

5sinif supreme-sign-p80-the-degrees-of-divine-unity-and-the-passage-to-the-2nd-stopping-place - Set 1

1-) What made the traveler think that belief in Allah's oneness has many levels? (16 kelime)

He noticed that believers,

2-) What does their repeated remembrance point to? (10 kelime)

It points

3-) Name two ways the passage honors the declaration of Allah's oneness. (6 kelime)

It

4-) What kind of belief in Allah's oneness was he looking for? (12 kelime)

He was looking

5-) What does the word "acceptance" show about faith in this passage? (17 kelime)

It shows that true

6-) How close does this true faith allow a person to feel to his Sustainer? (11 kelime)

It allows

7-) According to the passage, what would happen without this deeper belief? (15 kelime)

A person would

8-) What two ideas describe the world he entered? (11 kelime)

It is

9-) What did he witness in that world? (9 kelime)

He witnessed

5sinif supreme-sign-p80-the-degrees-of-divine-unity-and-the-passage-to-the-2nd-stopping-place - Set 2

1-) Why does the passage mention that believers keep saying words of tawhid again and again? (12 kelime)

To show that

2-) What lesson did he take from that action? (11 kelime)

He learned

3-) How does the passage describe this remembrance in terms of worship? (11 kelime)

It describes

4-) What four things describe true affirmation of Allah's oneness in the passage? (11 kelime)

It is

5-) According to the passage, what does real tawhid do in a person's view of life? (10 kelime)

It helps

6-) What is a healthy way to understand the things in the world? (12 kelime)

A healthy way

7-) What picture does the passage give of the wrong approach to finding Allah? (13 kelime)

It describes someone

8-) What is the stopping-place connected with? (10 kelime)
It is

9-) How many major truths did he see there? (5 kelime)
He

5sinif supreme-sign-p80-the-degrees-of-divine-unity-and-the-passage-to-the-2nd-stopping-place - Set 3

1-) Which group is especially mentioned along with the people of faith? (9 kelime)

People connected

2-) What can we infer from that repeated practice? (13 kelime)

We can infer

3-) What kind of knowledge was he not looking for? (9 kelime)

He was

4-) What gives this affirmation its strength? (7 kelime)

Proof

5-) What does true affirmation include besides thinking? (9 kelime)

It includes

6-) What mistake does this true belief protect a person from? (12 kelime)

It protects him

7-) If someone thinks the world hides Allah completely, what problem would he face? (16 kelime)

He would feel he

8-) Into what kind of world did he step next? (15 kelime)

He stepped into

9-) What did he see there across the whole universe? (11 kelime)
He saw

5sinif supreme-sign-p80-the-degrees-of-divine-unity-and-the-passage-to-the-2nd-stopping-place - Set 4

1-) What action of the believers caught the traveler's attention? (11 kelime)

Their constant

2-) What does their steady remembrance show about tawhid? (9 kelime)

It shows

3-) In this passage, what is better than an imagined idea? (11 kelime)

A belief

4-) What kind of understanding is being sought instead? (8 kelime)

One that

5-) What does true affirmation of Allah's oneness let a believer recognize everywhere? (10 kelime)

It lets

6-) Why is it wrong to treat the universe as a barrier to Allah? (13 kelime)

Because true faith

7-) What happened after the traveler encouraged himself to go on? (12 kelime)

He approached the

8-) What is the new stopping-place called in meaning? (12 kelime)

It is the

9-) What was the result of entering that place? (15 kelime)
He witnessed five

5sinif supreme-sign-p80-the-degrees-of-divine-unity-and-the-passage-to-the-2nd-stopping-place - Set 5

1-) What does the passage say about the way many believers speak about Allah's oneness? (12 kelime)

It says they

2-) What did the traveler want to do next? (15 kelime)

He wanted to

3-) Is true affirmation of Allah's oneness described as weak guessing or strong knowing? (6 kelime)

It

4-) What is the difference between imaginary knowledge and the knowledge he wanted? (14 kelime)

Imaginary knowledge is

5-) How does a person with true belief look at created things? (12 kelime)

He sees each

6-) What should not be seen as a wall between a person and Allah? (10 kelime)

Anything in

7-) What false idea is corrected by this teaching? (13 kelime)

The false idea

8-) Where did he enter after that? (18 kelime)

He entered the place

9-) What did those truths do? (9 kelime)

They gave

5sinif supreme-sign-p80-the-degrees-of-divine-unity-and-the-passage-to-the-2nd-stopping-place - Set 6

1-) Who are the two groups mentioned as often speaking words of Allah's oneness? (14 kelime)

The people of

2-) What was the traveler hoping to gain by moving to another stopping-place? (12 kelime)

He hoped to

3-) What kind of understanding of tawhid is not enough in this passage? (10 kelime)

An understanding

4-) What kind of certainty does he seek instead? (10 kelime)

He seeks

5-) How should a believer view the things around him? (9 kelime)

He should

6-) Why is this way of seeing things easier and truer than the other way? (15 kelime)

Because it does

7-) What does the traveler do before entering the new stopping-place? (12 kelime)

He speaks to

8-) What area of learning did he enter next? (13 kelime)

He entered the

9-) What did those five truths prove? (10 kelime)

They proved

CEVAP ANAHTARI

5sinif supreme-sign-p80-the-degrees-of-divine-unity-and-the-passage-to-the-2nd-stopping-place - Set 1 - CEVAPLAR

1-) What made the traveler think that belief in Allah's oneness has many levels?

He noticed that believers, especially people in spiritual groups, often repeat words that declare Allah's oneness.

2-) What does their repeated remembrance point to?

It points to the idea that tawhid has many degrees.

3-) Name two ways the passage honors the declaration of Allah's oneness.

It calls it joyful and sacred.

4-) What kind of belief in Allah's oneness was he looking for?

He was looking for belief based on proof, certainty, and true acceptance.

5-) What does the word "acceptance" show about faith in this passage?

It shows that true faith is not only knowing something but also embracing it with the heart.

6-) How close does this true faith allow a person to feel to his Sustainer?

It allows him to find his Sustainer present with all things.

7-) According to the passage, what would happen without this deeper belief?

A person would think he had to push aside the world to find his Lord.

8-) What two ideas describe the world he entered?

It is the world of making and bringing things into existence.

9-) What did he witness in that world?

He witnessed five all-encompassing truths proving Divine unity clearly.

5sinif supreme-sign-p80-the-degrees-of-divine-unity-and-the-passage-to-the-2nd-stopping-place - Set 2 - CEVAPLAR

1-) Why does the passage mention that believers keep saying words of tawhid again and again?

To show that understanding Allah's oneness is deep and has different levels.

2-) What lesson did he take from that action?

He learned that belief in Allah's oneness can grow in stages.

3-) How does the passage describe this remembrance in terms of worship?

It describes it as a noble and natural act of worship.

4-) What four things describe true affirmation of Allah's oneness in the passage?

It is a judgment, a confirmation, an assent, and an acceptance.

5-) According to the passage, what does real tawhid do in a person's view of life?

It helps him notice his Lord's nearness and signs everywhere.

6-) What is a healthy way to understand the things in the world?

A healthy way is to understand them as pointers to their Creator.

7-) What picture does the passage give of the wrong approach to finding Allah?

It describes someone feeling he must remove the veil of the universe first.

8-) What is the stopping-place connected with?

It is connected with Allah's actions and the created world.

9-) How many major truths did he see there?

He saw five major truths.

5sinif supreme-sign-p80-the-degrees-of-divine-unity-and-the-passage-to-the-2nd-stopping-place - Set 3 - CEVAPLAR

1-) Which group is especially mentioned along with the people of faith?

People connected to a sufi path are especially mentioned.

2-) What can we infer from that repeated practice?

We can infer that this belief is very important and has deep levels.

3-) What kind of knowledge was he not looking for?

He was not looking for made-up or imaginary knowledge.

4-) What gives this affirmation its strength?

Proof and certain knowledge give it strength.

5-) What does true affirmation include besides thinking?

It includes confirming, agreeing, and accepting with the heart.

6-) What mistake does this true belief protect a person from?

It protects him from thinking that creation blocks him from knowing Allah.

7-) If someone thinks the world hides Allah completely, what problem would he face?

He would feel he must tear away the whole world before he could find his Lord.

8-) Into what kind of world did he step next?

He stepped into the world of Divine action, where things are created and brought forth.

9-) What did he see there across the whole universe?

He saw five wide-reaching truths showing clear proof of Allah's oneness.

5sinif supreme-sign-p80-the-degrees-of-divine-unity-and-the-passage-to-the-2nd-stopping-place - Set 4 - CEVAPLAR

1-) What action of the believers caught the traveler's attention?

Their constant repeating and remembering of Allah's oneness caught his attention.

2-) What does their steady remembrance show about tawhid?

It shows that tawhid contains many degrees of understanding.

3-) In this passage, what is better than an imagined idea?

A belief that is built on evidence and certainty is better.

4-) What kind of understanding is being sought instead?

One that is proven, certain, and truly known.

5-) What does true affirmation of Allah's oneness let a believer recognize everywhere?

It lets him recognize his Sustainer's presence and signs everywhere.

6-) Why is it wrong to treat the universe as a barrier to Allah?

Because true faith teaches that creation points to Him instead of hiding Him.

7-) What happened after the traveler encouraged himself to go on?

He approached the door of Allah's majesty and entered a new stopping-place.

8-) What is the new stopping-place called in meaning?

It is the place of Allah's deeds and the realm of creation.

9-) What was the result of entering that place?

He witnessed five great truths spread over the cosmos as clear proofs of Divine unity.

5sinif supreme-sign-p80-the-degrees-of-divine-unity-and-the-passage-to-the-2nd-stopping-place - Set 5 - CEVAPLAR

1-) What does the passage say about the way many believers speak about Allah's oneness?

It says they speak of it often by repeating and proclaiming it.

2-) What did the traveler want to do next?

He wanted to reach a higher level of understanding by opening another stage of learning.

3-) Is true affirmation of Allah's oneness described as weak guessing or strong knowing?

It is described as strong knowing.

4-) What is the difference between imaginary knowledge and the knowledge he wanted?

Imaginary knowledge is uncertain, but the knowledge he wanted rests on proof and certainty.

5-) How does a person with true belief look at created things?

He sees each thing as a sign leading him to its Creator.

6-) What should not be seen as a wall between a person and Allah?

Anything in creation should not be seen as a wall.

7-) What false idea is corrected by this teaching?

The false idea that the universe stands in the way of reaching Allah.

8-) Where did he enter after that?

He entered the place of Allah's actions and works, the world of creating and bringing things into being.

9-) What did those truths do?

They gave open and clear evidence for Allah's unity.

5sinif supreme-sign-p80-the-degrees-of-divine-unity-and-the-passage-to-the-2nd-stopping-place - Set 6 - CEVAPLAR

1-) Who are the two groups mentioned as often speaking words of Allah's oneness?

The people of faith in general and especially people linked to a sufi order.

2-) What was the traveler hoping to gain by moving to another stopping-place?

He hoped to reach a higher degree of understanding about Allah's oneness.

3-) What kind of understanding of tawhid is not enough in this passage?

An understanding that stays only in imagination is not enough.

4-) What kind of certainty does he seek instead?

He seeks certainty that comes from proof and true knowledge.

5-) How should a believer view the things around him?

He should see them as paths pointing to Allah.

6-) Why is this way of seeing things easier and truer than the other way?

Because it does not make a person think he must first remove the whole universe.

7-) What does the traveler do before entering the new stopping-place?

He speaks to himself and knocks at the door of Allah's greatness.

8-) What area of learning did he enter next?

He entered the realm of Allah's deeds, where creation and origination are seen.

9-) What did those five truths prove?

They proved Allah's oneness in a clear and undeniable way.