

1

In subjects like science or art,
whose judgment counts as
authoritative according to the
passage?

8sinif supreme-sign-p06-2nd-matter-the-criterion-of-scientific-
consensus

Cevap 1

The judgment of people who truly belong to that field and understand it from within counts as authoritative.

2

Does the passage treat fame and learning in general as enough for expert judgment in every area?

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Cevap 2

No, it says general greatness is not enough without special knowledge of that area.

3

What does the passage say about
accepting the decisions of
outsiders?

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consensus

Cevap 3

Their decisions should not be taken as decisive.

4

Why are some philosophers
described as poor judges in
spiritual matters?

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consensus

Cevap 4

Because they focus only on the physical world and become distant from spiritual realities.

5

Why are they said to be unfit for those matters?

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Cevap 5

Because they are occupied with physical things and become insensitive to spiritual light.

6

How does that worldview affect
their connection to spiritual
realities?

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consensus

Cevap 6

It pushes them farther away from spiritual understanding.

7

What is Shaykh Gilani presented
as having achieved?

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consensus

Cevap 7

He is presented as having reached very high spiritual insight, long spiritual progress, and deep understanding of truths of faith.

8

How is Shaykh Gilani described in a way that strengthens trust in his witness?

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Cevap 8

He is described as having extraordinary spiritual perception, many years of devotion, and deep certainty about faith.

9

What does the mention of many hundreds of thousands of truthful people add to the argument?

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Cevap 9

It adds the strength of a massive,
united testimony.

10

What main rule does the passage teach about speaking in specialized subjects?

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Cevap 10

A person should speak with authority only in a field he truly knows.

11

What happens if someone
outside a field gives an opinion
about it?

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consensus

Cevap 11

That opinion should not be
treated as final.

12

Can outsiders be counted as part
of a field's scholarly agreement?

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consensus

Cevap 12

No, they cannot be counted in that agreement.

13

What kind of philosopher is especially criticized in the passage?

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Cevap 13

A philosopher who is deeply attached to material things and cut off from spiritual reality.

14

What kind of philosopher is
presented as especially
unreliable?

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consensus

Cevap 14

One who is buried in material concerns and far from spiritual understanding.

15

What is the problem with
intelligence that only trusts what
the eye can see?

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consensus

Cevap 15

It cannot properly judge unseen truths.

16

Why is Shaykh Gilani mentioned?

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consensus

Cevap 16

He is given as an example of a person with great spiritual rank and deep certainty in faith.

17

What makes Shaykh Gilani an important example in the passage?

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Cevap 17

He is shown as someone with extraordinary spiritual experience and long practice in the path of truth.

18

Why does the passage mention philosophers getting lost in tiny parts of the material world?

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Cevap 18

To show that focusing on small physical details can leave a person unable to grasp greater spiritual truths.

19

What does the passage say about
a person judging a field he is not
trained in?

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consensus

Cevap 19

Such a person cannot speak with true authority in that field.

20

Why can a very accomplished person still be a weak judge in another area?

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Cevap 20

Because ability in one subject does not automatically transfer to a different one.

21

In the example about sickness,
whose opinion has more value?

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consensus

Cevap 21

The physician's opinion has more value.

22

What kind of matters are
philosophers of a purely material
outlook said to judge badly?

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consensus

Cevap 22

They judge unseen and spiritual matters badly.

23

What kind of worldview makes
some philosophers poor judges of
spiritual truths?

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consensus

Cevap 23

A worldview trapped in matter
and physical appearances.

24

Who are called the People of
Truth in this passage?

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consensus

Cevap 24

They are spiritually advanced truthful believers, including figures such as Shaykh Gilani.