

1 What is the main truth explained in this passage?	2 How does the passage show that Allah's providing is not limited to one place?	3 What kinds of provision are mentioned?	4 What does the Arabic verse about Allah as Provider support in the passage?
5sinif supreme-sign-p107-3rd-stopping-place-4th-truth-the-universal-manifestation-of-compassionateness-and-	5sinif supreme-sign-p107-3rd-stopping-place-4th-truth-the-universal-manifestation-of-compassionateness-and-	5sinif supreme-sign-p107-3rd-stopping-place-4th-truth-the-universal-manifestation-of-compassionateness-and-	5sinif supreme-sign-p107-3rd-stopping-place-4th-truth-the-universal-manifestation-of-compassionateness-and-
5 According to the passage, who alone is the true Provider?	6 What special point is made by the verse about animals that do not carry their own food?	7 How does the passage speak against people who trust causes instead of Allah?	8 What wrong belief is being corrected in the passage?
5sinif supreme-sign-p107-3rd-stopping-place-4th-truth-the-universal-manifestation-of-compassionateness-and-	5sinif supreme-sign-p107-3rd-stopping-place-4th-truth-the-universal-manifestation-of-compassionateness-and-	5sinif supreme-sign-p107-3rd-stopping-place-4th-truth-the-universal-manifestation-of-compassionateness-and-	5sinif supreme-sign-p107-3rd-stopping-place-4th-truth-the-universal-manifestation-of-compassionateness-and-
9 What important belief about Allah becomes stronger after reading this passage?	10 What final message do the verses and signs of creation all support?	11 What two qualities of Allah are highlighted in this passage?	12 Which environments are included in the passage's description of provision?
5sinif supreme-sign-p107-3rd-stopping-place-4th-truth-the-universal-manifestation-of-compassionateness-and-	5sinif supreme-sign-p107-3rd-stopping-place-4th-truth-the-universal-manifestation-of-compassionateness-and-	5sinif supreme-sign-p107-3rd-stopping-place-4th-truth-the-universal-manifestation-of-compassionateness-and-	5sinif supreme-sign-p107-3rd-stopping-place-4th-truth-the-universal-manifestation-of-compassionateness-and-

Cevap 4 It supports the teaching that Allah is the true source of all sustenance.	Cevap 3 Both physical needs and non-physical needs are mentioned.	Cevap 2 It lists many places, like land, underground, air, and sea.	Cevap 1 It is about Allah's mercy in caring for living things and giving them what they need to live.
Cevap 8 The belief that causes themselves are the ones that feed and sustain creation is being corrected.	Cevap 7 It says they do not see that Allah is the One giving provision behind the causes.	Cevap 6 It shows that effort or storage is not the real source; Allah still provides.	Cevap 5 Allah alone is the true Provider.
Cevap 12 The world's land, the inside of the earth, the sky, and the oceans are included.	Cevap 11 His compassion and His providing for His creation.	Cevap 10 They support that one glorious and merciful Provider nourishes all living beings.	Cevap 9 Belief in Allah's oneness, mercy, and care for all creation becomes stronger.

13 What does it mean that provision is given by an unseen hand?	14 Why does the passage point to food coming from hard, dry things?	15 Besides giving provision, what else does that verse say Allah knows?	16 What does the passage say Allah knows about living creatures?
5sinif supreme-sign-p107-3rd-stopping-place-4th-truth-the-universal-manifestation-of-compassionateness-and-	5sinif supreme-sign-p107-3rd-stopping-place-4th-truth-the-universal-manifestation-of-compassionateness-and-	5sinif supreme-sign-p107-3rd-stopping-place-4th-truth-the-universal-manifestation-of-compassionateness-and-	5sinif supreme-sign-p107-3rd-stopping-place-4th-truth-the-universal-manifestation-of-compassionateness-and-
17 Why does the passage mention creatures in the depths of the sea?	18 Why is that ocean example important for understanding Allah's mercy?	19 What kind of proof does the passage use besides Qur'anic verses?	20 What belief should a Muslim student take away from this passage?
5sinif supreme-sign-p107-3rd-stopping-place-4th-truth-the-universal-manifestation-of-compassionateness-and-	5sinif supreme-sign-p107-3rd-stopping-place-4th-truth-the-universal-manifestation-of-compassionateness-and-	5sinif supreme-sign-p107-3rd-stopping-place-4th-truth-the-universal-manifestation-of-compassionateness-and-	5sinif supreme-sign-p107-3rd-stopping-place-4th-truth-the-universal-manifestation-of-compassionateness-and-
21 What subject does "the Fourth Truth" focus on?	22 What does the passage say is given to all animate beings?	23 Which group among living beings is given extra attention in the wording of the passage?	24 What do the examples of soil and wood teach us?
5sinif supreme-sign-p107-3rd-stopping-place-4th-truth-the-universal-manifestation-of-compassionateness-and-	5sinif supreme-sign-p107-3rd-stopping-place-4th-truth-the-universal-manifestation-of-compassionateness-and-	5sinif supreme-sign-p107-3rd-stopping-place-4th-truth-the-universal-manifestation-of-compassionateness-and-	5sinif supreme-sign-p107-3rd-stopping-place-4th-truth-the-universal-manifestation-of-compassionateness-and-

Cevap 16 He knows where they stay and where they are placed.	Cevap 15 It says He knows where creatures stay and where they are kept.	Cevap 14 To show that Allah brings life-giving nourishment from places that seem unlikely.	Cevap 13 It means Allah gives it, even though people do not see Him with their eyes.
Cevap 20 A Muslim student should believe more deeply that Allah alone, in His mercy, provides for every living thing.	Cevap 19 It uses signs in the universe and in living things.	Cevap 18 It shows His mercy reaches even hidden and distant creatures.	Cevap 17 To show that no place is hidden from Allah's providing.
Cevap 24 They teach that Allah can bring provision out of things that seem dry and lifeless.	Cevap 23 Those with life and spirit are highlighted, especially the weak and young among them.	Cevap 22 It says they are given everything necessary for them, including bodily and other needs.	Cevap 21 It focuses on Allah's mercy and His giving of sustenance.