

**8sinif supreme-sign-p113-conclusion-brief-indication-
concerning-the-4-truths-of-the-3rd-stopping-place - Set 1**

1-) Who is mentioned as gaining lights of faith in this passage? (8 kelime)

An inquisitive

2-) At which stopping-place were those truths witnessed? (4 kelime)
At

3-) What central belief is strongly declared in the passage? (12 kelime)
That only Allah

4-) What is the first major truth named in the passage? (8 kelime)
The truth

5-) How are those living forms described in quality? (9 kelime)
They are

6-) What is the second major truth highlighted after opening? (4 kelime)
The

7-) What is the third truth discussed in the passage? (6 kelime)
The

8-) What does the passage say about mistakes or flaws in this administration? (10 kelime)
It says

9-) When is this provision given according to the passage? (8 kelime)
It is

10-) What does the passage say about Allah's gifts and generosity? (9
kelime)

His gifts

8sinif supreme-sign-p113-conclusion-brief-indication- concerning-the-4-truths-of-the-3rd-stopping-place - Set 2

1-) What kind of summary is being given at the beginning of the passage? (12 kelime)

A very brief

2-) Besides oneness, what other major truth about Allah is supported? (3 kelime)

3-) What number is used to show the vast variety of living creatures? (4 kelime)

Four

4-) What does the passage teach through the truth of mercifulness? (11 kelime)

That mercy

5-) What does the truth of administering show about the world of living things? (11 kelime)

All living

6-) Who receives this sustaining care? (7 kelime)

All

7-) What do the words denying mistake and forgetfulness tell us about Allah's care? (8 kelime)

His care

8-) What attitude appears in the words admitting that people know only what Allah teaches? (9 kelime)

Humility before

9-) Which people connected to this treatise are specially remembered in the prayer? (7 kelime)

Those

10-) Which people connected with the Risale-i Nur are remembered with special care in the prayer? (12 kelime)

Sincere students and

**8sinif supreme-sign-p113-conclusion-brief-indication-
concerning-the-4-truths-of-the-3rd-stopping-place - Set 3**

1-) What is the subject of the brief allusion mentioned at the start? (10 kelime)

The faith-filled

2-) What does the repeated witnessing in the passage lead to? (9 kelime)

It leads

3-) How do biology and botany function in the passage? (15 kelime)

They act like

4-) How is this mercifulness described in terms of order? (6 kelime)

It

5-) What does the truth of compassionateness and sustaining focus on? (12 kelime)

It focuses on

6-) What can be understood from the fact that no forgetfulness is involved? (7 kelime)

Every

7-) What conclusion should a reader draw from that combined evidence? (8 kelime)

That there

8-) Which divine names are used when asking for blessings and mercy? (8 kelime)

Allah, the

9-) What is the closing message of the whole passage? (10 kelime)
Everything ends

10-) What does the prayer admit about human knowledge? (7 kelime)
People

8sinif supreme-sign-p113-conclusion-brief-indication- concerning-the-4-truths-of-the-3rd-stopping-place - Set 4

1-) What did he gain from the four truths? (3 kelime)

2-) What is the first truth used as a sign of Allah's unity? (10 kelime)
The bringing

3-) Which two sciences are named as witnesses to this reality? (12 kelime)
The study of

4-) How can that mercifulness be recognized according to the passage? (7 kelime)
It

5-) What feature of this governing shows perfection? (9 kelime)
It is

6-) What part of this fourth truth especially shows care for creatures? (9 kelime)
Their needs

7-) What overall pattern can be seen in the four truths together? (14 kelime)
Every part of

8-) What lesson about people is found in the prayer, "we have no knowledge except what You taught us"? (11 kelime)
Human beings

9-) Which people serving this work are especially singled out near the end of the prayer? (7 kelime)

Those

10-) What is the last idea of the passage after all the requests? (11 kelime)

Praise belongs

8sinif supreme-sign-p113-conclusion-brief-indication- concerning-the-4-truths-of-the-3rd-stopping-place - Set 5

1-) What is being recalled from an earlier part at the start of this passage? (10 kelime)

A short

2-) What basic Islamic belief stands at the center of the translated declaration? (8 kelime)

There is

3-) What evidence from living creatures is mentioned first? (9 kelime)

The unfolding

4-) What kinds of knowledge from the natural world are used as witnesses here? (6 kelime)

Knowledge

5-) What does the phrase about seeing with one's eyes suggest? (11 kelime)

The signs

6-) What is included in the fourth truth besides compassion? (7 kelime)

Sustaining

7-) What timing detail makes this sustaining especially meaningful? (7 kelime)

It

8-) What does this sequence teach about Allah's relationship to creation? (10 kelime)

He not

9-) Which qualities of Allah are named in that confession? (5 kelime)

His

10-) Which two attributes of Allah are named right after that admission of limited knowledge? (3 kelime)

**8sinif supreme-sign-p113-conclusion-brief-indication-
concerning-the-4-truths-of-the-3rd-stopping-place - Set 6**

1-) What kind of person is the traveler presented as in this passage?
(10 kelime)

He is

2-) How many truths are summarized in this section? (1 kelime)

3-) What two big beliefs are tied together in the declaration? (6 kelime)
Allah's

4-) What scale of life is mentioned to show the greatness of this act? (6
kelime)

Four

5-) Which branches of study are called as witnesses for this first truth?
(3 kelime)

6-) What special features of mercifulness are mentioned? (7 kelime)
It

7-) What shows that this governing is perfect? (10 kelime)
It happens

8-) What makes this provision a sign of divine care? (10 kelime)
It reaches

9-) What can a student conclude from the repeated stress on order,
fullness, and accuracy? (10 kelime)
The universe

10-) For whose sake are blessings asked in the prayer? (9 kelime)
For Prophet

CEVAP ANAHTARI

8sinif supreme-sign-p113-conclusion-brief-indication- concerning-the-4-truths-of-the-3rd-stopping-place - Set 1 - CEVAPLAR

1-) Who is mentioned as gaining lights of faith in this passage?

An inquisitive traveler is described as receiving them.

2-) At which stopping-place were those truths witnessed?

At the Third Stopping-Place.

3-) What central belief is strongly declared in the passage?

That only Allah is worthy of worship and that He is One.

4-) What is the first major truth named in the passage?

The truth of opening or bringing forth forms.

5-) How are those living forms described in quality?

They are described as complete and free of defect.

6-) What is the second major truth highlighted after opening?

The truth of mercifulness.

7-) What is the third truth discussed in the passage?

The truth of administering and governing.

8-) What does the passage say about mistakes or flaws in this administration?

It says there is no error or defect in it.

9-) When is this provision given according to the passage?

It is given at the time of need.

10-) What does the passage say about Allah's gifts and generosity?

His gifts reach everywhere, and His generosity is all-embracing.

8sinif supreme-sign-p113-conclusion-brief-indication- concerning-the-4-truths-of-the-3rd-stopping-place - Set 2 - CEVAPLAR

1-) What kind of summary is being given at the beginning of the passage?

A very brief reminder of lights of belief gained by the traveler.

2-) Besides oneness, what other major truth about Allah is supported?
His necessary existence.

3-) What number is used to show the vast variety of living creatures?
Four hundred thousand species.

4-) What does the passage teach through the truth of mercifulness?
That mercy reaches broadly and works in a balanced, regular way.

5-) What does the truth of administering show about the world of living things?

All living beings are managed in an organized and faultless way.

6-) Who receives this sustaining care?

All those who need and consume provision.

7-) What do the words denying mistake and forgetfulness tell us about Allah's care?

His care is perfect, aware, and never careless.

8-) What attitude appears in the words admitting that people know only what Allah teaches?

Humility before Allah and dependence on Him for knowledge.

9-) Which people connected to this treatise are specially remembered in the prayer?

Those who write it and copy it.

10-) Which people connected with the Risale-i Nur are remembered with special care in the prayer?

Sincere students and especially those who write, copy, and help spread it.

8sinif supreme-sign-p113-conclusion-brief-indication- concerning-the-4-truths-of-the-3rd-stopping-place - Set 3 - CEVAPLAR

1-) What is the subject of the brief allusion mentioned at the start?
The faith-filled insights the traveler gained from four exalted truths.

2-) What does the repeated witnessing in the passage lead to?
It leads to recognizing Allah's oneness and necessary existence.

3-) How do biology and botany function in the passage?
They act like supporting signs that the world of life is ordered and intentionally made.

4-) How is this mercifulness described in terms of order?
It is regular and lacking deficiency.

5-) What does the truth of compassionateness and sustaining focus on?

It focuses on caring for all creatures by providing what they need.

6-) What can be understood from the fact that no forgetfulness is involved?

Every creature remains under Allah's constant care.

7-) What conclusion should a reader draw from that combined evidence?

That there is only one true God, Allah.

8-) Which divine names are used when asking for blessings and mercy?
Allah, the Merciful One, and the Compassionate One.

9-) What is the closing message of the whole passage?
Everything ends in praise to Allah, Lord of all worlds.

10-) What does the prayer admit about human knowledge?
People know only what Allah teaches them.

8sinif supreme-sign-p113-conclusion-brief-indication- concerning-the-4-truths-of-the-3rd-stopping-place - Set 4 - CEVAPLAR

1-) What did he gain from the four truths?

Lights of belief.

2-) What is the first truth used as a sign of Allah's unity?

The bringing into form of huge numbers of living species.

3-) Which two sciences are named as witnesses to this reality?

The study of plants and the study of animals and living things.

4-) How can that mercifulness be recognized according to the passage?

It can be recognized by direct observation.

5-) What feature of this governing shows perfection?

It is carried out without error and without defect.

6-) What part of this fourth truth especially shows care for creatures?

Their needs are met right when the need arises.

7-) What overall pattern can be seen in the four truths together?

Every part of life is created, managed, and fed in a perfectly connected way.

8-) What lesson about people is found in the prayer, "we have no knowledge except what You taught us"?

Human beings are limited and must depend on Allah for understanding.

9-) Which people serving this work are especially singled out near the end of the prayer?

Those who write and copy the treatise.

10-) What is the last idea of the passage after all the requests?

Praise belongs to Allah, the Lord and Sustainer of all worlds.

8sinif supreme-sign-p113-conclusion-brief-indication- concerning-the-4-truths-of-the-3rd-stopping-place - Set 5 - CEVAPLAR

1-) What is being recalled from an earlier part at the start of this passage?

A short mention of faith-based insights from four noble truths.

2-) What basic Islamic belief stands at the center of the translated declaration?

There is no god but Allah, the One.

3-) What evidence from living creatures is mentioned first?

The unfolding of forms among four hundred thousand species.

4-) What kinds of knowledge from the natural world are used as witnesses here?

Knowledge about plants and living creatures.

5-) What does the phrase about seeing with one's eyes suggest?

The signs of mercy are visible in the world around us.

6-) What is included in the fourth truth besides compassion?

Sustaining and feeding all who need provision.

7-) What timing detail makes this sustaining especially meaningful?

It comes at each moment of need.

8-) What does this sequence teach about Allah's relationship to creation?

He not only creates life but continuously cares for it.

9-) Which qualities of Allah are named in that confession?

His perfect knowledge and wisdom.

10-) Which two attributes of Allah are named right after that admission of limited knowledge?

All-Knowing and All-Wise.

**8sinif supreme-sign-p113-conclusion-brief-indication-
concerning-the-4-truths-of-the-3rd-stopping-place - Set 6 -
CEVAPLAR**

1-) What kind of person is the traveler presented as in this passage?

He is presented as curious, thoughtful, and searching for truth.

2-) How many truths are summarized in this section?

Four.

3-) What two big beliefs are tied together in the declaration?

Allah's oneness and His necessary existence.

4-) What scale of life is mentioned to show the greatness of this act?

Four hundred thousand species are mentioned.

5-) Which branches of study are called as witnesses for this first truth?

Biology and botany.

6-) What special features of mercifulness are mentioned?

It is all-embracing, orderly, and without deficiency.

7-) What shows that this governing is perfect?

It happens in order and has no mistake or flaw.

8-) What makes this provision a sign of divine care?

It reaches creatures at the exact time they need it.

9-) What can a student conclude from the repeated stress on order, fullness, and accuracy?

The universe is under the care of one perfect Lord.

10-) For whose sake are blessings asked in the prayer?

For Prophet Muhammad, his family, and all his companions.