It should

9-) If someone sees order, mercy, and wise care in the world, what should he understand from this passage? (16 kelime)

He should understand that

10-) What is the best summary of this passage in one sentence? (19 kelime)

The ordered, wise, beautiful,

5sinif supreme-sign-p71-direct-knowledge-of-allah-19th-degree-1st-truth-the-manifestations-of-dominicality-and-divinity - Set 5

1-) In the passage, what is the source of the many dominical and merciful deeds? (9 kelime)

They come

2-) What two big truths about Allah are proven by these signs? (9 kelime)

That He

3-) In this passage, what does the truth of dominicality make known through its actions? (15 kelime)

It makes known

4-) What kinds of actions show the truth of dominicality first? (10 kelime)

Actions like

5-) Which actions in the passage show that Allah brings things into existence with wisdom? (6 kelime)

Creating,

6-) What do steady order and balance in change teach us? (11 kelime)

They teach

7-) What three actions are grouped together with tenderness and mercy? (5 kelime)

Feeding,

8-) Which actions show that Allah deals with creation gently and

generously? (5 kelime)

Feeding,

9-) Which of the seven attributes would help us understand that Allah hears every dua? (1 kelime)

5sinif supreme-sign-p71-direct-knowledge-of-allah-19th-degree-1st-truth-the-manifestations-of-dominicality-and-divinity - Set 6

1-) What does the passage say about the number of ways the signs point to Allah? (9 kelime)

It says

2-) What do the beauty and excellence seen in created things show? (15 kelime)

They show higher

3-) How are beauty and perfection in created things used as evidence in the passage? (20 kelime)

They act like signs that

4-) What does “dominicality” mean here in a simple way? (16 kelime)

It means Allah’s Lordship

5-) What do creating and designing with wisdom teach us about Allah? (12 kelime)

They teach us

6-) What three actions are grouped together with purpose and will? (5 kelime)

Transforming,

7-) Which actions show that Allah runs creation in an organized way? (5 kelime)

Determining,

8-) Name the seven attributes mentioned at the end of the passage. (8

kelime)

Life, Knowledge,

9-) Which attribute would help us understand that Allah can do all things? (1 kelime)

CEVAP ANAHTARI

5sinif supreme-sign-p71-direct-knowledge-of-allah-19th-degree-1st-truth-the-manifestations-of-dominicality-and-divinity - Set 1 - CEVAPLAR

1-) What do the many acts of care and mercy in the passage point to? They point to Allah's necessary existence and His oneness.

2-) What central belief do these proofs support?

They support that Allah truly exists and that He is one.

3-) What in creation also gives evidence besides actions and names?

The beauty, loveliness, perfection, and fine design in created things also give evidence.

4-) What is one example of Allah's Lordship shown in the passage?

One example is that He feeds and raises His creation with mercy.

5-) What four actions are grouped together with knowledge and wisdom?

Bringing into existence, originating, shaping, and creating.

6-) What truth appears within the manifestation of dominicality?

The truth of Divinity appears within it.

7-) Which pair of qualities is connected with feeding and giving blessings?

Tenderness and mercy.

8-) How does the passage describe the way Divinity is recognized?

It is recognized right away through the Beautiful Names and the seven attributes.

9-) Which attribute would help us understand that Allah knows all things?

Knowledge.

10-) Which attribute would help you understand that Allah speaks to His creation in a way fitting for Him?

Speech.

5sinif supreme-sign-p71-direct-knowledge-of-allah-19th-degree-1st-truth-the-manifestations-of-dominicality-and-divinity - Set 2 - CEVAPLAR

1-) According to the passage, do the many Divine deeds give only one proof or many proofs about Allah?

They give countless proofs about Allah.

2-) What do all three levels agree on?

They all testify to Allah's existence and unity.

3-) What do the many examples of beauty in creation point upward to?

They point upward to the holy beauty and perfection of Allah's actions, Names, attributes, and Essence.

4-) How does the passage use the beauty of created things as a proof?

It says that the goodness and fine beauty in creation point to higher beauty and perfection belonging to Allah.

5-) What truth appears within ongoing Divine activity?

The truth of dominicality appears within that activity.

6-) Which pair of qualities is connected with changing, sending down, and completing things?

Purpose and will.

7-) What actions show choice and intention?

Transforming, sending down, and completing things.

8-) What truth is found within the manifestation of dominicality?

The truth that Divinity is clearly being revealed.

9-) What are the seven affirmative attributes named in the passage?

Life, Knowledge, Power, Will, Hearing, Sight, and Speech.

10-) What is a main idea of the whole passage?

Everything in creation points to Allah's Lordship, His Names, His attributes, and His oneness.

5sinif supreme-sign-p71-direct-knowledge-of-allah-19th-degree-1st-truth-the-manifestations-of-dominicality-and-divinity - Set 3 - CEVAPLAR

1-) What three levels of signs are mentioned at the start of the passage?

Deeds, Divine Names, and sacred attributes.

2-) Why does the passage mention both deeds and Names?

Because the deeds show Allah's working in creation, and the Names show the meanings behind those deeds.

3-) What do these layers of evidence finally point to?

They point to Allah, the glorious Essence, Who has those attributes.

4-) What deeper realities do those features point to?

They point to the holy beauty and perfection of Allah's deeds, Names, attributes, qualities, and pure Essence.

5-) Which pair of qualities is connected with measuring, shaping, and managing things in order?

Regularity and balance.

6-) What actions in the passage show control and arrangement?

Measuring, forming, directing, and changing things.

7-) Which actions show mercy in taking care of creation?

Feeding, nurturing, giving generously, and granting blessings.

8-) What two ways of Divine self-disclosure are named at the end of the passage?

The compassionate and generous display of the Beautiful Names, and the glorious and beautiful display of the seven attributes.

9-) Through what does Divinity become known in a direct and clear way?

Through the merciful signs of the Beautiful Names and the glorious signs of the seven attributes.

10-) Which of the seven attributes would help us understand that Allah chooses with purpose?

Will.

5sinif supreme-sign-p71-direct-knowledge-of-allah-19th-degree-1st-truth-the-manifestations-of-dominicality-and-divinity - Set 4 - CEVAPLAR

1-) According to the passage, what do endless signs in the world testify about the One behind them?

They testify that Allah exists necessarily, is one, and possesses perfect attributes.

2-) What is said to be the source of the Beautiful Names?

The seven transcendent attributes are described as their source.

3-) What features in created things are mentioned as signs of deeper realities?

Their beauty, loveliness, perfection, and fine workmanship.

4-) Which pair of qualities is linked with creating and bringing things into existence?

Knowledge and wisdom.

5-) What qualities go with those first actions?

Knowledge and wisdom.

6-) Which actions show management with order?

Measuring, forming, directing, and changing.

7-) What do giving food and blessings teach us about Allah?

They teach us that He is caring, generous, and merciful.

8-) If the world is full of provision and care, what does the passage say this should make us recognize?

It should make us recognize Allah's Lordship and His merciful Divinity.

9-) If someone sees order, mercy, and wise care in the world, what should he understand from this passage?

He should understand that these signs lead to Allah, Who is one and has perfect attributes.

10-) What is the best summary of this passage in one sentence?

The ordered, wise, beautiful, and merciful world shows Allah's Lordship, His perfect Names and attributes, and His absolute oneness.

5sinif supreme-sign-p71-direct-knowledge-of-allah-19th-degree-1st-truth-the-manifestations-of-dominicality-and-divinity - Set 5 - CEVAPLAR

1-) In the passage, what is the source of the many dominical and merciful deeds?

They come from the manifestations of Allah's Divine Names.

2-) What two big truths about Allah are proven by these signs?

That He truly exists and that He is one.

3-) In this passage, what does the truth of dominicality make known through its actions?

It makes known Allah's Lordship through acts like creating, shaping, planning, changing, feeding, and caring.

4-) What kinds of actions show the truth of dominicality first?

Actions like making, inventing, shaping, and bringing things into being.

5-) Which actions in the passage show that Allah brings things into existence with wisdom?

Creating, originating, shaping, and giving existence.

6-) What do steady order and balance in change teach us?

They teach us that change is under Allah's control, not random.

7-) What three actions are grouped together with tenderness and mercy?

Feeding, nurturing, and giving generously.

8-) Which actions show that Allah deals with creation gently and generously?

Feeding, nurturing, and giving bounty.

9-) Which of the seven attributes would help us understand that Allah hears every dua?

Hearing.

5sinif supreme-sign-p71-direct-knowledge-of-allah-19th-degree-1st-truth-the-manifestations-of-dominicality-and-divinity - Set 6 - CEVAPLAR

1-) What does the passage say about the number of ways the signs point to Allah?

It says they point in endless and unlimited ways.

2-) What do the beauty and excellence seen in created things show? They show higher beauty and perfection in Allah's actions, Names, attributes, and His pure Essence.

3-) How are beauty and perfection in created things used as evidence in the passage?

They act like signs that point to perfect beauty and excellence belonging to Allah in a way fitting for Him.

4-) What does "dominicality" mean here in a simple way?

It means Allah's Lordship shown by how He creates, controls, cares for, and provides for everything.

5-) What do creating and designing with wisdom teach us about Allah?

They teach us that His actions are full of knowledge and wisdom.

6-) What three actions are grouped together with purpose and will?

Transforming, sending down, and perfecting.

7-) Which actions show that Allah runs creation in an organized way?

Determining, forming, administering, and changing.

8-) Name the seven attributes mentioned at the end of the passage.

Life, Knowledge, Power, Will, Hearing, Sight, and Speech.

9-) Which attribute would help us understand that Allah can do all things?

Power.