## 5sinif supreme-sign-p69-direct-knowledge-of-allah-19th-degree-1st-truth-from-act-to-name-attribute-and-essence - Set 1

1-) How many paths, degrees, and truths does this passage say it will mention in a very short way? (20 kelime)
It says it will mention

2-) What is the first truth mainly about? (22 kelime)
It is about a great

3-) What can be noticed within this wise and constant activity? (12 kelime)
The rule and

4-) What is recognized within that caring and merciful rule? (8 kelime)
The showing

5-) What do the deeds behind this activity show about the One doing them? (11 kelime)
They show

6-) After the deeds of lordly care are noticed, what is perceived next? (7 kelime)
Allah's

7-) After the Divine Names are understood, what comes next in the passage? (10 kelime)
The seven

8-) Name the seven attributes mentioned here. (8 kelime)
Life, knowledge,

9-) What kind of certainty does the heart of faith have about the Necessary Existent in this passage? (11 kelime)
It has

10-) How does the passage describe this Necessary Existent at the end of the first paragraph? (14 kelime)
As the One

## 5sinif supreme-sign-p69-direct-knowledge-of-allah-19th-degree-1st-truth-from-act-to-name-attribute-and-essence - Set 2

1-) What does the passage say is seen all around us in the heavens and the earth? (12 kelime)
A mighty, steady,

2-) What happens to beings within this great ongoing action? (9 kelime)
They are

3-) Why is this activity not described as random? (11 kelime)
Because it

4-) What does wise activity point to first? (8 kelime)
It points

5-) What does lordly care point to after that? (7 kelime)
It

6-) Why does the passage speak of a “veil” when talking about deeds and Names? (24 kelime)
It means we understand Allah through

7-) What can be understood from the Divine Names shown in all things? (10 kelime)
The holy

8-) According to the passage, how strong is this proof compared with the sun? (11 kelime)
It is

9-) What does the passage say all creation gives testimony to? (7 kelime)
It

10-) What is one main lesson of the whole passage? (18 kelime)
The order and wise

## 5sinif supreme-sign-p69-direct-knowledge-of-allah-19th-degree-1st-truth-from-act-to-name-attribute-and-essence - Set 3

1-) In this passage, what is the goal of the paths and degrees being discussed? (10 kelime)
The goal

2-) What is the first thing the eye notices in the first truth? (10 kelime)
It notices

3-) Where does this activity take place? (11 kelime)
It takes

4-) What does this activity reveal about the One behind it? (12 kelime)
It reveals that

5-) What do the caring and managing actions show after that? (5 kelime)
They

6-) What do the Divine Names help the believer understand next? (8 kelime)
They help

7-) Which attribute in the list shows that Allah knows all things? (4 kelime)
The

8-) Which two attributes show that nothing escapes Allah's awareness? (3 kelime)

9-) What does the mention of will teach about Allah's actions? (13 kelime)
It teaches that

10-) Why does this chain of signs strengthen iman? (17 kelime)
Because it shows step

## 5sinif supreme-sign-p69-direct-knowledge-of-allah-19th-degree-1st-truth-from-act-to-name-attribute-and-essence - Set 4

1-) What does the passage promise to explain with great shortness? (18 kelime)
It promises to briefly

2-) What quality of the visible world is stressed at the beginning of the first truth? (10 kelime)
Its constant,

3-) What idea comes right after the truth of activity? (8 kelime)
The truth

4-) What idea comes after dominical care? (7 kelime)
The

5-) How can a person move in understanding from creation to the Creator in this passage? (16 kelime)
By noticing actions, then

6-) What does “Necessary Existent” mean here in simple words? (14 kelime)
It means the

7-) What does the passage say about Allah’s oneness? (9 kelime)
It says

8-) What role does faith in the heart have in this passage? (10 kelime)
It allows

9-) Is the proof in this passage based on one sign or many signs together? (10 kelime)
It is

10-) What is the best summary of the first truth? (16 kelime)
The changing and ordered

## 5sinif supreme-sign-p69-direct-knowledge-of-allah-19th-degree-1st-truth-from-act-to-name-attribute-and-essence - Set 5

1-) What three stages of understanding are described before the passage speaks of the Necessary Existent? (9 kelime)
First activity

2-) How is the activity in the universe described? (9 kelime)
It is

3-) What does the passage say can be discerned from this activity? (13 kelime)
The actions of

4-) What is perceived from behind those actions? (8 kelime)
The Divine

5-) What is deduced from behind the Divine Names? (6 kelime)
The

6-) What does the passage mean by saying these attributes are shown by the testimony of all creation? (12 kelime)
It means all

7-) Which attribute means Allah chooses and intends? (4 kelime)
The

8-) Which attribute means Allah communicates? (4 kelime)
The

9-) What feeling should a believer have after reading that the proof is clearer than the sun? (10 kelime)
A believer

10-) Why does the passage begin with things we can observe? (12 kelime)
Because visible order

## 5sinif supreme-sign-p69-direct-knowledge-of-allah-19th-degree-1st-truth-from-act-to-name-attribute-and-essence - Set 6

1-) According to the passage, what is always happening to beings in the universe? (8 kelime)
They are

2-) What does this never-ending change still have, according to the passage? (7 kelime)
It

3-) What truth is seen inside this wise activity? (12 kelime)
The truth of

4-) What truth is seen inside that merciful lordly rule? (8 kelime)
The truth

5-) What kind of Doer is understood from these actions? (7 kelime)
A

6-) What two things are said to appear after the deeds are understood? (12 kelime)
First the Divine

7-) Which attribute shows that Allah is alive in a perfect and eternal way? (4 kelime)
The

8-) Which attribute shows that Allah is not unable to do anything? (4 kelime)
The

9-) What does the passage teach about Allah's uniqueness? (9 kelime)
It teaches

10-) If a student had to explain the message of this passage in one sentence, what could he say? (21 kelime)
He could say that the

**CEVAP ANAHTARI**

## 5sinif supreme-sign-p69-direct-knowledge-of-allah-19th-degree-1st-truth-from-act-to-name-attribute-and-essence - Set 1 - CEVAPLAR

1-) How many paths, degrees, and truths does this passage say it will mention in a very short way?
It says it will mention two paths, two degrees from those paths, and two truths or details from those degrees.
2-) What is the first truth mainly about?
It is about a great ongoing activity that changes and renews everything in the heavens and the earth in an orderly way.
3-) What can be noticed within this wise and constant activity?
The rule and care of the Lord can be noticed in it.
4-) What is recognized within that caring and merciful rule?
The showing of Allah's Divinity is recognized there.
5-) What do the deeds behind this activity show about the One doing them?
They show that the Doer has full power and complete knowledge.
6-) After the deeds of lordly care are noticed, what is perceived next?
Allah's Names are seen through those deeds.
7-) After the Divine Names are understood, what comes next in the passage?
The seven holy attributes are understood from behind the Names.
8-) Name the seven attributes mentioned here.
Life, knowledge, power, will, hearing, sight, and speech.
9-) What kind of certainty does the heart of faith have about the Necessary Existent in this passage?
It has clear, certain, and obvious faith that He truly exists.
10-) How does the passage describe this Necessary Existent at the end of the first paragraph?
As the One God, without equal, eternal, and known by His Names and attributes.

## 5sinif supreme-sign-p69-direct-knowledge-of-allah-19th-degree-1st-truth-from-act-to-name-attribute-and-essence - Set 2 - CEVAPLAR

1-) What does the passage say is seen all around us in the heavens and the earth?
A mighty, steady, organized reality of action and change is seen everywhere.
2-) What happens to beings within this great ongoing action?
They are changed, renewed, and transformed again and again.
3-) Why is this activity not described as random?
Because it is presented as wise, ordered, and full of purpose.
4-) What does wise activity point to first?
It points to Allah's lordly care and management.
5-) What does lordly care point to after that?
It points to the truth of Divinity.
6-) Why does the passage speak of a "veil" when talking about deeds and Names?
It means we understand Allah through what He does and what those actions show, even though we do not see Him with our eyes.
7-) What can be understood from the Divine Names shown in all things?
The holy attributes of Allah can be understood from them.
8-) According to the passage, how strong is this proof compared with the sun?
It is even clearer and brighter as evidence than the sun.
9-) What does the passage say all creation gives testimony to?
It testifies to the seven sacred attributes.
10-) What is one main lesson of the whole passage?
The order and wise changes in creation lead a believer to know Allah's existence, unity, Names, and attributes.

## 5sinif supreme-sign-p69-direct-knowledge-of-allah-19th-degree-1st-truth-from-act-to-name-attribute-and-essence - Set 3 - CEVAPLAR

1-) In this passage, what is the goal of the paths and degrees being discussed?
The goal is to lead a person to know Allah.
2-) What is the first thing the eye notices in the first truth?
It notices a vast and ordered activity that never stops.
3-) Where does this activity take place?
It takes place in everything on earth and in the sky.
4-) What does this activity reveal about the One behind it?
It reveals that the One behind it acts with knowledge and power.
5-) What do the caring and managing actions show after that?
They show the Divine Names.
6-) What do the Divine Names help the believer understand next?
They help the believer understand Allah's sacred attributes.
7-) Which attribute in the list shows that Allah knows all things?
The attribute of knowledge.
8-) Which two attributes show that nothing escapes Allah's awareness?
Hearing and sight.
9-) What does the mention of will teach about Allah's actions?
It teaches that His actions are by choice and purpose, not by accident.
10-) Why does this chain of signs strengthen iman?
Because it shows step by step that creation points clearly to Allah's existence, unity, and perfect qualities.

## 5sinif supreme-sign-p69-direct-knowledge-of-allah-19th-degree-1st-truth-from-act-to-name-attribute-and-essence - Set 4 - CEVAPLAR

1-) What does the passage promise to explain with great shortness?
It promises to briefly explain two ways, two levels of those ways, and two truths connected to them.
2-) What quality of the visible world is stressed at the beginning of the first truth?
Its constant, orderly, and powerful movement and renewal are stressed.
3-) What idea comes right after the truth of activity?
The truth of dominical care comes after it.
4-) What idea comes after dominical care?
The truth of Divinity comes after that.
5-) How can a person move in understanding from creation to the Creator in this passage?
By noticing actions, then understanding the Names behind them, and then the attributes behind the Names.
6-) What does “Necessary Existent” mean here in simple words?
It means the One whose existence is certain and not dependent on anything else.
7-) What does the passage say about Allah’s oneness?
It says He is one and has no equal.
8-) What role does faith in the heart have in this passage?
It allows a person to see these truths with certainty.
9-) Is the proof in this passage based on one sign or many signs together?
It is based on many signs together across all creation.
10-) What is the best summary of the first truth?
The changing and ordered universe shows Allah’s rule, His Names, His attributes, and His certain existence.

## 5sinif supreme-sign-p69-direct-knowledge-of-allah-19th-degree-1st-truth-from-act-to-name-attribute-and-essence - Set 5 - CEVAPLAR

1-) What three stages of understanding are described before the passage speaks of the Necessary Existent?
First activity is noticed, then lordly care, then Divinity.
2-) How is the activity in the universe described?
It is described as ongoing, strong, wise, and orderly.
3-) What does the passage say can be discerned from this activity?
The actions of a Doer with perfect power and knowledge can be discerned.
4-) What is perceived from behind those actions?
The Divine Names are perceived from behind them.
5-) What is deduced from behind the Divine Names?
The seven sacred attributes are deduced.
6-) What does the passage mean by saying these attributes are shown by the testimony of all creation?
It means all created things together point to and support these truths.
7-) Which attribute means Allah chooses and intends?
The attribute of will.
8-) Which attribute means Allah communicates?
The attribute of speech.
9-) What feeling should a believer have after reading that the proof is clearer than the sun?
A believer should feel strong certainty and trust in Allah.
10-) Why does the passage begin with things we can observe?
Because visible order and change help us understand unseen truths about Allah.

## 5sinif supreme-sign-p69-direct-knowledge-of-allah-19th-degree-1st-truth-from-act-to-name-attribute-and-essence - Set 6 - CEVAPLAR

1-) According to the passage, what is always happening to beings in the universe?
They are constantly being changed, renewed, and transformed.
2-) What does this never-ending change still have, according to the passage?
It still has order, wisdom, and greatness.
3-) What truth is seen inside this wise activity?
The truth of Allah's lordly rule and care is seen inside it.
4-) What truth is seen inside that merciful lordly rule?
The truth of Divinity is seen inside it.
5-) What kind of Doer is understood from these actions?
A Doer who is all-powerful and all-knowing.
6-) What two things are said to appear after the deeds are understood?
First the Divine Names appear, and then the sacred attributes are understood.
7-) Which attribute shows that Allah is alive in a perfect and eternal way?
The attribute of life.
8-) Which attribute shows that Allah is not unable to do anything?
The attribute of power.
9-) What does the passage teach about Allah's uniqueness?
It teaches that He is one, unmatched, and eternal.
10-) If a student had to explain the message of this passage in one sentence, what could he say?
He could say that the wise order and constant renewal in creation clearly show Allah's existence, oneness, Names, and perfect attributes.