5sinif supreme-sign-p109-3rd-stopping-place-4th-truth-2-kinds-of-provision - Set 1

1-) What is the second kind of provision described in the passage? (25 kelime)
It is the kind people treat

2-) What are the causes named for this second form of provision? (9 kelime)
Habit, overuse,

3-) What does the passage say a person should think about frugality? (15 kelime)
A person should

4-) How can earning a living become a kind of prayer? (18 kelime)
When a person works

5-) According to the passage, what kind of striving should never be left? (6 kelime)
Halal

6-) What opposite path leads to misery? (12 kelime)
The path of

7-) How are the eye, ear, heart, imagination, and intellect described? (11 kelime)
They are

8-) How does the passage show that each human ability has its own special nourishment? (20 kelime)
It says each one is

9-) How does faith help a person use these “keys” well? (13 kelime)
Faith helps the

5sinif supreme-sign-p109-3rd-stopping-place-4th-truth-2-kinds-of-provision - Set 2

1-) Why is the second form of provision called figurative rather than true natural provision? (24 kelime)
Because it only seems necessary after

2-) What makes a person “happy” in the passage’s teaching about provision? (12 kelime)
Living with moderation,

3-) What does the passage teach a believer to do instead of being wasteful? (15 kelime)
A believer should

4-) What is the connection between greed and suffering in the passage? (13 kelime)
Greed pushes a

5-) What makes lawful effort special in this passage? (16 kelime)
It is treated like

6-) Who gives provision to these human abilities? (11 kelime)
Allah, the

7-) What comparison is made between the stomach and other human abilities? (13 kelime)
Just as the

8-) Why are human abilities compared to keys? (14 kelime)
Because they open

9-) Why is the eye mentioned as an example? (20 kelime)
It helps show clearly that

5sinif supreme-sign-p109-3rd-stopping-place-4th-truth-2-kinds-of-provision - Set 3

1-) Which kind of provision in the passage is connected to habits that can fool people into thinking something extra is necessary? (10 kelime)
The second

2-) Why is the second form of provision not secure in the same way as true needs? (18 kelime)
Because it is based

3-) Why is frugality described in a positive way? (13 kelime)
Because it protects

4-) How should a Muslim respond when Allah gives blessings beyond basic needs? (11 kelime)
A Muslim

5-) Besides the stomach, what other parts of a person need provision? (17 kelime)
The inner and outer

6-) What lesson does the passage give about laziness and wrongdoing? (14 kelime)
They do not

7-) From where does this non-physical nourishment come? (5 kelime)
It

8-) What does it mean that each faculty receives provision in a fitting form? (12 kelime)
It means Allah

9-) What treasure does the eye open, according to the example? (10 kelime)
It opens

5sinif supreme-sign-p109-3rd-stopping-place-4th-truth-2-kinds-of-provision - Set 4

1-) What false idea about needs is corrected in the beginning of the passage? (13 kelime)
The passage corrects

2-) What does the passage teach about relying on Allah while seeking provision? (18 kelime)
A person should seek

3-) Why might this second kind of provision not be given? (11 kelime)
Because it

4-) What bad things happen to a person who follows wastefulness and greed? (20 kelime)
Such a person leaves lawful

5-) What two bad character traits are connected with misery in the passage? (3 kelime)

6-) What does the passage teach about the human heart, spirit, and mind? (13 kelime)
They all need

7-) Name three human faculties in the passage that receive their own kind of provision. (7 kelime)
The

8-) How does the passage describe Allah's giving to these abilities? (13 kelime)
It describes His

9-) Why are human faculties said to be like keys to mercy? (13 kelime)
Because they help

5sinif supreme-sign-p109-3rd-stopping-place-4th-truth-2-kinds-of-provision - Set 5

1-) In the passage, what turns some extra things into something people wrongly feel they must have? (11 kelime)
Repeated habits,

2-) What is the source of the second kind of provision if it is given? (5 kelime)
It

3-) How does a thankful person live, according to the passage? (15 kelime)
That person receives

4-) Why can lawful effort be counted as worship in this passage? (20 kelime)
Because when it is done

5-) What does the passage mean by saying a person can “put his own life to death”? (15 kelime)
It means he

6-) What important comparison does the passage make to explain spiritual and mental needs? (16 kelime)
It compares the body’s

7-) What do the eye and ear show us about human beings? (18 kelime)
They show that people

8-) How is Allah’s mercy shown toward these different parts? (16 kelime)
He gives each one

9-) What do all the faculties mentioned have in common? (13 kelime)
They all are

5sinif supreme-sign-p109-3rd-stopping-place-4th-truth-2-kinds-of-provision - Set 6

1-) What are the two main topics covered in this target passage? (31 kelime)
First, it explains the second kind of

2-) What good attitude should a person have when seeking this second kind of provision? (23 kelime)
A person should live simply,

3-) What three qualities make a person fortunate in dealing with provision? (16 kelime)
Being careful with spending,

4-) What picture is given of a person ruined by greed? (17 kelime)
He runs after many

5-) Which behaviors are linked with a miserable life? (10 kelime)
Extravagance, greed,

6-) What broader meaning of “provision” is taught after the part about food and money? (11 kelime)
Provision also

7-) Which inner parts are named as needing provision? (10 kelime)
The heart,

8-) According to the passage, what helps all these human abilities benefit in the right way? (5 kelime)
Faith

9-) What is the role of faith in enjoying the gifts given to human faculties? (15 kelime)
Faith lets a

CEVAP ANAHTARI

5sinif supreme-sign-p109-3rd-stopping-place-4th-truth-2-kinds-of-provision - Set 1 - CEVAPLAR

1-) What is the second kind of provision described in the passage?
It is the kind people treat like a need because of habits, waste, and wrong use, even though it is not a real basic need.
2-) What are the causes named for this second form of provision?
Habit, overuse, and using blessings in the wrong way.
3-) What does the passage say a person should think about frugality?
A person should see it as something beneficial and even joyful, not as a burden.
4-) How can earning a living become a kind of prayer?
When a person works honestly and depends on Allah, the effort itself becomes a practical request for provision.
5-) According to the passage, what kind of striving should never be left?
Halal striving should not be left.
6-) What opposite path leads to misery?
The path of excess, greed, laziness, and unfair behavior leads to misery.
7-) How are the eye, ear, heart, imagination, and intellect described?
They are described like keys that open treasures of Allah's mercy.
8-) How does the passage show that each human ability has its own special nourishment?
It says each one is given a suitable share from Allah's mercy that brings it joy in its own way.
9-) How does faith help a person use these "keys" well?
Faith helps the person understand and enjoy Allah's gifts in the right way.

5sinif supreme-sign-p109-3rd-stopping-place-4th-truth-2-kinds-of-provision - Set 2 - CEVAPLAR

1-) Why is the second form of provision called figurative rather than true natural provision?
Because it only seems necessary after people get used to it through bad habits and extra desires, not because life truly depends on it.
2-) What makes a person “happy” in the passage’s teaching about provision?
Living with moderation, contentment, halal effort, thankfulness, and acceptance of Allah’s gifts.
3-) What does the passage teach a believer to do instead of being wasteful?
A believer should be careful with blessings, stay content, and seek provision through lawful work.
4-) What is the connection between greed and suffering in the passage?
Greed pushes a person into wrong choices and leaves him unhappy and troubled.
5-) What makes lawful effort special in this passage?
It is treated like an act of worship and a deed that asks Allah for rizq.
6-) Who gives provision to these human abilities?
Allah, the Most Compassionate Provider, gives each one what fits it.
7-) What comparison is made between the stomach and other human abilities?
Just as the stomach needs food, the other abilities also need fitting nourishment.
8-) Why are human abilities compared to keys?
Because they open the way to receive special gifts and signs from Allah’s mercy.
9-) Why is the eye mentioned as an example?
It helps show clearly that one ability can enjoy a special gift, such as the beauty spread throughout the world.

5sinif supreme-sign-p109-3rd-stopping-place-4th-truth-2-kinds-of-provision - Set 3 - CEVAPLAR

1-) Which kind of provision in the passage is connected to habits that can fool people into thinking something extra is necessary?
The second kind of provision is connected to those habits.
2-) Why is the second form of provision not secure in the same way as true needs?
Because it is based on extra wants shaped by habit, not on what is truly required for life.
3-) Why is frugality described in a positive way?
Because it protects a person from loss and helps bring peace and happiness.
4-) How should a Muslim respond when Allah gives blessings beyond basic needs?
A Muslim should accept them thankfully and use them with appreciation.
5-) Besides the stomach, what other parts of a person need provision?
The inner and outer abilities also need it, like the heart, spirit, mind, eyes, ears, and mouth.
6-) What lesson does the passage give about laziness and wrongdoing?
They do not bring a good life; they lead to harm, sadness, and loss.
7-) From where does this non-physical nourishment come?
It comes from Allah's mercy.
8-) What does it mean that each faculty receives provision in a fitting form?
It means Allah gives each one what matches its purpose and nature.
9-) What treasure does the eye open, according to the example?
It opens the wonders and beauties spread across the universe.

5sinif supreme-sign-p109-3rd-stopping-place-4th-truth-2-kinds-of-provision - Set 4 - CEVAPLAR

1-) What false idea about needs is corrected in the beginning of the passage?
The passage corrects the idea that every wanted thing is a real necessity.
2-) What does the passage teach about relying on Allah while seeking provision?
A person should seek provision in lawful ways while trusting Allah and being satisfied with what He gives.
3-) Why might this second kind of provision not be given?
Because it is not something guaranteed like a true life need.
4-) What bad things happen to a person who follows wastefulness and greed?
Such a person leaves lawful effort, keeps chasing after people, lives lazily and wrongly, and makes life miserable for himself.
5-) What two bad character traits are connected with misery in the passage?
Wastefulness and greed.
6-) What does the passage teach about the human heart, spirit, and mind?
They all need their own kind of nourishment just as the body does.
7-) Name three human faculties in the passage that receive their own kind of provision.
The heart, the eye, and the intellect.
8-) How does the passage describe Allah's giving to these abilities?
It describes His giving as generous, joyful, and perfectly suited to each one.
9-) Why are human faculties said to be like keys to mercy?
Because they help a person reach and receive different blessings placed in creation.

5sinif supreme-sign-p109-3rd-stopping-place-4th-truth-2-kinds-of-provision - Set 5 - CEVAPLAR

1-) In the passage, what turns some extra things into something people wrongly feel they must have?
Repeated habits, wasteful living, and wrong use make them seem necessary.
2-) What is the source of the second kind of provision if it is given?
It comes from Allah's generosity.
3-) How does a thankful person live, according to the passage?
That person receives Allah's gifts with thanks and lives in a peaceful and pleasant way.
4-) Why can lawful effort be counted as worship in this passage?
Because when it is done with the right intention and honesty, it becomes a kind of active asking from Allah.
5-) What does the passage mean by saying a person can "put his own life to death"?
It means he destroys the goodness and peace of his own life through bad choices.
6-) What important comparison does the passage make to explain spiritual and mental needs?
It compares the body's need for food with the inner self's need for its own nourishment.
7-) What do the eye and ear show us about human beings?
They show that people are created with different abilities, and each ability has its own gift from Allah.
8-) How is Allah's mercy shown toward these different parts?
He gives each one a special kind of nourishment that suits it and brings it delight.
9-) What do all the faculties mentioned have in common?
They all are made to receive mercy from Allah and benefit through iman.

5sinif supreme-sign-p109-3rd-stopping-place-4th-truth-2-kinds-of-provision - Set 6 - CEVAPLAR

1-) What are the two main topics covered in this target passage?
First, it explains the second kind of provision and the right and wrong ways to seek it. Second, it explains that human inner faculties also receive their own provision from Allah.
2-) What good attitude should a person have when seeking this second kind of provision?
A person should live simply, be content, work in a halal way, and see that effort as worship and a du‘a through action.
3-) What three qualities make a person fortunate in dealing with provision?
Being careful with spending, being satisfied with what Allah gives, and earning in a lawful way.
4-) What picture is given of a person ruined by greed?
He runs after many ways to gain more, gives up proper effort, lives poorly, and harms himself.
5-) Which behaviors are linked with a miserable life?
Extravagance, greed, laziness, wrongdoing, and chasing after people for more.
6-) What broader meaning of “provision” is taught after the part about food and money?
Provision also includes what the soul, heart, mind, and senses need.
7-) Which inner parts are named as needing provision?
The heart, spirit, intelligence, eye, ear, and mouth are named.
8-) According to the passage, what helps all these human abilities benefit in the right way?
Faith helps them benefit properly.
9-) What is the role of faith in enjoying the gifts given to human faculties?
Faith lets a person benefit from them properly and understand them as blessings from Allah.