

5sinif supreme-sign-p98-the-lesson-of-imam-i-rabbani-the-unfolding-of-the-truths-of-belief-and-the-call-to-verified-faith - Set 1

1-) Where did the traveler arrive in this passage? (10 kelime)

He came

2-) What does the Imam call the most important result of Sufi paths? (11 kelime)

He calls

3-) What had earlier great people said would happen in the future? (18 kelime)

They said a scholar

4-) What four things did the Imam say belief and tawhid are for human perfection? (11 kelime)

They are

5-) What place do belief and tawhid hold in human perfection? (12 kelime)

They hold the

6-) What kind of remembrance in that order is mentioned? (6 kelime)

A

7-) Why does the traveler say believers should strengthen their faith? (14 kelime)

Because faith is

8-) Why are those pillars so important? (13 kelime)

They are the

9-) How many strong degrees of faith had already been found? (5
kelime)

Twenty-nine

10-) What name of Allah did he mention when opening the gate? (7
kelime)

He

5sinif supreme-sign-p98-the-lesson-of-imam-i-rabbani-the-unfolding-of-the-truths-of-belief-and-the-call-to-verified-faith - Set 2

1-) Who was giving the lesson the traveler heard? (8 kelime)
Imam Rabbani,

2-) What does the lesson say is the biggest gain from Sufi paths? (13 kelime)
The biggest gain

3-) What had some earlier great scholars reportedly said? (17 kelime)
They had said someone

4-) What later explanation is given about that statement? (14 kelime)
The explanation says

5-) According to the Imam, what are belief and tawhid for all human perfection? (10 kelime)
They are

6-) How carefully did the traveler pay attention to the lesson? (5 kelime)
He

7-) What group does the traveler warn against? (12 kelime)
He warns against

8-) What are they trying to damage? (9 kelime)
They are

9-) What was the traveler's next goal in number? (5 kelime)
His

10-) What image does the traveler use for entering the next lesson? (11 kelime)
He speaks

5sinif supreme-sign-p98-the-lesson-of-imam-i-rabbani-the-unfolding-of-the-truths-of-belief-and-the-call-to-verified-faith - Set 3

1-) What important Muslim teacher appears in this passage? (7 kelime)
Imam

2-) What did the Imam say is better than many miracles and spiritual visions? (9 kelime)
Clearly understanding

3-) What had former great people said would happen? (17 kelime)
They said someone would

4-) What correction does the note later make? (15 kelime)
It says the

5-) How did the traveler listen to the Imam's lesson? (4 kelime)
He

6-) How did the traveler respond after hearing the Imam? (13 kelime)
He reflected deeply

7-) What does he say about the sweetness of stronger faith? (9 kelime)
He says

8-) What number did he want to reach next? (5 kelime)
He

9-) What should replace it? (7 kelime)
Realized

10-) What special name of Allah is used when the gate is opened? (5
kelime)

Allah

5sinif supreme-sign-p98-the-lesson-of-imam-i-rabbani-the-unfolding-of-the-truths-of-belief-and-the-call-to-verified-faith - Set 4

1-) In the passage, whose school did the traveler enter? (7 kelime)
He

2-) Which does the passage value more: amazing wonders or clear belief? (5 kelime)
It

3-) What had earlier respected people predicted? (16 kelime)
They had predicted that

4-) What does the note say was actually the real answer to that prediction? (8 kelime)
The real

5-) How does the passage explain the hadith about one hour of thought? (10 kelime)
It explains

6-) How did the traveler receive this lesson? (8 kelime)
He received

7-) What outside challenge to faith does the traveler mention? (10 kelime)
He mentions

8-) What blessings are connected to those pillars of faith? (11 kelime)
They are

9-) What weaker kind of faith does he warn against depending on alone? (9 kelime)

He warns

10-) What image shows the traveler beginning the next stage of learning? (10 kelime)

He is

5sinif supreme-sign-p98-the-lesson-of-imam-i-rabbani-the-unfolding-of-the-truths-of-belief-and-the-call-to-verified-faith - Set 5

1-) Which teacher's lesson does the traveler hear in this passage? (9 kelime)

He hears

2-) What is considered less important than one clear truth of belief? (9 kelime)

Many miracles

3-) According to the note in the passage, who was really meant by that hope? (10 kelime)

It was

4-) According to the note, what actually fulfilled that role? (6 kelime)

The

5-) How is the hadith about an hour of reflection understood here? (10 kelime)

It is

6-) According to the traveler, what have some European philosophers done for a very long time? (14 kelime)

They have worked

7-) What long-term danger to belief does he point out? (11 kelime)

He points

8-) Why is defending belief presented as urgent? (10 kelime)

Because belief

9-) What key did he say would open that new place? (6 kelime)

The

10-) After opening the gate, what did he see proving Divine unity? (11 kelime)

He saw

5sinif supreme-sign-p98-the-lesson-of-imam-i-rabbani-the-unfolding-of-the-truths-of-belief-and-the-call-to-verified-faith - Set 6

1-) Who is the famous Imam named in the target passage? (6 kelime)
He

2-) What is ranked higher than wonders and visions? (11 kelime)
A clear

3-) What two fields was that expected person said to come from? (12 kelime)
He was said

4-) What explanation is later added about the real meaning of that prediction? (10 kelime)
It explains

5-) What kind of reflection is praised through the hadith mentioned here? (5 kelime)
Reflection

6-) How small an increase in faith does the traveler still consider priceless? (8 kelime)
Even an

7-) What group does the traveler describe as working against faith? (7 kelime)
He

8-) What kind of faith should Muslims seek according to the traveler? (10 kelime)

They should

9-) What was the traveler hoping to add to the twenty-nine degrees of faith? (9 kelime)

He was

10-) What religious practice is connected with the number thirty-three? (8 kelime)

The remembrances

CEVAP ANAHTARI

5sinif supreme-sign-p98-the-lesson-of-imam-i-rabbani-the-unfolding-of-the-truths-of-belief-and-the-call-to-verified-faith - Set 1 - CEVAPLAR

1-) Where did the traveler arrive in this passage?

He came to the school of Imam Rabbani, Ahmad Faruqi.

2-) What does the Imam call the most important result of Sufi paths?

He calls it the clear opening of the truths of belief.

3-) What had earlier great people said would happen in the future?

They said a scholar would appear who would prove the truths of Islam and belief with strong reason.

4-) What four things did the Imam say belief and tawhid are for human perfection?

They are its foundation, its substance, its light, and its life.

5-) What place do belief and tawhid hold in human perfection?

They hold the central place as its base, content, light, and life.

6-) What kind of remembrance in that order is mentioned?

A quiet, unspoken remembrance is mentioned.

7-) Why does the traveler say believers should strengthen their faith?

Because faith is the key and base for everlasting happiness, eternal life, and Paradise.

8-) Why are those pillars so important?

They are the key and foundation of everlasting joy, endless life, and Paradise.

9-) How many strong degrees of faith had already been found?

Twenty-nine had already been found.

10-) What name of Allah did he mention when opening the gate?

He called on Allah as the Opener.

5sinif supreme-sign-p98-the-lesson-of-imam-i-rabbani-the-unfolding-of-the-truths-of-belief-and-the-call-to-verified-faith - Set 2 - CEVAPLAR

1-) Who was giving the lesson the traveler heard?

Imam Rabbani, Ahmad Faruqi, was giving the lesson.

2-) What does the lesson say is the biggest gain from Sufi paths?

The biggest gain is that the truths of faith become clear and unfolded.

3-) What had some earlier great scholars reportedly said?

They had said someone would come who could prove the truths of Islam and belief very clearly.

4-) What later explanation is given about that statement?

The explanation says the real fulfillment was the Risale-i Nur, not just one individual.

5-) According to the Imam, what are belief and tawhid for all human perfection?

They are the foundation, essence, light, and life of it.

6-) How carefully did the traveler pay attention to the lesson?

He paid very close attention.

7-) What group does the traveler warn against?

He warns against philosophers in Europe who oppose faith and the Qur'an.

8-) What are they trying to damage?

They are trying to damage the pillars of belief.

9-) What was the traveler's next goal in number?

His next goal was thirty-three.

10-) What image does the traveler use for entering the next lesson?

He speaks of knocking on a door and opening a gate.

5sinif supreme-sign-p98-the-lesson-of-imam-i-rabbani-the-unfolding-of-the-truths-of-belief-and-the-call-to-verified-faith - Set 3 - CEVAPLAR

1-) What important Muslim teacher appears in this passage?

Imam Rabbani, Ahmad Faruqi, appears in it.

2-) What did the Imam say is better than many miracles and spiritual visions?

Clearly understanding even one truth of faith is better.

3-) What had former great people said would happen?

They said someone would rise from scholars of theology to prove the truths of belief and Islam.

4-) What correction does the note later make?

It says the real answer to that hope was the Risale-i Nur as a work.

5-) How did the traveler listen to the Imam's lesson?

He listened very carefully.

6-) How did the traveler respond after hearing the Imam?

He reflected deeply and spoke to himself about the value of stronger faith.

7-) What does he say about the sweetness of stronger faith?

He says it is sweeter than many spiritual visions.

8-) What number did he want to reach next?

He wanted to reach thirty-three.

9-) What should replace it?

Realized and verified faith should replace it.

10-) What special name of Allah is used when the gate is opened?

Allah is called the Opener.

5sinif supreme-sign-p98-the-lesson-of-imam-i-rabbani-the-unfolding-of-the-truths-of-belief-and-the-call-to-verified-faith - Set 4 - CEVAPLAR

1-) In the passage, whose school did the traveler enter?

He entered the school of Imam Rabbani.

2-) Which does the passage value more: amazing wonders or clear belief?

It values clear belief more.

3-) What had earlier respected people predicted?

They had predicted that a scholar would arise and prove the truths of Islam and belief.

4-) What does the note say was actually the real answer to that prediction?

The real answer was the Risale-i Nur itself.

5-) How does the passage explain the hadith about one hour of thought?

It explains it as thinking deeply about matters of belief.

6-) How did the traveler receive this lesson?

He received it with great care and attention.

7-) What outside challenge to faith does the traveler mention?

He mentions long-lasting attacks and doubts made by European philosophers.

8-) What blessings are connected to those pillars of faith?

They are tied to everlasting happiness, endless life, and eternal Paradise.

9-) What weaker kind of faith does he warn against depending on alone?

He warns against faith that is only by imitation.

10-) What image shows the traveler beginning the next stage of learning?

He is shown knocking at a gate and opening it.

5sinif supreme-sign-p98-the-lesson-of-imam-i-rabbani-the-unfolding-of-the-truths-of-belief-and-the-call-to-verified-faith - Set 5 - CEVAPLAR

1-) Which teacher's lesson does the traveler hear in this passage?

He hears the lesson of Imam Rabbani, Ahmad Faruqi.

2-) What is considered less important than one clear truth of belief?

Many miracles and mystical experiences are considered less important.

3-) According to the note in the passage, who was really meant by that hope?

It was not mainly one person, but the Risale-i Nur.

4-) According to the note, what actually fulfilled that role?

The Risale-i Nur fulfilled that role.

5-) How is the hadith about an hour of reflection understood here?

It is understood as reflection that strengthens and explains belief.

6-) According to the traveler, what have some European philosophers done for a very long time?

They have worked together to raise doubts and objections against faith and the Qur'an.

7-) What long-term danger to belief does he point out?

He points out centuries of doubt-making and attacks by European philosophers.

8-) Why is defending belief presented as urgent?

Because belief is the foundation of eternal success and Paradise.

9-) What key did he say would open that new place?

The key was saying the basmalah.

10-) After opening the gate, what did he see proving Divine unity?

He saw four great truths shining brightly in the Third Stopping-Place.

5sinif supreme-sign-p98-the-lesson-of-imam-i-rabbani-the-unfolding-of-the-truths-of-belief-and-the-call-to-verified-faith - Set 6 - CEVAPLAR

1-) Who is the famous Imam named in the target passage?

He is Imam Rabbani, Ahmad Faruqi.

2-) What is ranked higher than wonders and visions?

A clear understanding of one truth of belief is ranked higher.

3-) What two fields was that expected person said to come from?

He was said to come from the theologians and scholars of theology.

4-) What explanation is later added about the real meaning of that prediction?

It explains that the true referent was the Risale-i Nur.

5-) What kind of reflection is praised through the hadith mentioned here?

Reflection on belief is praised.

6-) How small an increase in faith does the traveler still consider priceless?

Even an increase as small as an atom.

7-) What group does the traveler describe as working against faith?

He describes some European philosophers that way.

8-) What kind of faith should Muslims seek according to the traveler?

They should seek faith based on real understanding and certainty.

9-) What was the traveler hoping to add to the twenty-nine degrees of faith?

He was hoping to bring them up to thirty-three.

10-) What religious practice is connected with the number thirty-three?

The remembrances after prayer are connected with it.