5sinif supreme-sign-p35-the-world-of-the-unseen-5-truths-of-revelation-3rd-reciprocal-response-through-speech - Set 1

1-) What does “Divine condescension to the minds of men” mean in this passage? (13 kelime)
It means speaking

2-) Why is speaking to people at their level connected to Allah’s Lordship in this passage? (22 kelime)
Because Allah cares for His

3-) According to the second point, why would Allah also speak with words? (17 kelime)
Because if He makes

4-) Who are described as the most chosen, needy, gentle, and eager among created beings in the third point? (6 kelime)
Human

5-) In the third point, what is Allah responding to? (9 kelime)
He is

6-) What two qualities are linked with the attribute of Speech in the fourth point? (3 kelime)

7-) In the fourth point, why must Speech belong to Allah? (16 kelime)
Because Speech goes along

8-) Which of the four points is most about guidance for human understanding, and which is most about Allah’s perfect nature? (16 kelime)
The first is most

5sinif supreme-sign-p35-the-world-of-the-unseen-5-truths-of-revelation-3rd-reciprocal-response-through-speech - Set 2

1-) How does the first point describe the way Allah speaks to people? (9 kelime)
He speaks

2-) What does the first point say Allah has given to all conscious creatures? (4 kelime)
The

3-) Besides giving speech, what else does the first point say Allah does with the speech of His creatures? (9 kelime)
He understands

4-) In the second point, what fills the universe and points to Allah's greatness? (4 kelime)
His

5-) If Allah shows His perfect qualities through creation, what conclusion does the passage make? (13 kelime)
That He would

6-) What kinds of actions from people are mentioned in the third point? (6 kelime)
Calling

7-) If Allah's Knowledge covers everything and His Life never ends, what follows in the fourth point? (8 kelime)
His Speech

5sinif supreme-sign-p35-the-world-of-the-unseen-5-truths-of-revelation-3rd-reciprocal-response-through-speech - Set 3

1-) What is the first sacred truth mainly about? (10 kelime)
Allah speaks

2-) What extra way of making Himself known is mentioned after creation in the second truth? (7 kelime)
Allah

3-) What does the third sacred truth teach about prayer and gratitude? (6 kelime)
That

4-) What does the fourth sacred truth say about the connection between Speech, Knowledge, and Life? (17 kelime)
Speech belongs in a

5-) Which truth focuses most on human need? (13 kelime)
The third truth,

6-) What is described as a shining sign of both Knowledge and Life in the fourth point? (4 kelime)
The

7-) Which point would best answer someone who asks, “Does Allah hear our du‘a?” (12 kelime)
The third point,

5sinif supreme-sign-p35-the-world-of-the-unseen-5-truths-of-revelation-3rd-reciprocal-response-through-speech - Set 4

1-) In the first point, what does it mean for speech to match people's minds? (12 kelime)
It means the

2-) What three things does the first point say Allah does concerning the speech of conscious creatures? (12 kelime)
He gives them

3-) In the second point, what is the link between Allah's works and Allah's words? (13 kelime)
His works show

4-) Why is the second point reasonable according to the passage? (15 kelime)
Because One who

5-) What does Allah do for them according to the third point? (8 kelime)
He answers

6-) Which point would best answer someone who asks, "Why would Allah send words instead of only signs?" (19 kelime)
The second point, because

7-) Why does the fourth point say Allah's Speech is eternal and complete? (10 kelime)
Because Allah's

5sinif supreme-sign-p35-the-world-of-the-unseen-5-truths-of-revelation-3rd-reciprocal-response-through-speech - Set 5

1-) What is the first point teaching about how Allah communicates? (9 kelime)
He communicates

2-) How does the first point show mercy and care? (15 kelime)
It shows that

3-) What does the second point say Allah will do in addition to showing signs in creation? (7 kelime)
He

4-) In the third point, what two human actions are especially named? (3 kelime)

5-) What does the fourth point say about Speech as an attribute? (16 kelime)
It is connected to

6-) In the fourth point, Speech is said to go along with which two divine qualities? (7 kelime)
It

7-) Which point best shows Allah answering human worship and du‘a? Explain briefly. (13 kelime)
The third point,

5sinif supreme-sign-p35-the-world-of-the-unseen-5-truths-of-revelation-3rd-reciprocal-response-through-speech - Set 6

1-) What is another simple way to say “Divine condescension to the minds of men”? (10 kelime)
Allah speaks

2-) According to the first point, why is this way of speaking fitting for Allah? (13 kelime)
Because as Lord,

3-) What do the wonders of creation do in the second point? (7 kelime)
They

4-) What conclusion does the second point draw from that? (14 kelime)
The One who

5-) What is Allah’s word-based response connected to in the third point? (8 kelime)
It is

6-) What does the fourth point teach about Allah’s Speech? (20 kelime)
It teaches that His Speech

7-) Which point most directly teaches that Allah is close to the calls of His servants? (3 kelime)

CEVAP ANAHTARI

5sinif supreme-sign-p35-the-world-of-the-unseen-5-truths-of-revelation-3rd-reciprocal-response-through-speech - Set 1 - CEVAPLAR

1-) What does “Divine condescension to the minds of men” mean in this passage?
It means speaking to people in a way they are able to understand.
2-) Why is speaking to people at their level connected to Allah’s Lordship in this passage?
Because Allah cares for His creatures, gives them the ability to speak, understands them, and speaks to them in a fitting way.
3-) According to the second point, why would Allah also speak with words?
Because if He makes Himself known through His creation, He would also make Himself known through speech.
4-) Who are described as the most chosen, needy, gentle, and eager among created beings in the third point?
Human beings who are true men.
5-) In the third point, what is Allah responding to?
He is responding to their prayers and their thanks.
6-) What two qualities are linked with the attribute of Speech in the fourth point?
Knowledge and Life.
7-) In the fourth point, why must Speech belong to Allah?
Because Speech goes along with Knowledge and Life, and Allah has perfect Knowledge and eternal Life.
8-) Which of the four points is most about guidance for human understanding, and which is most about Allah’s perfect nature?
The first is most about human understanding, and the fourth is most about Allah’s perfect nature.

5sinif supreme-sign-p35-the-world-of-the-unseen-5-truths-of-revelation-3rd-reciprocal-response-through-speech - Set 2 - CEVAPLAR

1-) How does the first point describe the way Allah speaks to people?
He speaks in a way that matches human understanding.
2-) What does the first point say Allah has given to all conscious creatures?
The ability to speak.
3-) Besides giving speech, what else does the first point say Allah does with the speech of His creatures?
He understands it and answers with His own speech.
4-) In the second point, what fills the universe and points to Allah's greatness?
His wonderful created things.
5-) If Allah shows His perfect qualities through creation, what conclusion does the passage make?
That He would also speak with His own words to make Himself known.
6-) What kinds of actions from people are mentioned in the third point?
Calling on Allah and thanking Him.
7-) If Allah's Knowledge covers everything and His Life never ends, what follows in the fourth point?
His Speech must also be complete and eternal.

5sinif supreme-sign-p35-the-world-of-the-unseen-5-truths-of-revelation-3rd-reciprocal-response-through-speech - Set 3 - CEVAPLAR

1-) What is the first sacred truth mainly about?
Allah speaks to people in a way they can understand.
2-) What extra way of making Himself known is mentioned after creation in the second truth?
Allah also makes Himself known through speech.
3-) What does the third sacred truth teach about prayer and gratitude?
That Allah answers them with words.
4-) What does the fourth sacred truth say about the connection between Speech, Knowledge, and Life?
Speech belongs in a perfect and everlasting way to the One with perfect Knowledge and everlasting Life.
5-) Which truth focuses most on human need?
The third truth, because it talks about needy people asking and thanking Allah.
6-) What is described as a shining sign of both Knowledge and Life in the fourth point?
The attribute of Speech.
7-) Which point would best answer someone who asks, “Does Allah hear our du‘a?”
The third point, because it says He responds to prayers and thanks.

5sinif supreme-sign-p35-the-world-of-the-unseen-5-truths-of-revelation-3rd-reciprocal-response-through-speech - Set 4 - CEVAPLAR

1-) In the first point, what does it mean for speech to match people's minds?
It means the message is given at a level people can understand.
2-) What three things does the first point say Allah does concerning the speech of conscious creatures?
He gives them speech, knows what they say, and speaks to them.
3-) In the second point, what is the link between Allah's works and Allah's words?
His works show who He is, and His words also make Him known.
4-) Why is the second point reasonable according to the passage?
Because One who shows Himself so clearly through creation would also speak to explain Himself.
5-) What does Allah do for them according to the third point?
He answers their prayers and thanks with speech.
6-) Which point would best answer someone who asks, "Why would Allah send words instead of only signs?"
The second point, because it says making Himself known through signs leads to making Himself known through words too.
7-) Why does the fourth point say Allah's Speech is eternal and complete?
Because Allah's Knowledge is complete and His Life is eternal.

5sinif supreme-sign-p35-the-world-of-the-unseen-5-truths-of-revelation-3rd-reciprocal-response-through-speech - Set 5 - CEVAPLAR

1-) What is the first point teaching about how Allah communicates?
He communicates in a way suited to human understanding.
2-) How does the first point show mercy and care?
It shows that Allah does not leave people confused but speaks in a fitting way.
3-) What does the second point say Allah will do in addition to showing signs in creation?
He will make Himself known by speaking.
4-) In the third point, what two human actions are especially named?
Supplication and gratitude.
5-) What does the fourth point say about Speech as an attribute?
It is connected to Life and Knowledge and belongs to Allah in a perfect, everlasting way.
6-) In the fourth point, Speech is said to go along with which two divine qualities?
It goes along with Knowledge and Life.
7-) Which point best shows Allah answering human worship and du‘a? Explain briefly.
The third point, because it speaks about answering prayers and thanks with words.

5sinif supreme-sign-p35-the-world-of-the-unseen-5-truths-of-revelation-3rd-reciprocal-response-through-speech - Set 6 - CEVAPLAR

1-) What is another simple way to say “Divine condescension to the minds of men”?
Allah speaks to people in a way they can understand.
2-) According to the first point, why is this way of speaking fitting for Allah?
Because as Lord, He gave speech, knows speech, and speaks to His creatures.
3-) What do the wonders of creation do in the second point?
They tell about Allah and His greatness.
4-) What conclusion does the second point draw from that?
The One who shows Himself through creation would also speak with His own words.
5-) What is Allah’s word-based response connected to in the third point?
It is connected to people’s prayers and thankfulness.
6-) What does the fourth point teach about Allah’s Speech?
It teaches that His Speech must be complete and everlasting because His Knowledge is complete and His Life is everlasting.
7-) Which point most directly teaches that Allah is close to the calls of His servants?
The third point.