

# 1

What impossible idea is rejected before the passage concludes that a Necessary Existent must exist?

8sinif supreme-sign-p64-1st-truth-the-testimony-of-  
createdness-in-the-cosmos

## **Cevap 1**

It rejects the idea that things can bring each other into being through an endless chain of causes.

## 2

Instead of endless dependence  
between created things, what  
final reality is affirmed?

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## **Cevap 2**

A Necessary Existent is affirmed  
as the true source.

### 3

What major truth is said to fill the  
whole universe?

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### **Cevap 3**

The truth that created things come into existence and do not exist on their own is found throughout the universe.

# 4

What truth is said to be visible  
throughout the universe?

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## **Cevap 4**

The truth that things are created  
and do not last on their own.

## 5

How does the passage describe  
the death of these living things:  
careless or measured?

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## **Cevap 5**

It describes their death as  
measured and orderly.

## 6

What future purpose do those  
seeds and eggs serve?

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## **Cevap 6**

They become the means for new life and return in the spring.

# 7

To whom are those seeds and  
eggs entrusted?

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## **Cevap 7**

They are entrusted to the protection and wisdom of the Divine Preserver.

## 8

How does the passage move from  
observing nature to believing in  
Allah?

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## **Cevap 8**

It uses repeated patterns of death and return in nature as evidence that Allah alone creates, preserves, and brings life back.

## 9

Why does the passage say things  
cannot be the makers of one  
another?

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## **Cevap 9**

Because that would lead to an unreasonable system where causes keep depending on earlier causes without end.

## 10

What problem comes from saying  
one created thing causes another  
forever with no end?

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## **Cevap 10**

That idea never reaches a true first source, so it fails as an explanation.

# 11

Where does the passage say we  
can easily notice the mark of  
createdness?

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## **Cevap 11**

We can notice it in the visible world around us.

## 12

Why does the passage mention many different species instead of just one?

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## **Cevap 12**

To show that this pattern is widespread and not limited to a single kind of life.

## 13

Why does the passage compare  
one small creature to a whole  
world?

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### **Cevap 13**

To show how much detail and order are found even in a single life.

**14**

In what season is revival expected  
to happen?

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## **Cevap 14**

In spring.

## 15

What kind of “miracles” are seen  
in the return of life through seeds  
and eggs?

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## **Cevap 15**

They are signs of compassion,  
wisdom, power, and knowledge.

## 16

What does it mean that the creatures hand over their life-pattern before dying?

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## **Cevap 16**

It means their future form and function are stored in what remains from them.

**17**

What is the best summary of the passage's message?

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### **Cevap 17**

The ordered cycle of death and renewal in nature proves that created beings are under Allah's control and depend on Him, the one Necessary Existent.

## 18

What false explanation of existence is ruled out at the beginning of the passage?

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## **Cevap 18**

The explanation that beings produce each other through endless causation is ruled out.

## 19

What necessary conclusion  
follows from dismissing that idea?

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## **Cevap 19**

There must be one being whose existence does not depend on anything else.

## 20

Does the passage present  
createdness as a small idea or as  
something spread through all  
creation?

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## **Cevap 20**

It presents it as spread through all creation.

## 21

According to the passage, what makes an endless chain of causes unacceptable?

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## **Cevap 21**

It is unacceptable because it leads to an absurd explanation that never truly accounts for existence.

## 22

What do living things leave  
behind after they die?

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## **Cevap 22**

They leave seeds and eggs  
behind.

## 23

What does the passage say is impossible for created things to do to one another?

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## **Cevap 23**

It says they cannot be the  
ultimate creators of one another.

**24**

What wrong idea about causes is  
dismissed at the start of the  
passage?

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## **Cevap 24**

The idea that creation can be explained by things causing one another endlessly is dismissed.