

1

What are the two main ideas
named in this passage as the First
Truth?

8sinif supreme-sign-p63-1st-truth-a-summary-of-the-proofs-of-
createdness-and-contingency

Cevap 1

They are createdness and contingency.

2

Which groups of Muslim thinkers are said to have supported these two ideas with many proofs?

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Cevap 2

Scholars of Islamic belief and theology, along with Muslim sages.

3

What observation about the world leads them to say the world is not eternal?

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Cevap 3

They see that things in the world
keep changing and shifting.

4

According to the passage, what follows if the world is created?

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Cevap 4

It must have a Maker.

5

What does the passage say about
a thing whose own essence does
not require either its existence or
its nonexistence?

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createdness-and-contingency

Cevap 5

Its existence is only possible, not necessary, so it is not eternal.

6

Why does the passage connect contingency with the need for a Creator?

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Cevap 6

If things do not exist by necessity in themselves, then their existence must come from One who gives it to them.

7

What is the main conclusion of the whole passage?

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Cevap 7

The changing and dependent world points to the existence of a Maker who is not created or dependent.

8

According to the passage, can a contingent thing be eternal by its own nature?

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Cevap 8

No, because it does not have
existence from itself.

9

Give a short summary of the
passage in one sentence.

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createdness-and-contingency

Cevap 9

Because the world changes and does not exist by itself, it must have been created by a Maker.

10

What is being introduced by the heading “First Truth”?

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Cevap 10

A proof based on createdness and contingency.

11

How does the passage describe the amount of evidence for this proof?

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Cevap 11

It says the evidence is countless.

12

What feature of the world is
directly noticed first in the
argument?

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createdness-and-contingency

Cevap 12

The world shows ongoing change.

13

Why does ongoing change matter
in this argument?

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createdness-and-contingency

Cevap 13

Because it shows the world does not stay the same forever and so is not eternal in itself.

14

What conclusion is drawn after
saying the world is created?

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createdness-and-contingency

Cevap 14

That there is a Creator who made
it.

15

What does contingency mean
here in simple words?

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createdness-and-contingency

Cevap 15

It means a thing could exist or not exist; its existence is not required by itself.

16

If existence and nonexistence are
equally possible for something,
what does that say about it?

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createdness-and-contingency

Cevap 16

It is not necessary by itself.

17

What cause-and-effect chain appears in the passage from change to belief in a Maker?

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Cevap 17

Change shows the world is not eternal; if it is created, it needs a Creator.

18

What is one central lesson from
the whole passage?

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createdness-and-contingency

Cevap 18

The world's changing and dependent nature points to a Maker beyond it.

19

What claim do Muslim theologians and sages make about the world in this passage?

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Cevap 19

They say the world is created and not uncreated.

20

What evidence from everyday
reality do they start with?

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createdness-and-contingency

Cevap 20

They start with the fact that
things change.

21

What does the passage say
cannot be true about a changing
world?

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createdness-and-contingency

Cevap 21

That it is uncreated and eternal in itself.

22

What must exist if the world was
brought into existence?

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createdness-and-contingency

Cevap 22

A Maker must exist.

23

What does the passage teach
about the inner nature of
contingent things?

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createdness-and-contingency

Cevap 23

Their own nature does not make
their existence necessary.

24

If a thing could just as well not exist, what category does it belong to in this argument?

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createdness-and-contingency

Cevap 24

It belongs to the category of
contingent things.