5sinif supreme-sign-p76-2nd-chapter-1st-stopping-place-absolute-dominicality - Set 1

1-) What is the second truth called in this passage? (5 kelime)
It

2-) What signs in the universe point to this truth? (25 kelime)
The passage points to the wise

3-) How does the passage describe the way this care happens everywhere? (14 kelime)
It says it

4-) Why can this absolute dominicality not have any partner? (19 kelime)
Because its important goals

5-) What are some of those goals of dominicality named in the passage? (14 kelime)
They include showing

6-) Why does the passage pay special attention to small living things and particular cases? (15 kelime)
Because those great

7-) What would happen if people turned toward causes instead of the One who planned everything? (17 kelime)
They would be turned

8-) According to the passage, how does such a wrong turning relate to the nature of dominicality? (11 kelime)
It is

9-) What does the passage say the Qur'an does because of this truth? (19 kelime)
It says the Qur'an

10-) How strongly does the passage describe the Qur'an's guidance to unity? (19 kelime)
It describes that guidance

5sinif supreme-sign-p76-2nd-chapter-1st-stopping-place-absolute-dominicality - Set 2

1-) Which part of the universe is especially mentioned as showing caring rule? (5 kelime)
Living

2-) What two qualities describe the hidden hand working through the universe? (7 kelime)
It

3-) What two activities in living things are named as examples of this rule? (7 kelime)
Their

4-) What conclusion does the passage draw from these signs? (11 kelime)
It concludes

5-) What word in the passage shows there is no doubt about this proof? (7 kelime)
It

6-) Why would adding a partner to Allah be a serious problem even in one tiny creature? (14 kelime)
Because even there

7-) What are people called in the passage when it speaks about their attention and understanding? (5 kelime)
They

8-) Why is turning conscious beings toward causes wrong according to the passage? (16 kelime)
Because it pulls them

9-) What attitude of the Qur'an toward Allah is mentioned near the end? (12 kelime)
The Qur'an often

10-) What does the passage say about the Qur'an's verses and even smaller parts of it? (20 kelime)
It says not only the

5sinif supreme-sign-p76-2nd-chapter-1st-stopping-place-absolute-dominicality - Set 3

1-) What truth is being explained in this passage? (5 kelime)
The

2-) What everyday observation helps prove this truth? (17 kelime)
We can see that

3-) Does the passage present this care as random or purposeful? (5 kelime)
It

4-) Which words in the passage support the idea of purpose? (16 kelime)
The passage supports it

5-) What important goals of dominicality are listed? (14 kelime)
They are showing

6-) Why are details and small creatures important in this argument? (15 kelime)
Because the passage

7-) What would be the result if a partner were assigned to Allah in these matters? (10 kelime)
The purposes

8-) What mistake can conscious beings make according to the passage? (16 kelime)
They can turn their

9-) Why is that mistake so serious in the passage's view? (13 kelime)
Because it goes

10-) How does the passage connect this idea to the Qur'an? (15 kelime)
It says the

5sinif supreme-sign-p76-2nd-chapter-1st-stopping-place-absolute-dominicality - Set 4

1-) According to the passage, where can a person see signs of Lordly care? (9 kelime)
A person

2-) What makes these signs especially clear in living things? (12 kelime)
Their growth, care,

3-) Why is the working called both widespread and surprising? (17 kelime)
Because it appears everywhere

4-) What does the word absolute suggest about dominicality here? (11 kelime)
It suggests

5-) What would happen to the goals of dominicality if a partner were accepted? (7 kelime)
Those

6-) Name one goal of dominicality mentioned in the passage. (8 kelime)
One goal

7-) What is another goal mentioned there? (9 kelime)
Another goal

8-) Why is directing people only to causes not enough? (14 kelime)
Because causes are

9-) How does the passage describe such direction toward causes? (14 kelime)
It describes it

10-) What role does the Qur’an play in relation to this truth? (11 kelime)
The Qur’an

5sinif supreme-sign-p76-2nd-chapter-1st-stopping-place-absolute-dominicality - Set 5

1-) What kind of care in the universe is mentioned first in the passage? (10 kelime)
It first

2-) Is this care limited to one place or spread everywhere? (4 kelime)
It

3-) Which creatures are highlighted most in showing this care? (8 kelime)
Animate beings,

4-) What does their nurturing and growth act as? (9 kelime)
It acts

5-) Why does the passage say there can be no partner in this dominicality? (15 kelime)
Because a partner

6-) What are some beautiful results dominicality wants to show? (11 kelime)
It wants

7-) How can even a tiny mistake in belief harm these meanings, according to the passage? (14 kelime)
If even the

8-) What happens when people look only at causes? (14 kelime)
They are pulled

9-) Why is this more than a small error in the passage? (11 kelime)
Because it

10-) What parts of the Qur'an are said to guide people to unity? (11 kelime)
Its verses,

5sinif supreme-sign-p76-2nd-chapter-1st-stopping-place-absolute-dominicality - Set 6

1-) What is the title of the truth discussed in this passage? (5 kelime)
The

2-) What picture does the passage give of how Allah deals with creation? (15 kelime)
It gives a

3-) What words show that this management is seen all across creation? (11 kelime)
The passage

4-) What does the passage say about sharing this lordship with another? (9 kelime)
It says

5-) Why are particular creatures important in showing great truths? (13 kelime)
Because major purposes

6-) What purpose of dominicality is connected to showing wonderful works? (9 kelime)
One purpose

7-) What wrong direction might conscious beings take? (15 kelime)
They might give

8-) Why would that be hostile to dominicality? (17 kelime)
Because it would hide

9-) How often does the passage suggest the Qur’an teaches this lesson? (9 kelime)
It suggests

10-) What belief do the Qur’an’s many signs keep pointing people toward? (7 kelime)
They

CEVAP ANAHTARI

5sinif supreme-sign-p76-2nd-chapter-1st-stopping-place-absolute-dominicality - Set 1 - CEVAPLAR

1-) What is the second truth called in this passage?
It is called absolute dominicality.
2-) What signs in the universe point to this truth?
The passage points to the wise and caring management seen all through the universe, especially in living things and how they are raised and developed.
3-) How does the passage describe the way this care happens everywhere?
It says it happens in the same general way everywhere, yet in surprising forms.
4-) Why can this absolute dominicality not have any partner?
Because its important goals would be harmed if even the smallest thing were linked to a partner beside Allah.
5-) What are some of those goals of dominicality named in the passage?
They include showing beauty, announcing perfection, displaying precious works, and making hidden excellences known.
6-) Why does the passage pay special attention to small living things and particular cases?
Because those great purposes are gathered and shown clearly even in tiny and specific creatures.
7-) What would happen if people turned toward causes instead of the One who planned everything?
They would be turned away from the true source and purposes, and that would go against dominicality.
8-) According to the passage, how does such a wrong turning relate to the nature of dominicality?
It is described as opposing and fighting against its very nature.
9-) What does the passage say the Qur'an does because of this truth?
It says the Qur'an again and again points people to Allah's oneness and declares His freedom from any partner.
10-) How strongly does the passage describe the Qur'an's guidance to unity?
It describes that guidance as constant and very widespread, reaching even to its verses, words, letters, and their forms.

5sinif supreme-sign-p76-2nd-chapter-1st-stopping-place-absolute-dominicality - Set 2 - CEVAPLAR

1-) Which part of the universe is especially mentioned as showing caring rule?
Living things are especially mentioned.
2-) What two qualities describe the hidden hand working through the universe?
It is described as wise and compassionate.
3-) What two activities in living things are named as examples of this rule?
Their nurturing and their development are named.
4-) What conclusion does the passage draw from these signs?
It concludes that they are a clear proof of absolute dominicality.
5-) What word in the passage shows there is no doubt about this proof?
It says this is so without doubt.
6-) Why would adding a partner to Allah be a serious problem even in one tiny creature?
Because even there it would spoil the goals that dominicality wants to bring about.
7-) What are people called in the passage when it speaks about their attention and understanding?
They are called conscious beings.
8-) Why is turning conscious beings toward causes wrong according to the passage?
Because it pulls them away from the true planner and from the real purpose behind creation.
9-) What attitude of the Qur'an toward Allah is mentioned near the end?
The Qur'an often declares Allah's perfect purity and greatness above any partner.
10-) What does the passage say about the Qur'an's verses and even smaller parts of it?
It says not only the verses and words but even the letters and their shapes guide people to Allah's unity.

5sinif supreme-sign-p76-2nd-chapter-1st-stopping-place-absolute-dominicality - Set 3 - CEVAPLAR

1-) What truth is being explained in this passage?
The passage explains absolute dominicality.
2-) What everyday observation helps prove this truth?
We can see that living things are cared for, grown, and managed in wise and merciful ways.
3-) Does the passage present this care as random or purposeful?
It presents it as purposeful.
4-) Which words in the passage support the idea of purpose?
The passage supports it by describing the working as wise, compassionate, and aimed at important goals.
5-) What important goals of dominicality are listed?
They are showing beauty, making perfection known, revealing fine works, and displaying hidden excellences.
6-) Why are details and small creatures important in this argument?
Because the passage says those great meanings are focused into particular things and animate beings.
7-) What would be the result if a partner were assigned to Allah in these matters?
The purposes would fail and the aims would be ruined.
8-) What mistake can conscious beings make according to the passage?
They can turn their attention to causes instead of the One who designed and willed everything.
9-) Why is that mistake so serious in the passage's view?
Because it goes directly against the very meaning of Allah's lordship and care.
10-) How does the passage connect this idea to the Qur'an?
It says the Qur'an repeatedly teaches Allah's transcendence and oneness because of this very truth.

5sinif supreme-sign-p76-2nd-chapter-1st-stopping-place-absolute-dominicality - Set 4 - CEVAPLAR

1-) According to the passage, where can a person see signs of Lordly care?
A person can see them throughout the whole universe.
2-) What makes these signs especially clear in living things?
Their growth, care, and development show ordered mercy and wisdom very clearly.
3-) Why is the working called both widespread and surprising?
Because it appears everywhere in a similar way, but each case also has unexpected and special features.
4-) What does the word absolute suggest about dominicality here?
It suggests that this rule is complete, unlimited, and not shared.
5-) What would happen to the goals of dominicality if a partner were accepted?
Those goals would be blocked and damaged.
6-) Name one goal of dominicality mentioned in the passage.
One goal is to make divine beauty known.
7-) What is another goal mentioned there?
Another goal is to show perfect works and excellences.
8-) Why is directing people only to causes not enough?
Because causes are not the true owner and planner behind the blessings and order.
9-) How does the passage describe such direction toward causes?
It describes it as being against and unfriendly to the very essence of dominicality.
10-) What role does the Qur’an play in relation to this truth?
The Qur’an serves as a steady guide that teaches Allah’s oneness.

5sinif supreme-sign-p76-2nd-chapter-1st-stopping-place-absolute-dominicality - Set 5 - CEVAPLAR

1-) What kind of care in the universe is mentioned first in the passage?
It first mentions a wise and merciful care working everywhere.
2-) Is this care limited to one place or spread everywhere?
It is spread everywhere.
3-) Which creatures are highlighted most in showing this care?
Animate beings, or living creatures, are highlighted most.
4-) What does their nurturing and growth act as?
It acts as a strong proof of absolute dominicality.
5-) Why does the passage say there can be no partner in this dominicality?
Because a partner would interfere with the purposes and beauty meant to appear in creation.
6-) What are some beautiful results dominicality wants to show?
It wants to show beauty, perfection, artistic works, and hidden excellences.
7-) How can even a tiny mistake in belief harm these meanings, according to the passage?
If even the smallest thing is connected to a partner, those meanings are spoiled.
8-) What happens when people look only at causes?
They are pulled away from the true Creator and the real purpose behind things.
9-) Why is this more than a small error in the passage?
Because it clashes with the whole meaning of Allah’s caring rule.
10-) What parts of the Qur’an are said to guide people to unity?
Its verses, its words, and even its letters and their shapes.

5sinif supreme-sign-p76-2nd-chapter-1st-stopping-place-absolute-dominicality - Set 6 - CEVAPLAR

1-) What is the title of the truth discussed in this passage?
The title is absolute dominicality.
2-) What picture does the passage give of how Allah deals with creation?
It gives a picture of all creation being managed with wisdom, mercy, and careful development.
3-) What words show that this management is seen all across creation?
The passage says it is found throughout the cosmos and everywhere.
4-) What does the passage say about sharing this lordship with another?
It says such sharing cannot be accepted at all.
5-) Why are particular creatures important in showing great truths?
Because major purposes are gathered and displayed in individual creatures and living beings.
6-) What purpose of dominicality is connected to showing wonderful works?
One purpose is making precious and fine works visible.
7-) What wrong direction might conscious beings take?
They might give too much credit to causes and forget the One who planned everything.
8-) Why would that be hostile to dominicality?
Because it would hide the true Lord and block the purpose of creation from being understood rightly.
9-) How often does the passage suggest the Qur'an teaches this lesson?
It suggests the Qur'an teaches it abundantly and repeatedly.
10-) What belief do the Qur'an's many signs keep pointing people toward?
They keep pointing people toward Allah's unity.