

1 What does the passage say about who can benefit from the Qur'an's teaching?	2 What does the passage say about understanding deep truths in the Qur'an?	3 Which kinds of scholars are mentioned as taking knowledge from the Qur'an?	4 What does the passage compare the Qur'an to when speaking about truth and reality?
5sinif supreme-sign-p57-the-miraculousness-and-testimony-of-the-quran-17th-degree-all-classes-benefiting-from-it-and-	5sinif supreme-sign-p57-the-miraculousness-and-testimony-of-the-quran-17th-degree-all-classes-benefiting-from-it-and-	5sinif supreme-sign-p57-the-miraculousness-and-testimony-of-the-quran-17th-degree-all-classes-benefiting-from-it-and-	5sinif supreme-sign-p57-the-miraculousness-and-testimony-of-the-quran-17th-degree-all-classes-benefiting-from-it-and-
5 Why is the silence of non-Muslim Arab literary experts important in the passage?	6 What small part of the Qur'an does the passage say others could not produce anything like?	7 Is eloquence presented as the only miraculous side of the Qur'an or just one of them?	8 What does the failure of speakers and scholars through history show, according to the passage?
5sinif supreme-sign-p57-the-miraculousness-and-testimony-of-the-quran-17th-degree-all-classes-benefiting-from-it-and-	5sinif supreme-sign-p57-the-miraculousness-and-testimony-of-the-quran-17th-degree-all-classes-benefiting-from-it-and-	5sinif supreme-sign-p57-the-miraculousness-and-testimony-of-the-quran-17th-degree-all-classes-benefiting-from-it-and-	5sinif supreme-sign-p57-the-miraculousness-and-testimony-of-the-quran-17th-degree-all-classes-benefiting-from-it-and-
9 What overall judgment does the passage make about the Qur'an after mentioning these studies?	10 What main idea is given in the first paragraph of the target passage about the Qur'an and human learning?	11 How does the passage show that the Qur'an speaks to both simple and advanced minds?	12 What is the meaning of calling the Qur'an a "mine of reality" in this passage?
5sinif supreme-sign-p57-the-miraculousness-and-testimony-of-the-quran-17th-degree-all-classes-benefiting-from-it-and-	5sinif supreme-sign-p57-the-miraculousness-and-testimony-of-the-quran-17th-degree-all-classes-benefiting-from-it-and-	5sinif supreme-sign-p57-the-miraculousness-and-testimony-of-the-quran-17th-degree-all-classes-benefiting-from-it-and-	5sinif supreme-sign-p57-the-miraculousness-and-testimony-of-the-quran-17th-degree-all-classes-benefiting-from-it-and-

Cevap 4 It compares it to a source and a rich mine.	Cevap 3 Experts in Islamic law, many Islamic sciences, and scholars of belief and religion are mentioned.	Cevap 2 It says people are able to grasp its deep meanings according to their share and ability.	Cevap 1 People of every level, from the least educated to the most learned, can benefit from it.
Cevap 8 It shows that the Qur'an is beyond human power to copy or defeat.	Cevap 7 It is presented as only one side among several major sides.	Cevap 6 They could not produce anything equal even to one surah.	Cevap 5 Because they were very skilled in language and had a strong reason to challenge the Qur'an, yet they could not match it.
Cevap 12 It means it is full of true knowledge waiting to be discovered.	Cevap 11 It says everyone, from the weakest in understanding to the strongest, receives a share from it.	Cevap 10 The Qur'an teaches all kinds of people and gives scholars what they need in their fields.	Cevap 9 It judges the Qur'an to be peerless, miraculous, and a marvel.

13 Why were Arab experts in language especially important as a test of the Qur'an's literary power?	14 What did those literary experts fail to do?	15 What does their failure suggest about the Qur'an?	16 Are only ancient people mentioned as unable to challenge the Qur'an?
5sinif supreme-sign-p57-the-miraculousness-and-testimony-of-the-quran-17th-degree-all-classes-benefiting-from-it-and-	5sinif supreme-sign-p57-the-miraculousness-and-testimony-of-the-quran-17th-degree-all-classes-benefiting-from-it-and-	5sinif supreme-sign-p57-the-miraculousness-and-testimony-of-the-quran-17th-degree-all-classes-benefiting-from-it-and-	5sinif supreme-sign-p57-the-miraculousness-and-testimony-of-the-quran-17th-degree-all-classes-benefiting-from-it-and-
17 Why does the passage mention people who wanted fame by opposing the Qur'an?	18 What happened to later people who tried to challenge the Qur'an for fame?	19 According to the passage, do only scholars understand the Qur'an? Explain.	20 What does the passage say scholars of different Islamic subjects find in the Qur'an?
5sinif supreme-sign-p57-the-miraculousness-and-testimony-of-the-quran-17th-degree-all-classes-benefiting-from-it-and-	5sinif supreme-sign-p57-the-miraculousness-and-testimony-of-the-quran-17th-degree-all-classes-benefiting-from-it-and-	5sinif supreme-sign-p57-the-miraculousness-and-testimony-of-the-quran-17th-degree-all-classes-benefiting-from-it-and-	5sinif supreme-sign-p57-the-miraculousness-and-testimony-of-the-quran-17th-degree-all-classes-benefiting-from-it-and-
21 Why does this wide benefit act like a sign for the Qur'an's truth?	22 Which group is described as highly skilled in literature but still unable to answer the Qur'an?	23 Why is their inability to match it a strong proof in the passage?	24 What does the passage say about matching just one surah?
5sinif supreme-sign-p57-the-miraculousness-and-testimony-of-the-quran-17th-degree-all-classes-benefiting-from-it-and-	5sinif supreme-sign-p57-the-miraculousness-and-testimony-of-the-quran-17th-degree-all-classes-benefiting-from-it-and-	5sinif supreme-sign-p57-the-miraculousness-and-testimony-of-the-quran-17th-degree-all-classes-benefiting-from-it-and-	5sinif supreme-sign-p57-the-miraculousness-and-testimony-of-the-quran-17th-degree-all-classes-benefiting-from-it-and-

Cevap 16 No, later speakers and scholars are also mentioned.	Cevap 15 It suggests that its excellence is miraculous and not something humans can reach.	Cevap 14 They failed to bring even one chapter like it.	Cevap 13 Because they were the strongest people in language and would have challenged it if they could.
Cevap 20 They find the needed principles, answers, and knowledge for their subjects.	Cevap 19 No. Ordinary people and scholars both benefit from it, each according to their level.	Cevap 18 They were still unable to answer even one aspect of it.	Cevap 17 To show that even people with strong motivation still could not defeat it.
Cevap 24 It says they could not do even that.	Cevap 23 Because they were the most able in language and also had a reason to oppose it.	Cevap 22 Non-Muslim Arab literary masters are described that way.	Cevap 21 Because one book guiding so many levels and sciences points to a special and true source.