

5sinif supreme-sign-p94-2nd-stopping-place-5th-truth-universal-and-particular-order-and-wisdom-indicating-an-all-powerful-all-wise-one - Set 1

1-) What main quality does the passage say can be seen in everything, from the whole universe down to small parts of the human body? (12 kelime)

A careful and

2-) Which large pattern of the earth is mentioned as an example of this order? (5 kelime)

Its

3-) Why does the passage deny that anything else can creatively interfere with things? (14 kelime)

Because true creative

4-) What does the passage teach about purpose and benefit in creation? (12 kelime)

It teaches that

5-) What conclusion is drawn from this beneficial order? (13 kelime)

The One who

6-) What do the many examples of “one” in the world lead the reader to understand? (14 kelime)

They lead the

7-) What are some examples of “oneness” given in the world? (25 kelime)

The lamp is one, the time-marker

8-) How does the passage describe the servants used to care for living beings? (7 kelime)

They

9-) What is one attribute named in the passage besides wisdom? (3 kelime)

10-) What lesson comes from the example where giving life appears along with creating, shaping, and providing? (16 kelime)

One action in a

5sinif supreme-sign-p94-2nd-stopping-place-5th-truth-universal-and-particular-order-and-wisdom-indicating-an-all-powerful-all-wise-one - Set 2

1-) What idea is repeated through the passage from the largest things to the smallest? (5 kelime)

Everything

2-) What are two small human examples of order mentioned in the passage? (9 kelime)

A person's

3-) What kind of being is able to act on things intentionally and creatively? (9 kelime)

Only the

4-) Why are knowledge and wisdom linked to arranging things for benefits? (9 kelime)

Because useful

5-) What does the passage say this world-order proves about the Creator and Manager of beings? (12 kelime)

It proves that

6-) Why does the passage list many "one" examples in the world? (10 kelime)

To strengthen

7-) Who are the "guests" in this hospice picture? (6 kelime)

The

8-) What character trait of the Maker is shown by serving living guests

through many great servants? (5 kelime)

His

9-) What does the passage say about where these Names and actions are found? (10 kelime)

Their signs

10-) Why is the example of Quickener important for understanding the passage? (16 kelime)

It shows that life

5sinif supreme-sign-p94-2nd-stopping-place-5th-truth-universal-and-particular-order-and-wisdom-indicating-an-all-powerful-all-wise-one - Set 3

1-) What does the first paragraph teach about the universe and the human body? (8 kelime)

Both show

2-) What does the passage say no one besides the Absolutely Powerful and Absolutely Wise can do? (10 kelime)

No one

3-) How does the passage describe all other things besides that One? (17 kelime)

They receive what is

4-) What is needed for arranging things toward goals and benefits? (7 kelime)

Knowledge,

5-) What does the varied order of the universe prove in a very clear way? (12 kelime)

It proves that

6-) Why are so many examples of “one” brought together in one paragraph? (13 kelime)

To show that

7-) What does the passage say about the Maker’s treatment of living beings? (8 kelime)

He serves

8-) Name one attribute and one action mentioned in the passage. (9 kelime)

Mercy is

9-) What does the passage say about these Names, attributes, and actions in the world? (13 kelime)

They are one,

10-) What combined set of Names appears when the giving of life is seen? (9 kelime)

Giving life

5sinif supreme-sign-p94-2nd-stopping-place-5th-truth-universal-and-particular-order-and-wisdom-indicating-an-all-powerful-all-wise-one - Set 4

1-) What feature of creation is the passage focusing on most? (9 kelime)

It is

2-) Give one example from nature and one example from a person that show this order. (14 kelime)

The earth's regular

3-) Why can order for useful goals only come from knowledge and wisdom? (12 kelime)

Because reaching goals

4-) What does the passage say the many useful arrangements in the world prove about the Creator? (13 kelime)

They prove that

5-) What is done by power, by will, and by choice? (16 kelime)

Power brings things into

6-) How does a thing become this way rather than another way, according to the passage? (10 kelime)

It becomes

7-) What does the passage say about the Maker's generosity? (13 kelime)

It says He

8-) Why is it important that the same Names and actions are found in all places? (13 kelime)

Because this shows

9-) How does the example of the Name of Quickener support the message of unity? (20 kelime)

It shows that many Divine

10-) In the example about giving life, what happens when the Name of Quickener appears? (19 kelime)

Other Names like Creator,

5sinif supreme-sign-p94-2nd-stopping-place-5th-truth-universal-and-particular-order-and-wisdom-indicating-an-all-powerful-all-wise-one - Set 5

1-) What does the passage say is built into all things? (10 kelime)

A wise

2-) Why does the passage mention the face, senses, and blood cells? (16 kelime)

To show that careful

3-) How are created things described instead? (13 kelime)

They are described

4-) What does the passage say the ordering of the universe clearly proves about its Creator? (12 kelime)

It proves the

5-) According to the passage, through what does a thing take a certain condition? (3 kelime)

6-) What does that comparison teach about the Maker? (10 kelime)

It teaches

7-) What do the one lamp, one time-marker, one drink, and one field all point toward? (13 kelime)

They all point

8-) Name two Divine Names and two Divine actions mentioned in the passage. (12 kelime)

Compassionate and Nurturer

9-) Which other Names appear together with the Name of Quickener in the example? (6 kelime)

Creator,

10-) What truth is said to be certain and obvious from all this? (14 kelime)

That the One

5sinif supreme-sign-p94-2nd-stopping-place-5th-truth-universal-and-particular-order-and-wisdom-indicating-an-all-powerful-all-wise-one - Set 6

1-) What does the passage say about order in creation? (12 kelime)

It says order

2-) What can we infer from order being found at every level of creation? (13 kelime)

We can infer

3-) What opposite role do created things have? (12 kelime)

They are acted

4-) What does the passage mean by saying the order brings many benefits before our eyes? (14 kelime)

It means the

5-) What picture does the passage use for the world to make the idea easier to understand? (7 kelime)

It

6-) The world is compared to a hospice. What does that comparison help show? (21 kelime)

It helps show that the

7-) What conclusion follows from these many signs of unity? (9 kelime)

The Maker

8-) What do the Divine Names, attributes, and actions have in common

in this passage? (8 kelime)

They are

9-) How closely connected are the Names and actions according to the passage? (14 kelime)

They are so

10-) What belief does the last sentence ask the reader to accept? (14 kelime)

That the Doer

CEVAP ANAHTARI

5sinif supreme-sign-p94-2nd-stopping-place-5th-truth-universal-and-particular-order-and-wisdom-indicating-an-all-powerful-all-wise-one - Set 1 - CEVAPLAR

1-) What main quality does the passage say can be seen in everything, from the whole universe down to small parts of the human body?

A careful and wise order can be seen in all of them.

2-) Which large pattern of the earth is mentioned as an example of this order?

Its daily and yearly turning.

3-) Why does the passage deny that anything else can creatively interfere with things?

Because true creative control belongs only to the One with complete power and wisdom.

4-) What does the passage teach about purpose and benefit in creation?

It teaches that order is set for meaningful goals and useful results.

5-) What conclusion is drawn from this beneficial order?

The One who creates and manages all beings is one and acts intentionally.

6-) What do the many examples of “one” in the world lead the reader to understand?

They lead the reader to understand that the Master of the world is one.

7-) What are some examples of “oneness” given in the world?

The lamp is one, the time-marker is one, the sponge is one, the cook is one, the drink is one, and the field is one.

8-) How does the passage describe the servants used to care for living beings?

They are many great and high-ranking servants.

9-) What is one attribute named in the passage besides wisdom?

Mercy or grace.

10-) What lesson comes from the example where giving life appears along with creating, shaping, and providing?

One action in a thing is tied to many others, all working together from one source.

5sinif supreme-sign-p94-2nd-stopping-place-5th-truth-universal-and-particular-order-and-wisdom-indicating-an-all-powerful-all-wise-one - Set 2 - CEVAPLAR

1-) What idea is repeated through the passage from the largest things to the smallest?

Everything shows a planned order.

2-) What are two small human examples of order mentioned in the passage?

A person's face and the movement of blood cells.

3-) What kind of being is able to act on things intentionally and creatively?

Only the One with absolute power and absolute wisdom.

4-) Why are knowledge and wisdom linked to arranging things for benefits?

Because useful arrangement needs understanding of what is best.

5-) What does the passage say this world-order proves about the Creator and Manager of beings?

It proves that He is one and acts by will and choice.

6-) Why does the passage list many "one" examples in the world?
To strengthen the proof that the world has one Maker.

7-) Who are the "guests" in this hospice picture?

The living creatures in the world.

8-) What character trait of the Maker is shown by serving living guests through many great servants?

His great generosity and hospitality.

9-) What does the passage say about where these Names and actions are found?

Their signs are found in every part of the world.

10-) Why is the example of Quickener important for understanding the passage?

It shows that life is given together with creating, shaping, and providing in one coordinated act.

5sinif supreme-sign-p94-2nd-stopping-place-5th-truth-universal-and-particular-order-and-wisdom-indicating-an-all-powerful-all-wise-one - Set 3 - CEVAPLAR

1-) What does the first paragraph teach about the universe and the human body?

Both show a detailed order set by wisdom.

2-) What does the passage say no one besides the Absolutely Powerful and Absolutely Wise can do?

No one else can purposely and creatively control any thing.

3-) How does the passage describe all other things besides that One? They receive what is done to them, show His works, and do not act on their own.

4-) What is needed for arranging things toward goals and benefits? Knowledge, wisdom, will, and choice are needed.

5-) What does the varied order of the universe prove in a very clear way?

It proves that the Creator and Manager of all beings is one.

6-) Why are so many examples of “one” brought together in one paragraph?

To show that unity appears again and again in the world’s main supports.

7-) What does the passage say about the Maker’s treatment of living beings?

He serves them generously through many great servants.

8-) Name one attribute and one action mentioned in the passage. Mercy is an attribute, and nurturing is an action.

9-) What does the passage say about these Names, attributes, and actions in the world?

They are one, they reach everywhere, and each is present in every place.

10-) What combined set of Names appears when the giving of life is seen?

Giving life appears together with creating, shaping, and providing.

5sinif supreme-sign-p94-2nd-stopping-place-5th-truth-universal-and-particular-order-and-wisdom-indicating-an-all-powerful-all-wise-one - Set 4 - CEVAPLAR

1-) What feature of creation is the passage focusing on most?

It is focusing on the wise order found everywhere.

2-) Give one example from nature and one example from a person that show this order.

The earth's regular turning is one example, and the blood's cell movement is another.

3-) Why can order for useful goals only come from knowledge and wisdom?

Because reaching goals in the best way requires understanding and wise planning.

4-) What does the passage say the many useful arrangements in the world prove about the Creator?

They prove that the Creator is one and acts with will and choice.

5-) What is done by power, by will, and by choice?

Power brings things into existence, will gives them a condition, and choice gives them a form.

6-) How does a thing become this way rather than another way, according to the passage?

It becomes that way through His will and His choice.

7-) What does the passage say about the Maker's generosity?

It says He is very generous and treats living beings like honored guests.

8-) Why is it important that the same Names and actions are found in all places?

Because this shows one Lord is at work everywhere, not many separate powers.

9-) How does the example of the Name of Quickener support the message of unity?

It shows that many Divine works appear together at the same time in the same pattern, pointing to one Doer.

10-) In the example about giving life, what happens when the Name of Quickener appears?

Other Names like Creator, Giver of Form, and Provider also appear at

the same time in the same system.

5sinif supreme-sign-p94-2nd-stopping-place-5th-truth-universal-and-particular-order-and-wisdom-indicating-an-all-powerful-all-wise-one - Set 5 - CEVAPLAR

1-) What does the passage say is built into all things?

A wise and exact order is built into all things.

2-) Why does the passage mention the face, senses, and blood cells?
To show that careful order appears even in very close and detailed parts of human life.

3-) How are created things described instead?

They are described as receivers and displays of what is done by Allah.

4-) What does the passage say the ordering of the universe clearly proves about its Creator?

It proves the Creator is one and acts by will and choice.

5-) According to the passage, through what does a thing take a certain condition?

Through His will.

6-) What does that comparison teach about the Maker?

It teaches that He is a caring and generous Master.

7-) What do the one lamp, one time-marker, one drink, and one field all point toward?

They all point toward the oneness of the One who runs the world.

8-) Name two Divine Names and two Divine actions mentioned in the passage.

Compassionate and Nurturer are two Names; forming and nurturing are two actions.

9-) Which other Names appear together with the Name of Quickener in the example?

Creator, Giver of Form, and Provider.

10-) What truth is said to be certain and obvious from all this?

That the One shown by these Names and actions is one, single, and unique.

5sinif supreme-sign-p94-2nd-stopping-place-5th-truth-universal-and-particular-order-and-wisdom-indicating-an-all-powerful-all-wise-one - Set 6 - CEVAPLAR

1-) What does the passage say about order in creation?

It says order is found everywhere in a wise and exact way.

2-) What can we infer from order being found at every level of creation?

We can infer that one wise Planner is behind all levels of creation.

3-) What opposite role do created things have?

They are acted upon and display what has been made in them.

4-) What does the passage mean by saying the order brings many benefits before our eyes?

It means the usefulness of the order is clear and can be noticed directly.

5-) What picture does the passage use for the world to make the idea easier to understand?

It describes the world as a hospice.

6-) The world is compared to a hospice. What does that comparison help show?

It helps show that the world is like a place prepared for living guests and cared for by one generous Master.

7-) What conclusion follows from these many signs of unity?

The Maker and Master of the world is one.

8-) What do the Divine Names, attributes, and actions have in common in this passage?

They are unified and their effects spread everywhere.

9-) How closely connected are the Names and actions according to the passage?

They are so closely connected that they seem to merge in one united working.

10-) What belief does the last sentence ask the reader to accept?

That the Doer behind all these Names and works is one, single, and unique.