

# 1

How is the universe described at the beginning of this passage?

8sinif supreme-sign-p78-2nd-chapter-1st-stopping-place-4th-truth-sovereignty

## **Cevap 1**

It is pictured like a well-run kingdom or city where everything has an ordered job.

## 2

What does that comparison teach  
about the way the universe  
works?

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## **Cevap 2**

It teaches that its parts are organized, purposeful, and under one command.

### 3

Why is this description important  
for understanding tawhid?

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### **Cevap 3**

Because it supports the belief  
that one Lord is managing  
everything in unity.

## 4

What everyday political examples  
are used to explain why shared  
rule leads to trouble?

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### **Cevap 4**

It uses the examples of two kings in one land or two local leaders in one area.

## 5

What principle about leadership is used to argue against polytheism?

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## **Cevap 5**

One area cannot stay orderly if two separate rulers both claim control over it.

## 6

How does the passage support that idea with human examples?

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## **Cevap 6**

It shows that even human communities become unstable when more than one top ruler competes for control.

## 7

What conclusion is drawn from  
comparing human rule with  
Allah's sovereignty?

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## **Cevap 7**

If weak people refuse rivals over tiny power, then Allah would never allow anyone to share in His absolute rule.

## 8

Why is the example of human struggle over power included?

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## **Cevap 8**

It gives a familiar example showing that even limited authority resists being shared.

## 9

What greater truth is inferred  
about Allah from that  
comparison?

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## **Cevap 9**

His absolute power and sacred rule make partnership impossible.

## 10

What main truth is being explained in this passage?

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## **Cevap 10**

The truth of absolute sovereignty.

## 11

What two images are used for the cosmos in the first paragraph?

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## **Cevap 11**

A thriving kingdom and a wisely  
managed city.

## 12

In the first paragraph, what does the behavior of all species show?

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## **Cevap 12**

It shows they are carrying out set tasks within an ordered system.

## 13

What does the passage say about  
commands and laws in these  
“armies”?

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### **Cevap 13**

They operate strongly and widely through every level of creation.

## 14

Why does the passage mention both the lowest soldier and the highest commander?

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## **Cevap 14**

To show that one authority covers every level without exception.

## 15

What political comparisons help readers picture that breakdown?

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## **Cevap 15**

The examples of two kings over one country and two headmen over one district.

## 16

What evidence from the world  
argues against that ruin?

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## **Cevap 16**

We actually see harmony and order everywhere instead of collapse and chaos.

## 17

Why is the dignity of sovereignty important in this discussion?

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## **Cevap 17**

Because high rule is presented as something too noble to accept a competing partner.

## 18

What does the passage conclude about the Lord of all creation?

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## **Cevap 18**

He would never let anyone take part in His sacred and absolute sovereignty.

## 19

In this passage, what comparison helps readers understand the universe?

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## **Cevap 19**

The universe is compared to a carefully governed kingdom or city.

## 20

How does the passage describe the condition of the universe as a whole?

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## **Cevap 20**

It describes it as active,  
productive, orderly, and firmly  
governed.

## 21

Why does the passage say  
partners cannot share in Allah's  
rule?

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## **Cevap 21**

Because when more than one power tries to control the same matter, disorder and conflict follow.

## 22

How broad is this rule according to the passage?

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## **Cevap 22**

It reaches everything from the smallest created things to the greatest heavenly bodies.

## 23

What cause-and-effect idea is used to reject the belief in many gods?

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### **Cevap 23**

If multiple gods controlled the same world, the natural result would be corruption and disorder.

## 24

How does human behavior help  
explain this point about  
sovereignty?

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truth-sovereignty

## **Cevap 24**

Even weak human beings fight harshly over small, temporary power, which shows that authority does not welcome sharing.