

8sinif supreme-sign-p03-introduction-mans-purpose-and-the-declaration-of-2-abysses - Set 1

1-) According to the passage, why were human beings sent to this world? (10 kelime)

To know

2-) What does the passage say is the basic duty of every person? (15 kelime)

To know Allah,

3-) Which two ideas about Allah are especially emphasized together? (5 kelime)

His

4-) Why does the passage connect human life in this world with worship? (16 kelime)

Because worship is part

5-) What does the passage suggest about human nature and its deepest desires? (8 kelime)

People naturally

6-) What other side of human life is mentioned besides hopes? (7 kelime)

People

7-) Why are faith and knowing Allah described as especially important for human beings? (10 kelime)

Because they

8-) How does the passage judge goals and achievements that are separate from faith in Allah and knowing Him? (14 kelime)
It says they

9-) What can we infer about worldly success from this passage? (16 kelime)
Worldly success alone is

10-) What lesson should a Muslim student take from this passage about setting priorities? (15 kelime)
The first priority

8sinif supreme-sign-p03-introduction-mans-purpose-and-the-declaration-of-2-abysses - Set 2

1-) What main message about the purpose of life appears in this passage? (15 kelime)

The main purpose

2-) In the passage, what comes first among human responsibilities? (7 kelime)

Knowing

3-) What does accepting Allah's unity mean in this passage? (14 kelime)

It means affirming

4-) What does the passage say about the kind of life people long for? (10 kelime)

It says

5-) How are human hopes described? (9 kelime)

They are

6-) How are human troubles described? (7 kelime)

They

7-) Why might a person need more than ordinary success or pleasure, according to the passage? (14 kelime)

Because human beings

8-) Which things are presented as the way to eternal life? (13 kelime)

Belief in Allah,

9-) If something does not help a person gain faith or know Allah better, how is it viewed here? (14 kelime)

It is viewed

10-) What value system does this passage teach? (20 kelime)

It teaches that the highest

8sinif supreme-sign-p03-introduction-mans-purpose-and-the-declaration-of-2-abysses - Set 3

1-) What does the passage say is the wisdom behind human life in this world? (15 kelime)

Its wisdom is

2-) What word in the passage shows that this duty is not optional? (6 kelime)

It

3-) Besides belief, what attitude should a person have toward Allah's oneness? (10 kelime)

A person

4-) What does the passage reveal about the human heart's long-term wish? (11 kelime)

It shows

5-) What tension in human life does the passage point out? (11 kelime)

People have

6-) What role does knowing Allah play in relation to eternal life? (10 kelime)

It is

7-) Why are other achievements described as small or even empty in many cases? (15 kelime)

Because without faith

8-) Does the passage reject all accomplishments in life, or does it

compare their value? (15 kelime)

It compares their

9-) What is one strong inference we can make about the meaning of a successful life from this passage? (17 kelime)

A successful life is

8sinif supreme-sign-p03-introduction-mans-purpose-and-the-declaration-of-2-abysses - Set 4

1-) According to the passage, what should a person understand first about his life in this world? (15 kelime)

He should understand

2-) What does the passage present as the first and most central human duty? (14 kelime)

The first and

3-) How complete should this faith be? (7 kelime)

It

4-) What does the passage say people naturally seek? (8 kelime)

They naturally

5-) Why does the passage mention both hopes and hardships? (16 kelime)

To show that human

6-) What are called the basis and key of eternal life? (13 kelime)

Belief in Allah,

7-) Which is more important in this passage: temporary accomplishments or what leads to eternal life? (8 kelime)

What leads

8-) How should a Muslim understand the phrase about other things being low in value? (18 kelime)

It means they should

9-) What overall advice about life choices fits this passage best? (13 kelime)

Choose goals that

8sinif supreme-sign-p03-introduction-mans-purpose-and-the-declaration-of-2-abysses - Set 5

1-) What is the central purpose of human life stated in the passage?
(13 kelime)

The central purpose

2-) What does the passage say every person is required to do regarding Allah? (12 kelime)

Every person must

3-) What kind of inner response should go along with this belief? (9 kelime)

It should

4-) How does the passage describe the human wish for the future? (10 kelime)

It describes

5-) Why would temporary things fail to satisfy a person fully, based on this passage? (11 kelime)

Because human

6-) What three connected matters are treated as most precious here? (12 kelime)

Belief in Allah,

7-) How are achievements without those three matters evaluated? (10 kelime)

They are

8-) What is the best summary of the passage in one sentence? (17 kelime)

Human life finds its

9-) Why are other pursuits sometimes called worthless here? (21 kelime)

Because if they are separate

8sinif supreme-sign-p03-introduction-mans-purpose-and-the-declaration-of-2-abysses - Set 6

1-) What reason does the passage give for human beings being in this world? (14 kelime)

They are here

2-) What is identified as humanity's original and binding duty? (7 kelime)

To

3-) What truth about Allah must be accepted along with belief in Him? (4 kelime)

That

4-) How should that truth be accepted? (5 kelime)

With

5-) What permanent wish is found in human nature, according to the passage? (11 kelime)

The wish

6-) What problem in human life makes faith even more necessary? (8 kelime)

People have

7-) What is the relationship between faith and eternal life in this passage? (10 kelime)

Faith is

8-) What is the relationship between knowing Allah and eternal life in this passage? (14 kelime)

Knowing Allah is

9-) How does the passage connect certainty with belief? (13 kelime)
It teaches that

CEVAP ANAHTARI

8sinif supreme-sign-p03-introduction-mans-purpose-and-the-declaration-of-2-abysses - Set 1 - CEVAPLAR

1-) According to the passage, why were human beings sent to this world?

To know their Creator, believe in Him, and worship Him.

2-) What does the passage say is the basic duty of every person?

To know Allah, believe in Him, and accept His oneness with full submission and certainty.

3-) Which two ideas about Allah are especially emphasized together?

His existence and His unity.

4-) Why does the passage connect human life in this world with worship?

Because worship is part of the main purpose for which people were created and sent here.

5-) What does the passage suggest about human nature and its deepest desires?

People naturally want lasting life and endless existence.

6-) What other side of human life is mentioned besides hopes?

People also face many hardships and pains.

7-) Why are faith and knowing Allah described as especially important for human beings?

Because they are the foundation and key for eternal life.

8-) How does the passage judge goals and achievements that are separate from faith in Allah and knowing Him?

It says they are low in value, and sometimes not worth much at all.

9-) What can we infer about worldly success from this passage?

Worldly success alone is not enough if it is cut off from faith and knowing Allah.

10-) What lesson should a Muslim student take from this passage about setting priorities?

The first priority should be strengthening faith, knowing Allah, and living in worship of Him.

8sinif supreme-sign-p03-introduction-mans-purpose-and-the-declaration-of-2-abysses - Set 2 - CEVAPLAR

1-) What main message about the purpose of life appears in this passage?

The main purpose of life is to recognize Allah, believe in Him, and worship Him.

2-) In the passage, what comes first among human responsibilities? Knowing and believing in Allah comes first.

3-) What does accepting Allah's unity mean in this passage?

It means affirming that Allah is One and submitting to that truth with certainty.

4-) What does the passage say about the kind of life people long for?

It says people want a life that does not end.

5-) How are human hopes described?

They are shown as very wide and without limit.

6-) How are human troubles described?

They are shown as many and far-reaching.

7-) Why might a person need more than ordinary success or pleasure, according to the passage?

Because human beings want lasting life, and temporary things cannot fully answer that need.

8-) Which things are presented as the way to eternal life?

Belief in Allah, knowledge of Allah, and the means that lead to them.

9-) If something does not help a person gain faith or know Allah better, how is it viewed here?

It is viewed as having little value, and in some cases no real value.

10-) What value system does this passage teach?

It teaches that the highest value belongs to iman, knowing Allah, and worship, while other things matter only after that.

8sinif supreme-sign-p03-introduction-mans-purpose-and-the-declaration-of-2-abysses - Set 3 - CEVAPLAR

1-) What does the passage say is the wisdom behind human life in this world?

Its wisdom is that people come to know Allah, believe in Him, and worship Him.

2-) What word in the passage shows that this duty is not optional? It presents it as an obligation.

3-) Besides belief, what attitude should a person have toward Allah's oneness?

A person should accept it with surrender and firm certainty.

4-) What does the passage reveal about the human heart's long-term wish?

It shows that people deeply want permanence and not to disappear.

5-) What tension in human life does the passage point out?

People have huge hopes, but they also go through many sufferings.

6-) What role does knowing Allah play in relation to eternal life?

It is one of the essential bases for reaching it.

7-) Why are other achievements described as small or even empty in many cases?

Because without faith and knowledge of Allah, they do not answer the greatest human need.

8-) Does the passage reject all accomplishments in life, or does it compare their value?

It compares their value and shows they are not truly great when separated from faith.

9-) What is one strong inference we can make about the meaning of a successful life from this passage?

A successful life is measured mainly by faith, knowing Allah, and worship, not just by worldly gains.

8sinif supreme-sign-p03-introduction-mans-purpose-and-the-declaration-of-2-abysses - Set 4 - CEVAPLAR

1-) According to the passage, what should a person understand first about his life in this world?

He should understand that he is here to know, believe in, and worship his Creator.

2-) What does the passage present as the first and most central human duty?

The first and most central duty is faith in Allah based on knowing Him.

3-) How complete should this faith be?

It should include submission and strong certainty.

4-) What does the passage say people naturally seek?

They naturally seek lasting life and endless existence.

5-) Why does the passage mention both hopes and hardships?

To show that human beings have deep needs and serious struggles that temporary things cannot solve.

6-) What are called the basis and key of eternal life?

Belief in Allah, knowledge of Allah, and the paths that lead to them.

7-) Which is more important in this passage: temporary accomplishments or what leads to eternal life?

What leads to eternal life is more important.

8-) How should a Muslim understand the phrase about other things being low in value?

It means they should not be treated as the highest goal if they are cut off from faith.

9-) What overall advice about life choices fits this passage best?

Choose goals that strengthen iman, help you know Allah better, and support worship.

8sinif supreme-sign-p03-introduction-mans-purpose-and-the-declaration-of-2-abysses - Set 5 - CEVAPLAR

1-) What is the central purpose of human life stated in the passage?

The central purpose is to recognize Allah, believe in Him, and worship Him.

2-) What does the passage say every person is required to do regarding Allah?

Every person must know Allah, believe in Him, and affirm His oneness.

3-) What kind of inner response should go along with this belief?

It should be joined with submission and complete certainty.

4-) How does the passage describe the human wish for the future?

It describes people as wanting a future that lasts forever.

5-) Why would temporary things fail to satisfy a person fully, based on this passage?

Because human beings want something lasting, while temporary things pass away.

6-) What three connected matters are treated as most precious here?

Belief in Allah, knowledge of Allah, and the means of reaching them.

7-) How are achievements without those three matters evaluated?

They are treated as inferior and often not truly worthwhile.

8-) What is the best summary of the passage in one sentence?

Human life finds its real purpose and value through faith in Allah, knowing Him, and worshipping Him.

9-) Why are other pursuits sometimes called worthless here?

Because if they are separate from faith and knowledge of Allah, they do not meet the greatest need of human beings.

8sinif supreme-sign-p03-introduction-mans-purpose-and-the-declaration-of-2-abysses - Set 6 - CEVAPLAR

1-) What reason does the passage give for human beings being in this world?

They are here to recognize their Creator, have faith in Him, and worship Him.

2-) What is identified as humanity's original and binding duty?

To know Allah and believe in Him.

3-) What truth about Allah must be accepted along with belief in Him?

That He is One.

4-) How should that truth be accepted?

With surrender and sure conviction.

5-) What permanent wish is found in human nature, according to the passage?

The wish to continue forever and not come to an end.

6-) What problem in human life makes faith even more necessary?

People have endless hopes but also many sufferings.

7-) What is the relationship between faith and eternal life in this passage?

Faith is one of the main foundations for eternal life.

8-) What is the relationship between knowing Allah and eternal life in this passage?

Knowing Allah is one of the keys that opens the way to eternal life.

9-) How does the passage connect certainty with belief?

It teaches that belief should include full confidence, not weak or unsure acceptance.