5sinif supreme-sign-p15-the-atmosphere-admonition-through-atmospheric-events-and-the-result-i-believe-in-allah - Set 1

1-) What are the people being told to do at the start of the passage? (15 kelime)
They are told

2-) Why does the passage say people should look up at these events in the sky? (16 kelime)
Because these events show

3-) What does the passage teach about being “left on your own”? (19 kelime)
It teaches that people

4-) According to the passage, do the events in the atmosphere happen for no reason or for a purpose? (5 kelime)
They

5-) Who gives each event its job in the passage? (9 kelime)
A supremely

6-) Which parts of the atmosphere are named as giving a strong witness to the truth? (14 kelime)
The winds, the

7-) After hearing this witness, what does the traveler say? (7 kelime)
He

8-) What idea about Allah is strongly supported by the atmosphere in this passage? (7 kelime)
That

9-) What does the passage say about the way the atmosphere gives its witness? (16 kelime)
It gives a broad,

5sinif supreme-sign-p15-the-atmosphere-admonition-through-atmospheric-events-and-the-result-i-believe-in-allah - Set 2

1-) What do the sky events show about the Being behind them? (14 kelime)
They show that

2-) How does the passage describe the sky events: random or guided? (5 kelime)
They

3-) What does the passage say about the role of each event in the atmosphere? (11 kelime)
Each one

4-) What kind of ruler or manager is in charge of these events? (10 kelime)
One who

5-) Name three things in the passage that help form this testimony from the atmosphere. (14 kelime)
The winds, the

6-) What effect does this testimony have on the traveler? (7 kelime)
It

7-) What important truth does the traveler understand from the atmosphere's witness? (7 kelime)
He

8-) Why is the testimony of the atmosphere called observable in the passage? (12 kelime)
Because its order,

9-) What truth about Allah is stated in the traveler's understanding? (7 kelime)
That

5sinif supreme-sign-p15-the-atmosphere-admonition-through-atmospheric-events-and-the-result-i-believe-in-allah - Set 3

1-) What are they invited to notice instead? (13 kelime)
They are invited

2-) What does the passage teach about the sky events having an owner? (12 kelime)
It teaches that

3-) What does having a “master and a purpose” tell us about these events? (11 kelime)
It tells

4-) How are the tasks of the sky events described? (9 kelime)
Each one

5-) What qualities are shown by the one who directs these events? (5 kelime)
Wisdom,

6-) What combined signs lead the traveler to his conclusion? (18 kelime)
The movement of the

7-) What conclusion does the traveler reach from these signs? (5 kelime)
He

8-) What does the passage say the whole atmosphere testifies to? (8 kelime)
It testifies

9-) What does the atmosphere, with all that is in it, point to according to the passage? (9 kelime)
It points

5sinif supreme-sign-p15-the-atmosphere-admonition-through-atmospheric-events-and-the-result-i-believe-in-allah - Set 4

1-) What simple action does the passage first ask a person to take? (7 kelime)
It

2-) What is special about the deeds the person is asked to notice? (9 kelime)
They are

3-) What does the passage say about people and sky events being on their own? (11 kelime)
Neither people

4-) What does this tell us about the world? (11 kelime)
It tells

5-) How is each event in the atmosphere treated in the passage? (7 kelime)
Each

6-) What title best fits the one managing these events: careless ruler, wise disposer, or weak watcher? (2 kelime)

7-) What parts of nature are especially mentioned as bearing witness? (11 kelime)
The winds,

8-) What does the traveler do after understanding their witness? (6 kelime)
He

9-) Why is this witness from the atmosphere powerful? (8 kelime)
Because it

5sinif supreme-sign-p15-the-atmosphere-admonition-through-atmospheric-events-and-the-result-i-believe-in-allah - Set 5

1-) In the passage, what are people encouraged to notice above them? (11 kelime)
They are

2-) What do these events help reveal? (13 kelime)
They help reveal

3-) What does the passage say about the purpose of these events? (9 kelime)
It says

4-) How many of the sky events are said to have jobs? (8 kelime)
Every one

5-) What does that suggest about how the atmosphere works? (7 kelime)
It

6-) Which natural processes are said to give testimony together? (15 kelime)
The arranging of

7-) What two big truths about Allah are supported by this testimony? (6 kelime)
His

8-) Is the atmosphere's testimony hidden or noticeable? Explain briefly. (10 kelime)
It is

9-) What is the main idea of the whole target passage? (16 kelime)
The atmosphere and its

5sinif supreme-sign-p15-the-atmosphere-admonition-through-atmospheric-events-and-the-result-i-believe-in-allah - Set 6

1-) What does the passage tell a neglectful person to do with his head and eyes? (10 kelime)
It tells

2-) What is he supposed to see when he looks up? (11 kelime)
He is

3-) What does the passage teach about whether sky events happen by themselves? (6 kelime)
They

4-) If they do not happen by themselves, what does the passage say they have? (8 kelime)
They have

5-) What is true about the job of each event in the atmosphere? (10 kelime)
Each one

6-) What does the passage call the one who directs all this? (4 kelime)
A

7-) What three atmospheric matters does the traveler hear as a testimony? (18 kelime)
The ordering of the

8-) What statement of faith does the traveler make at the end of this section? (6 kelime)
He

CEVAP ANAHTARI

5sinif supreme-sign-p15-the-atmosphere-admonition-through-atmospheric-events-and-the-result-i-believe-in-allah - Set 1 - CEVAPLAR

1-) What are the people being told to do at the start of the passage?
They are told to raise their heads and notice the amazing works happening above them.
2-) Why does the passage say people should look up at these events in the sky?
Because these events show the power and actions of the One who wants to be known.
3-) What does the passage teach about being “left on your own”?
It teaches that people are not without care, and the events in the sky are not without control either.
4-) According to the passage, do the events in the atmosphere happen for no reason or for a purpose?
They happen for a purpose.
5-) Who gives each event its job in the passage?
A supremely wise planner gives each one its task.
6-) Which parts of the atmosphere are named as giving a strong witness to the truth?
The winds, the rain coming down, and the management of events in the sky.
7-) After hearing this witness, what does the traveler say?
He says that he believes in Allah.
8-) What idea about Allah is strongly supported by the atmosphere in this passage?
That Allah truly exists and is One.
9-) What does the passage say about the way the atmosphere gives its witness?
It gives a broad, complete, and clearly seen witness through the order and control within it.

5sinif supreme-sign-p15-the-atmosphere-admonition-through-atmospheric-events-and-the-result-i-believe-in-allah - Set 2 - CEVAPLAR

1-) What do the sky events show about the Being behind them?
They show that He is active, powerful, and makes Himself known through His works.
2-) How does the passage describe the sky events: random or guided?
They are guided and managed.
3-) What does the passage say about the role of each event in the atmosphere?
Each one is made to carry out its own special duty.
4-) What kind of ruler or manager is in charge of these events?
One who is perfectly wise in arranging and directing them.
5-) Name three things in the passage that help form this testimony from the atmosphere.
The winds, the falling rain, and the ordering of what happens in the air.
6-) What effect does this testimony have on the traveler?
It leads him to faith in Allah.
7-) What important truth does the traveler understand from the atmosphere's witness?
He understands Allah's necessary existence and unity.
8-) Why is the testimony of the atmosphere called observable in the passage?
Because its order, control, and actions can be seen in the world.
9-) What truth about Allah is stated in the traveler's understanding?
That Allah necessarily exists and is one.

5sinif supreme-sign-p15-the-atmosphere-admonition-through-atmospheric-events-and-the-result-i-believe-in-allah - Set 3 - CEVAPLAR

1-) What are they invited to notice instead?
They are invited to notice the wonderful actions taking place in the sky.
2-) What does the passage teach about the sky events having an owner?
It teaches that these events belong to a master who controls them.
3-) What does having a “master and a purpose” tell us about these events?
It tells us they are not meaningless but planned and useful.
4-) How are the tasks of the sky events described?
Each one has its own particular duty to fulfill.
5-) What qualities are shown by the one who directs these events?
Wisdom, power, and careful control.
6-) What combined signs lead the traveler to his conclusion?
The movement of the winds, the sending down of rain, and the running of events in the atmosphere.
7-) What conclusion does the traveler reach from these signs?
He reaches belief in Allah.
8-) What does the passage say the whole atmosphere testifies to?
It testifies to Allah’s existence and His oneness.
9-) What does the atmosphere, with all that is in it, point to according to the passage?
It points to Allah’s necessary existence and His oneness.

5sinif supreme-sign-p15-the-atmosphere-admonition-through-atmospheric-events-and-the-result-i-believe-in-allah - Set 4 - CEVAPLAR

1-) What simple action does the passage first ask a person to take?
It asks the person to look up.
2-) What is special about the deeds the person is asked to notice?
They are amazing signs of great power and action.
3-) What does the passage say about people and sky events being on their own?
Neither people nor those events are left without care and direction.
4-) What does this tell us about the world?
It tells us the world is run with order and intention.
5-) How is each event in the atmosphere treated in the passage?
Each one is assigned a certain job.
6-) What title best fits the one managing these events: careless ruler, wise disposer, or weak watcher?
Wise disposer.
7-) What parts of nature are especially mentioned as bearing witness?
The winds, the rain, and the other happenings in the atmosphere.
8-) What does the traveler do after understanding their witness?
He declares his faith in Allah.
9-) Why is this witness from the atmosphere powerful?
Because it is wide-reaching, well-ordered, and clearly seen.

5sinif supreme-sign-p15-the-atmosphere-admonition-through-atmospheric-events-and-the-result-i-believe-in-allah - Set 5 - CEVAPLAR

1-) In the passage, what are people encouraged to notice above them?
They are encouraged to notice the marvelous events in the sky.
2-) What do these events help reveal?
They help reveal the One who controls them and wants to be known.
3-) What does the passage say about the purpose of these events?
It says they are made to serve meaningful purposes.
4-) How many of the sky events are said to have jobs?
Every one of them has its own task.
5-) What does that suggest about how the atmosphere works?
It works with careful planning and order.
6-) Which natural processes are said to give testimony together?
The arranging of the winds, the sending of rain, and the governing of the atmosphere.
7-) What two big truths about Allah are supported by this testimony?
His real existence and His unity.
8-) Is the atmosphere's testimony hidden or noticeable? Explain briefly.
It is noticeable because its orderly signs can be observed.
9-) What is the main idea of the whole target passage?
The atmosphere and its events are orderly signs that lead the traveler to believe in Allah.

5sinif supreme-sign-p15-the-atmosphere-admonition-through-atmospheric-events-and-the-result-i-believe-in-allah - Set 6 - CEVAPLAR

1-) What does the passage tell a neglectful person to do with his head and eyes?
It tells him to lift his head and look carefully.
2-) What is he supposed to see when he looks up?
He is supposed to see astonishing signs of power and action.
3-) What does the passage teach about whether sky events happen by themselves?
They do not happen by themselves.
4-) If they do not happen by themselves, what does the passage say they have?
They have a master and a clear purpose.
5-) What is true about the job of each event in the atmosphere?
Each one is directed to carry out a specific duty.
6-) What does the passage call the one who directs all this?
A most wise manager.
7-) What three atmospheric matters does the traveler hear as a testimony?
The ordering of the winds, the falling of the rains, and the running of events in the air.
8-) What statement of faith does the traveler make at the end of this section?
He says, “I believe in Allah.”