5sinif supreme-sign-p81-2nd-stopping-place-1st-truth-grandeur-and-sublimity - Set 1

1-) What is the main topic of the first truth in this passage? (7 kelime)
It

2-) What does the example of the same type of flower around the world show? (12 kelime)
It shows that

3-) What huge springtime job is described in the passage? (13 kelime)
Caring for and

4-) What big event does spring remind people of in the passage? (12 kelime)
It reminds people

5-) Why is knowing people's hidden thoughts an especially strong proof? (11 kelime)
Because it

6-) What big conclusion comes from all these works being counted as one work? (9 kelime)
They all

7-) Why would no sound mind accept partnership with Allah, according to the passage? (11 kelime)
Because it

8-) What two things are named as the real bounds on these acts? (4 kelime)
Allah's

9-) What alone sets the limits for those actions? (4 kelime)
Allah's

10-) How many examples does the passage say will be given for the second truth? (2 kelime)

5sinif supreme-sign-p81-2nd-stopping-place-1st-truth-grandeur-and-sublimity - Set 2

1-) What title is given to the first truth in this passage? (9 kelime)
It is

2-) How does the passage use flowers to show unity in creation? (16 kelime)
It says countless flowers

3-) What does the passage say happens to hundreds of thousands of kinds of living things in a few weeks? (10 kelime)
They are

4-) What movement of the earth is mentioned in the first truth? (6 kelime)
The

5-) What does the passage say Allah knows at the same time as running the universe? (6 kelime)
The

6-) What does that teach about Allah's oneness? (12 kelime)
It teaches that

7-) How does the passage describe a mind that would accept such an idea? (9 kelime)
It says

8-) Why is shirk presented as a crime against Allah's dignity? (8 kelime)
Because it

9-) According to the passage, who decides the bounds of those deeds? (6 kelime)
Allah,

10-) What are chance and natural causes compared to in relation to Allah's power? (13 kelime)
They are like

5sinif supreme-sign-p81-2nd-stopping-place-1st-truth-grandeur-and-sublimity - Set 3

1-) What is the first truth trying to help the reader understand about Allah? (10 kelime)
It helps

2-) What does the passage say about the same Being and the faraway stars? (9 kelime)
The same

3-) How long does the passage say this spring work takes? (5 kelime)
About

4-) What does the mention of creating the heavens and earth in six days add to the discussion? (10 kelime)
It points

5-) What two parts of the day does Allah join and separate? (3 kelime)

6-) What does the passage conclude about the One doing these works? (11 kelime)
He is

7-) What does the passage say about the seriousness of shirk in Allah's sight? (11 kelime)
It is

8-) What lesson comes from the Qur'anic verse quoted about shirk? (13 kelime)
That shirk is

9-) Which false explanations are rejected as causes of these ordered works? (9 kelime)
Chance, nature,

10-) Why are those explanations ruled out? (14 kelime)
Because they cannot

5sinif supreme-sign-p81-2nd-stopping-place-1st-truth-grandeur-and-sublimity - Set 4

1-) What name does the passage give to the first truth? (6 kelime)
The

2-) What does the passage teach by talking about stars that are very distant from each other? (10 kelime)
Allah handles

3-) What does the passage stress about mistakes in this huge work? (11 kelime)
It says

4-) What earlier creation does this spring display help prove? (11 kelime)
It helps

5-) What inward human reality is included under Allah's knowledge and rule? (6 kelime)
The

6-) What does Allah's perfect greatness do to the idea of partnership? (5 kelime)
It

7-) What would assigning a partner wrongly say about Allah's all-reaching rule? (10 kelime)
It would

8-) What does the quoted verse say about sins smaller than shirk? (6 kelime)
It

9-) Why can random events not be the source of these deeds? (10 kelime)
Because the

10-) Why can blind force not be the real doer of these acts? (8 kelime)
Because these

5sinif supreme-sign-p81-2nd-stopping-place-1st-truth-grandeur-and-sublimity - Set 5

1-) In simple words, what is the first truth about? (9 kelime)
It is

2-) What example from plants shows wide control over the earth? (18 kelime)
Many flowers of the

3-) What does the passage want readers to notice about the way spring happens? (8 kelime)
That it

4-) Why does the passage connect spring with resurrection? (10 kelime)
Because spring

5-) Besides running the universe, what does the passage say Allah knows in people? (8 kelime)
He knows

6-) According to the passage, what would belief in partners do to the idea of Allah's perfection? (7 kelime)
It

7-) What does the passage say a sound intellect would think about that claim? (6 kelime)
It

8-) What is the main idea of the second truth? (12 kelime)
Allah's lordly actions

9-) What humble role is left for causes and elements in this passage? (9 kelime)
They only

10-) What does the passage say about unconscious causes and scattered elements? (10 kelime)
They cannot

5sinif supreme-sign-p81-2nd-stopping-place-1st-truth-grandeur-and-sublimity - Set 6

1-) What is the heading of the first truth in the marked passage? (3 kelime)

2-) What season is used to show Allah's careful management of living things? (1 kelime)

3-) What does the passage say is missing from this giant spring activity? (8 kelime)
Confusion, defects,

4-) Which verse-based example points to the beginning of the world's creation? (13 kelime)
The mention of

5-) What conclusion is drawn from these many actions being treated as one action? (8 kelime)
One unique

6-) What would assigning a partner wrongly say about Allah's power? (11 kelime)
It would

7-) How does the passage use reason to reject shirk? (12 kelime)
It says any

8-) What three qualities of Allah's deeds begin the second truth? (11 kelime)
Their absolute

9-) What keeps these actions measured and fitting, according to the passage? (12 kelime)
Allah's wisdom and

10-) What job do those causes have if they are not real makers? (11 kelime)
They are

CEVAP ANAHTARI

5sinif supreme-sign-p81-2nd-stopping-place-1st-truth-grandeur-and-sublimity - Set 1 - CEVAPLAR

1-) What is the main topic of the first truth in this passage?
It is about Allah's greatness and majesty.
2-) What does the example of the same type of flower around the world show?
It shows that Allah creates in the same way everywhere on earth.
3-) What huge springtime job is described in the passage?
Caring for and organizing over two hundred thousand kinds of plants and animals.
4-) What big event does spring remind people of in the passage?
It reminds people of a great bringing-to-life and shows Allah's power clearly.
5-) Why is knowing people's hidden thoughts an especially strong proof?
Because it shows Allah's knowledge reaches even what others cannot see.
6-) What big conclusion comes from all these works being counted as one work?
They all belong to one unique and strong Creator.
7-) Why would no sound mind accept partnership with Allah, according to the passage?
Because it goes against His perfect power, greatness, and complete rule.
8-) What two things are named as the real bounds on these acts?
Allah's wisdom and will.
9-) What alone sets the limits for those actions?
Allah's wisdom and will.
10-) How many examples does the passage say will be given for the second truth?
Three examples.

5sinif supreme-sign-p81-2nd-stopping-place-1st-truth-grandeur-and-sublimity - Set 2 - CEVAPLAR

1-) What title is given to the first truth in this passage?
It is called the truth of grandeur and sublimity.
2-) How does the passage use flowers to show unity in creation?
It says countless flowers of one kind are made across the whole earth in one pattern.
3-) What does the passage say happens to hundreds of thousands of kinds of living things in a few weeks?
They are managed and brought forth with care and order.
4-) What movement of the earth is mentioned in the first truth?
The earth is made to turn.
5-) What does the passage say Allah knows at the same time as running the universe?
The hidden thoughts inside human hearts.
6-) What does that teach about Allah's oneness?
It teaches that His rule and action are not shared with anyone.
7-) How does the passage describe a mind that would accept such an idea?
It says a sound mind would never accept it.
8-) Why is shirk presented as a crime against Allah's dignity?
Because it attacks His glory, greatness, and majesty.
9-) According to the passage, who decides the bounds of those deeds?
Allah, through His wisdom and will.
10-) What are chance and natural causes compared to in relation to Allah's power?
They are like an outer covering that hides His power from direct view.

5sinif supreme-sign-p81-2nd-stopping-place-1st-truth-grandeur-and-sublimity - Set 3 - CEVAPLAR

1-) What is the first truth trying to help the reader understand about Allah?
It helps the reader understand Allah's unmatched greatness and majesty.
2-) What does the passage say about the same Being and the faraway stars?
The same Being makes and runs them all together.
3-) How long does the passage say this spring work takes?
About five or six weeks.
4-) What does the mention of creating the heavens and earth in six days add to the discussion?
It points to Allah's great creative power from the beginning.
5-) What two parts of the day does Allah join and separate?
Night and day.
6-) What does the passage conclude about the One doing these works?
He is one, powerful, and too majestic to have any partner.
7-) What does the passage say about the seriousness of shirk in Allah's sight?
It is a very grave sin because it dishonors His greatness.
8-) What lesson comes from the Qur'anic verse quoted about shirk?
That shirk is more serious than other sins because it is not forgiven.
9-) Which false explanations are rejected as causes of these ordered works?
Chance, nature, blind force, unconscious causes, and scattered elements.
10-) Why are those explanations ruled out?
Because they cannot produce works that are so wise, ordered, and full of life.

5sinif supreme-sign-p81-2nd-stopping-place-1st-truth-grandeur-and-sublimity - Set 4 - CEVAPLAR

1-) What name does the passage give to the first truth?
The truth of grandeur and sublimity.
2-) What does the passage teach by talking about stars that are very distant from each other?
Allah handles even the most far-spread things together with ease.
3-) What does the passage stress about mistakes in this huge work?
It says there is no confusion, defect, or error in it.
4-) What earlier creation does this spring display help prove?
It helps prove the creation of the heavens and the earth.
5-) What inward human reality is included under Allah's knowledge and rule?
The hidden thoughts of the heart.
6-) What does Allah's perfect greatness do to the idea of partnership?
It removes that idea completely.
7-) What would assigning a partner wrongly say about Allah's all-reaching rule?
It would falsely act as if His reach has limits.
8-) What does the quoted verse say about sins smaller than shirk?
It says they may be forgiven.
9-) Why can random events not be the source of these deeds?
Because the deeds are balanced, wise, life-giving, orderly, and firm.
10-) Why can blind force not be the real doer of these acts?
Because these acts are wise, orderly, and life-giving.

5sinif supreme-sign-p81-2nd-stopping-place-1st-truth-grandeur-and-sublimity - Set 5 - CEVAPLAR

1-) In simple words, what is the first truth about?
It is about how great and lofty Allah is.
2-) What example from plants shows wide control over the earth?
Many flowers of the same kind are made across all directions of the world at the same time.
3-) What does the passage want readers to notice about the way spring happens?
That it comes with precise order and balance.
4-) Why does the passage connect spring with resurrection?
Because spring shows many living things return after seeming dead.
5-) Besides running the universe, what does the passage say Allah knows in people?
He knows the hidden thoughts in human hearts.
6-) According to the passage, what would belief in partners do to the idea of Allah's perfection?
It would damage it by suggesting imperfection.
7-) What does the passage say a sound intellect would think about that claim?
It would reject it as impossible.
8-) What is the main idea of the second truth?
Allah's lordly actions in the universe are absolute, wide-reaching, and seen everywhere.
9-) What humble role is left for causes and elements in this passage?
They only serve as outward means under Allah's command.
10-) What does the passage say about unconscious causes and scattered elements?
They cannot take part in these ordered and firm deeds.

5sinif supreme-sign-p81-2nd-stopping-place-1st-truth-grandeur-and-sublimity - Set 6 - CEVAPLAR

1-) What is the heading of the first truth in the marked passage?
Grandeur and sublimity.
2-) What season is used to show Allah's careful management of living things?
Spring.
3-) What does the passage say is missing from this giant spring activity?
Confusion, defects, and errors are missing from it.
4-) Which verse-based example points to the beginning of the world's creation?
The mention of the heavens and the earth being created in six days.
5-) What conclusion is drawn from these many actions being treated as one action?
One unique and mighty Being does them all.
6-) What would assigning a partner wrongly say about Allah's power?
It would falsely say His power is weak or in need.
7-) How does the passage use reason to reject shirk?
It says any sound mind knows such ideas cannot apply to Allah.
8-) What three qualities of Allah's deeds begin the second truth?
Their absolute nature, their broad reach, and their appearing without limit.
9-) What keeps these actions measured and fitting, according to the passage?
Allah's wisdom and will, and the capacities of created things and places.
10-) What job do those causes have if they are not real makers?
They are only outward screens used by Allah's command and power.