

1 What did the traveler become sure about after seeing the four truths?	2 How did his faith change after this?	3 What words did he say with full strength?	4 What four big ideas are named as signs pointing to Allah's oneness in this passage?
5sinif supreme-sign-p79-2nd-chapter-1st-stopping-place-absolute-sovereignty-and-the-impossibility-of-associating-	5sinif supreme-sign-p79-2nd-chapter-1st-stopping-place-absolute-sovereignty-and-the-impossibility-of-associating-	5sinif supreme-sign-p79-2nd-chapter-1st-stopping-place-absolute-sovereignty-and-the-impossibility-of-associating-	5sinif supreme-sign-p79-2nd-chapter-1st-stopping-place-absolute-sovereignty-and-the-impossibility-of-associating-
5 Why does the passage say unity fits with perfections?	6 What does absolute sovereignty do to the idea of partners?	7 What was the result of the traveler's witnessing in this passage?	8 What did the traveler openly affirm about Allah?
5sinif supreme-sign-p79-2nd-chapter-1st-stopping-place-absolute-sovereignty-and-the-impossibility-of-associating-	5sinif supreme-sign-p79-2nd-chapter-1st-stopping-place-absolute-sovereignty-and-the-impossibility-of-associating-	5sinif supreme-sign-p79-2nd-chapter-1st-stopping-place-absolute-sovereignty-and-the-impossibility-of-associating-	5sinif supreme-sign-p79-2nd-chapter-1st-stopping-place-absolute-sovereignty-and-the-impossibility-of-associating-
9 Which truth in the summary directly says it requires unity?	10 Which truth in the summary says partnership cannot exist with it?	11 Which truth is connected to the idea that good and complete qualities come from unity?	12 What truth is said to oppose any sharing with Allah?
5sinif supreme-sign-p79-2nd-chapter-1st-stopping-place-absolute-sovereignty-and-the-impossibility-of-associating-	5sinif supreme-sign-p79-2nd-chapter-1st-stopping-place-absolute-sovereignty-and-the-impossibility-of-associating-	5sinif supreme-sign-p79-2nd-chapter-1st-stopping-place-absolute-sovereignty-and-the-impossibility-of-associating-	5sinif supreme-sign-p79-2nd-chapter-1st-stopping-place-absolute-sovereignty-and-the-impossibility-of-associating-

Cevap 4 Absolute Divinity, absolute dominical care and rule, perfections that come from unity, and absolute sovereignty.	Cevap 3 He declared that there is no god but Allah and that Allah has no partner.	Cevap 2 His faith became bright and strong.	Cevap 1 He became sure that Allah is One and has no partner.
Cevap 8 That Allah is One and has no partner.	Cevap 7 He reached clear and certain belief in Allah's unity.	Cevap 6 It blocks it and goes against it.	Cevap 5 Because true perfection grows from oneness, not from sharing rule with others.
Cevap 12 Absolute sovereignty.	Cevap 11 The truth of perfections.	Cevap 10 Absolute sovereignty.	Cevap 9 The truth of absolute dominical care and rule.

13 What central belief is strengthened at the start of the passage?	14 What shows that the traveler's belief was not weak or doubtful?	15 Name one of the four truths that points to Allah's unity.	16 Name another of the four truths that points to Allah's unity.
5sinif supreme-sign-p79-2nd-chapter-1st-stopping-place-absolute-sovereignty-and-the-impossibility-of-associating-	5sinif supreme-sign-p79-2nd-chapter-1st-stopping-place-absolute-sovereignty-and-the-impossibility-of-associating-	5sinif supreme-sign-p79-2nd-chapter-1st-stopping-place-absolute-sovereignty-and-the-impossibility-of-associating-	5sinif supreme-sign-p79-2nd-chapter-1st-stopping-place-absolute-sovereignty-and-the-impossibility-of-associating-
17 What does the unity of these acts prove about their Doer?	18 What does the summary say about absolute sovereignty and Allah's unity?	19 After learning from the four truths, what statement of faith did the traveler make?	20 What kind of certainty did he reach?
5sinif supreme-sign-p79-2nd-chapter-1st-stopping-place-absolute-sovereignty-and-the-impossibility-of-associating-	5sinif supreme-sign-p79-2nd-chapter-1st-stopping-place-absolute-sovereignty-and-the-impossibility-of-associating-	5sinif supreme-sign-p79-2nd-chapter-1st-stopping-place-absolute-sovereignty-and-the-impossibility-of-associating-	5sinif supreme-sign-p79-2nd-chapter-1st-stopping-place-absolute-sovereignty-and-the-impossibility-of-associating-
21 What truth of Allah is linked with the idea of being completely God?	22 What truth is said to call for unity?	23 What truth is said to come out of unity?	24 What important conclusion comes from saying all these deeds are really one deed?
5sinif supreme-sign-p79-2nd-chapter-1st-stopping-place-absolute-sovereignty-and-the-impossibility-of-associating-	5sinif supreme-sign-p79-2nd-chapter-1st-stopping-place-absolute-sovereignty-and-the-impossibility-of-associating-	5sinif supreme-sign-p79-2nd-chapter-1st-stopping-place-absolute-sovereignty-and-the-impossibility-of-associating-	5sinif supreme-sign-p79-2nd-chapter-1st-stopping-place-absolute-sovereignty-and-the-impossibility-of-associating-

Cevap 16 Another is absolute sovereignty.	Cevap 15 One is absolute Divinity.	Cevap 14 He had certainty through clear witnessing and spoke with all his power.	Cevap 13 Belief that Allah alone is truly God.
Cevap 20 A certainty based on clear witnessing.	Cevap 19 He testified that only Allah is God and that Allah has no partner.	Cevap 18 It does not allow any partner.	Cevap 17 That the Doer is one and has tremendous power.
Cevap 24 They come from one unique Doer, not many partners.	Cevap 23 Perfections.	Cevap 22 Absolute dominical rule and care.	Cevap 21 The manifestation of absolute Divinity.