5sinif supreme-sign-p56-the-miraculousness-and-testimony-of-the-quran-17th-degree-signatures-to-the-qurans-heavenly-origin - Set 1

1-) What two things about the Prophet are given as signs that the Qur'an is truly from Allah? (18 kelime)
He believed in it

2-) How did the Interpreter speak about hidden matters such as past and future events? (10 kelime)
He spoke

3-) What was noticed about his life while people watched him closely? (10 kelime)
People did

4-) Why does his firm trust in every message of the Qur'an matter? (13 kelime)
It shows that

5-) About how many people are described as being drawn to the Qur'an? (11 kelime)
About one-fifth

6-) How are people described when they listen to the Qur'an? (8 kelime)
They listen

7-) Which unseen beings are mentioned as gathering when the Qur'an is recited? (5 kelime)
Jinn,

8-) What comparison is used to show how those beings gather around the recitation? (7 kelime)
They

9-) What does the gathering of humans and unseen beings show about the Qur'an? (14 kelime)
It shows that

10-) What is the main idea of the whole passage? (25 kelime)
The Qur'an is shown to be

5sinif supreme-sign-p56-the-miraculousness-and-testimony-of-the-quran-17th-degree-signatures-to-the-qurans-heavenly-origin - Set 2

1-) In this passage, who is called the source of Islam and the interpreter of the Qur'an? (9 kelime)
The Prophet

2-) How is his respect for the Qur'an compared with other people's respect? (7 kelime)
His

3-) What does the passage say about the condition in which revelation came to him? (11 kelime)
It says

4-) How were his own words different from the Qur'an? (13 kelime)
His own speech

5-) What kinds of events did he speak about through the Qur'an? (20 kelime)
He spoke about true events

6-) What can we infer from the fact that no trickery was found in him under careful watching? (9 kelime)
We can

7-) What does his unshaken belief act like in the passage? (12 kelime)
It acts like

8-) Besides humans, what other groups are said to be connected to the Qur'an? (5 kelime)
Jinn,

9-) What feeling do these gatherings around the Qur'an show? (10 kelime)
They show

10-) If many kinds of beings gather around the Qur'an, what conclusion does the passage draw? (14 kelime)
The passage concludes

5sinif supreme-sign-p56-the-miraculousness-and-testimony-of-the-quran-17th-degree-signatures-to-the-qurans-heavenly-origin - Set 3

1-) What title is given to the person who brought Islam and explained the Qur'an? (15 kelime)
He is presented

2-) What strong personal quality did he show toward the Qur'an? (9 kelime)
He showed

3-) Why is it important that his everyday speech was unlike the Qur'an? (14 kelime)
It helps show

4-) What sort of knowledge did he share through the Qur'an? (19 kelime)
He shared true news

5-) How did he deliver these truths? (8 kelime)
He delivered

6-) What result came from people observing him carefully? (9 kelime)
They did

7-) What image does the passage use for his certainty about the Qur'an? (11 kelime)
It describes

8-) What does the passage say about humanity’s response to the Qur'an? (19 kelime)
A very large part

9-) When the Qur'an is recited, what do the unseen beings do? (12 kelime)
They gather around

10-) Put the passage into one short summary sentence. (22 kelime)
The passage teaches that the

5sinif supreme-sign-p56-the-miraculousness-and-testimony-of-the-quran-17th-degree-signatures-to-the-qurans-heavenly-origin - Set 4

1-) What is one proof from the Prophet’s life that supports the truth of the Qur'an? (12 kelime)
He accepted every

2-) How does the passage describe his speaking about unseen matters? (10 kelime)
It says

3-) What does the careful watching of others add to the argument? (12 kelime)
It adds that

4-) If someone keeps trusting a message even under pressure, what does that suggest here? (10 kelime)
It suggests

5-) How much of humanity is said to be attached to the Qur'an? (14 kelime)
Roughly one-fifth, and

6-) What does it mean that people give ear to the Qur'an eagerly? (13 kelime)
It means they

7-) Name the three non-human groups mentioned in the passage. (5 kelime)
Jinn,

8-) Why is their gathering around recitation important? (18 kelime)
It shows that the

9-) What does the passage say this wide response confirms? (13 kelime)
It confirms that

10-) Which is the better title for this passage: “A Forgotten Book” or “Signs of the Qur'an’s Truth”? Explain briefly. (23 kelime)
“Signs of the Qur'an’s Truth,”

5sinif supreme-sign-p56-the-miraculousness-and-testimony-of-the-quran-17th-degree-signatures-to-the-qurans-heavenly-origin - Set 5

1-) According to the passage, how did the Prophet treat the Qur'an? (11 kelime)
He honored

2-) What difference between revelation and his own speech is pointed out? (11 kelime)
Revelation was

3-) What subjects from the unseen did he describe by means of the Qur'an? (11 kelime)
He described

4-) How did he speak about these matters? (8 kelime)
He spoke

5-) What did close examination by others fail to find in him? (14 kelime)
It failed to

6-) What large human response to the Qur'an is mentioned? (17 kelime)
A huge number of

7-) What does the passage suggest about the Qur'an’s effect on unseen creation? (12 kelime)
It suggests that

8-) What idea is shown by both humans and unseen beings turning toward the Qur'an? (11 kelime)
It shows

9-) What final judgment does the passage make about the Qur'an because of these signs? (13 kelime)
It judges that

10-) What is a good one-sentence lesson from this passage for a Muslim student? (17 kelime)
We should trust, honor,

5sinif supreme-sign-p56-the-miraculousness-and-testimony-of-the-quran-17th-degree-signatures-to-the-qurans-heavenly-origin - Set 6

1-) Who gives the first “stamp” or sign of confirmation in this passage? (20 kelime)
The Prophet Muhammad, peace and

2-) What parts of his behavior support that sign? (15 kelime)
His deep respect,

3-) Why does the passage mention that his own speech was not similar to the Qur'an? (13 kelime)
To show that

4-) What is important about his reports of events from beyond normal human knowledge? (11 kelime)
They were

5-) How does the passage use the idea of people watching him closely? (15 kelime)
It uses it

6-) What is the second “stamp” or sign of confirmation in the passage? (16 kelime)
The second sign is

7-) How are humans described in their connection to the Qur'an? (16 kelime)
They are described as

8-) How are jinn, angels, and spirit beings described during recitation? (10 kelime)
They are

9-) What can a student infer from both of these signs together? (18 kelime)
A student can infer

CEVAP ANAHTARI

5sinif supreme-sign-p56-the-miraculousness-and-testimony-of-the-quran-17th-degree-signatures-to-the-qurans-heavenly-origin - Set 1 - CEVAPLAR

1-) What two things about the Prophet are given as signs that the Qur'an is truly from Allah?
He believed in it more strongly than anyone, and his own regular speech was different from the Qur'an.
2-) How did the Interpreter speak about hidden matters such as past and future events?
He spoke clearly and with full confidence through the Qur'an.
3-) What was noticed about his life while people watched him closely?
People did not find cheating or serious fault in him.
4-) Why does his firm trust in every message of the Qur'an matter?
It shows that he knew it was true revelation from his Merciful Lord.
5-) About how many people are described as being drawn to the Qur'an?
About one-fifth of humanity, and even more than that in influence.
6-) How are people described when they listen to the Qur'an?
They listen eagerly because they want the truth.
7-) Which unseen beings are mentioned as gathering when the Qur'an is recited?
Jinn, angels, and spirit beings.
8-) What comparison is used to show how those beings gather around the recitation?
They are compared to moths gathering closely.
9-) What does the gathering of humans and unseen beings show about the Qur'an?
It shows that the Qur'an is widely accepted and holds a very high place.
10-) What is the main idea of the whole passage?
The Qur'an is shown to be true and honored through the Prophet’s trust in it and through the strong attraction many beings have to it.

5sinif supreme-sign-p56-the-miraculousness-and-testimony-of-the-quran-17th-degree-signatures-to-the-qurans-heavenly-origin - Set 2 - CEVAPLAR

1-) In this passage, who is called the source of Islam and the interpreter of the Qur'an?
The Prophet Muhammad, peace and blessings be upon him.
2-) How is his respect for the Qur'an compared with other people’s respect?
His respect is greater than everyone else’s.
3-) What does the passage say about the condition in which revelation came to him?
It says revelation came while he was in a sleep-like state.
4-) How were his own words different from the Qur'an?
His own speech did not match the Qur'an or come close to it.
5-) What kinds of events did he speak about through the Qur'an?
He spoke about true events from the past and the future that people normally could not see on their own.
6-) What can we infer from the fact that no trickery was found in him under careful watching?
We can infer that he was truthful and trustworthy.
7-) What does his unshaken belief act like in the passage?
It acts like a seal proving the Qur'an is revelation and truth.
8-) Besides humans, what other groups are said to be connected to the Qur'an?
Jinn, angels, and spirit beings.
9-) What feeling do these gatherings around the Qur'an show?
They show love of truth and respect for the Qur'an.
10-) If many kinds of beings gather around the Qur'an, what conclusion does the passage draw?
The passage concludes that the Qur'an is accepted broadly and has an exalted rank.

5sinif supreme-sign-p56-the-miraculousness-and-testimony-of-the-quran-17th-degree-signatures-to-the-qurans-heavenly-origin - Set 3 - CEVAPLAR

1-) What title is given to the person who brought Islam and explained the Qur'an?
He is presented as the one who brought Islam and explained the Qur'an to people.
2-) What strong personal quality did he show toward the Qur'an?
He showed complete faith and deep honor toward it.
3-) Why is it important that his everyday speech was unlike the Qur'an?
It helps show that the Qur'an was not made up from his own words.
4-) What sort of knowledge did he share through the Qur'an?
He shared true news about matters hidden from normal human sight, including things from earlier times and later times.
5-) How did he deliver these truths?
He delivered them without hesitation and with certainty.
6-) What result came from people observing him carefully?
They did not find deceit or corruption in him.
7-) What image does the passage use for his certainty about the Qur'an?
It describes his certainty as a mark that confirms the Qur'an.
8-) What does the passage say about humanity's response to the Qur'an?
A very large part of humanity is attracted to it, follows it in religion, and listens to it eagerly.
9-) When the Qur'an is recited, what do the unseen beings do?
They gather around it in a way that shows devotion to truth.
10-) Put the passage into one short summary sentence.
The passage teaches that the Prophet's truthfulness and the attraction of many beings to the Qur'an both point to its divine truth.

5sinif supreme-sign-p56-the-miraculousness-and-testimony-of-the-quran-17th-degree-signatures-to-the-qurans-heavenly-origin - Set 4 - CEVAPLAR

1-) What is one proof from the Prophet’s life that supports the truth of the Qur'an?
He accepted every part of it with full strength and never wavered.
2-) How does the passage describe his speaking about unseen matters?
It says he spoke confidently about them through the Qur'an.
3-) What does the careful watching of others add to the argument?
It adds that even close observers could not catch him in fraud.
4-) If someone keeps trusting a message even under pressure, what does that suggest here?
It suggests he knows the message is truly from Allah.
5-) How much of humanity is said to be attached to the Qur'an?
Roughly one-fifth, and the passage even says the greater part in a wider sense.
6-) What does it mean that people give ear to the Qur'an eagerly?
It means they listen with strong interest because they seek guidance and truth.
7-) Name the three non-human groups mentioned in the passage.
Jinn, angels, and spirit beings.
8-) Why is their gathering around recitation important?
It shows that the Qur'an is honored not only by humans but also by other creatures of Allah.
9-) What does the passage say this wide response confirms?
It confirms that the Qur'an is accepted and holds a very lofty place.
10-) Which is the better title for this passage: “A Forgotten Book” or “Signs of the Qur'an’s Truth”? Explain briefly.
“Signs of the Qur'an’s Truth,” because the passage gives proofs from the Prophet and from the way many beings respond to the Qur'an.

5sinif supreme-sign-p56-the-miraculousness-and-testimony-of-the-quran-17th-degree-signatures-to-the-qurans-heavenly-origin - Set 5 - CEVAPLAR

1-) According to the passage, how did the Prophet treat the Qur'an?
He honored it more than anyone and believed in it completely.
2-) What difference between revelation and his own speech is pointed out?
Revelation was distinct, while his normal words were not like it.
3-) What subjects from the unseen did he describe by means of the Qur'an?
He described true matters connected to the past and the future.
4-) How did he speak about these matters?
He spoke with bold certainty and no doubt.
5-) What did close examination by others fail to find in him?
It failed to find tricks, lies, or moral faults that would damage his trustworthiness.
6-) What large human response to the Qur'an is mentioned?
A huge number of people are drawn to it, hold to it as religion, and listen carefully.
7-) What does the passage suggest about the Qur'an’s effect on unseen creation?
It suggests that unseen beings also gather around its recitation with reverence.
8-) What idea is shown by both humans and unseen beings turning toward the Qur'an?
It shows the Qur'an’s greatness and its acceptance among Allah’s creation.
9-) What final judgment does the passage make about the Qur'an because of these signs?
It judges that the Qur'an is true and has an especially high rank.
10-) What is a good one-sentence lesson from this passage for a Muslim student?
We should trust, honor, and listen carefully to the Qur'an because clear signs point to its truth.

5sinif supreme-sign-p56-the-miraculousness-and-testimony-of-the-quran-17th-degree-signatures-to-the-qurans-heavenly-origin - Set 6 - CEVAPLAR

1-) Who gives the first “stamp” or sign of confirmation in this passage?
The Prophet Muhammad, peace and blessings be upon him, gives the first sign through his complete faith in the Qur'an.
2-) What parts of his behavior support that sign?
His deep respect, steady belief, truthful character, and unshaken acceptance of all the Qur'an says.
3-) Why does the passage mention that his own speech was not similar to the Qur'an?
To show that the Qur'an did not come from his personal speaking style.
4-) What is important about his reports of events from beyond normal human knowledge?
They were presented as true and certain, not guessed or invented.
5-) How does the passage use the idea of people watching him closely?
It uses it to show that even strong critics did not find deceit in him.
6-) What is the second “stamp” or sign of confirmation in the passage?
The second sign is the strong attraction of many humans and unseen beings to the Qur'an.
7-) How are humans described in their connection to the Qur'an?
They are described as attaching themselves to it in religion and listening with longing for truth.
8-) How are jinn, angels, and spirit beings described during recitation?
They are described as gathering around it eagerly and reverently.
9-) What can a student infer from both of these signs together?
A student can infer that the Qur'an is not an ordinary book but a true revelation from Allah.