

8sinif supreme-sign-p35-the-world-of-the-unseen-5-truths-of-revelation-3rd-reciprocal-response-through-speech - Set 1

1-) What is meant by Allah speaking in a way people can understand? (18 kelime)

It means He addresses

2-) In the first point, what three things are said about Allah and speech? (15 kelime)

He gives speech

3-) According to the second point, why would the One who shows His greatness through creation also speak directly? (20 kelime)

Because if He makes Himself

4-) In the third point, which people are especially mentioned as calling on Allah? (11 kelime)

The best,

5-) What kinds of human actions are said to receive a verbal response from Allah in the third point? (5 kelime)

Their

6-) Why does the passage connect Allah's answer in words to His being the Creator? (18 kelime)

Because the One who

7-) In the fourth point, which two qualities are linked with the attribute of Speech? (3 kelime)

8-) What does the fourth point say about Allah's Speech since His

knowledge is complete and His life is everlasting? (11 kelime)
His Speech

9-) What does “comprehensive” mean in the fourth point when speaking about knowledge? (6 kelime)
It

10-) Which point would best answer someone who asks, “Why would Allah talk to people at all?” (12 kelime)
The first point,

8sinif supreme-sign-p35-the-world-of-the-unseen-5-truths-of-revelation-3rd-reciprocal-response-through-speech - Set 2

1-) What is the main subject of these four points? (11 kelime)
They explain

2-) How does the first point describe speaking at the level of human understanding? (16 kelime)
It describes it as

3-) What does the first point suggest about Allah's relationship with conscious beings? (11 kelime)
He is

4-) How does the second point move from creation to speech? (17 kelime)
It says that the

5-) What does the third point show about the special place of human beings? (18 kelime)
It shows that true

6-) Which human qualities are highlighted in the third point? (7 kelime)
Neediness,

7-) What kind of response is discussed in the third point? (5 kelime)
A

8-) According to the fourth point, why can Speech not be absent from Allah? (17 kelime)

Because Speech is connected

9-) What conclusion does the fourth point reach about Allah's Speech?
(6 kelime)

It

10-) Which point would best answer someone who asks, "Why is divine speech not limited like human speech?" (15 kelime)

The fourth point,

8sinif supreme-sign-p35-the-world-of-the-unseen-5-truths-of-revelation-3rd-reciprocal-response-through-speech - Set 3

1-) In the first point, why is speaking to people according to their minds important? (10 kelime)

Because people

2-) What does the phrase about divine descent to human minds mean in simple words? (10 kelime)

It means

3-) How does the first point show Allah's nearness to His conscious creatures? (10 kelime)

It shows

4-) What does the second point say creation already does? (11 kelime)

Creation already

5-) In the third point, what two acts from human beings are mentioned besides need itself? (6 kelime)

Asking

6-) What can we infer from the third point about Allah and sincere prayer? (12 kelime)

Allah does not

7-) Which attribute is the focus of the fourth point? (4 kelime)

The

8-) How is Speech related to Knowledge and Life in the fourth point? (11 kelime)

It is

9-) Since Allah's life never ends and His knowledge covers all things, what follows in the fourth point? (7 kelime)

His

8sinif supreme-sign-p35-the-world-of-the-unseen-5-truths-of-revelation-3rd-reciprocal-response-through-speech - Set 4

1-) What is the first reason given for divine speech in this passage? (18 kelime)

Allah addresses people in

2-) What does the first reason say Allah does with the speech of conscious beings? (11 kelime)

He grants

3-) What is the second reason given for divine speech? (16 kelime)

The One who shows

4-) How are created things described in the second reason? (11 kelime)

They are

5-) What is the third reason given for divine speech? (17 kelime)

As Creator, Allah answers

6-) What is the fourth reason given for divine speech? (22 kelime)

Since speech is tied to

7-) How does the passage move from Allah's actions to Allah's words? (21 kelime)

It says His actions already

8-) What does this passage suggest about revelation in relation to Allah's nature? (13 kelime)

Revelation matches who

9-) Which point focuses most on Allah's response to human dua and gratitude? (3 kelime)

8sinif supreme-sign-p35-the-world-of-the-unseen-5-truths-of-revelation-3rd-reciprocal-response-through-speech - Set 5

1-) According to the first point, why does Allah speak in ways human beings can grasp? (8 kelime)

So His

2-) What does the first point teach about Allah's awareness of human communication? (8 kelime)

He fully

3-) In the second point, what is the connection between miracles in creation and divine words? (7 kelime)

Both

4-) Why is speaking with words presented as necessary in the second point? (15 kelime)

Because making Himself

5-) In the third point, what responses from people are specifically mentioned? (5 kelime)

Their

6-) Who are called the most chosen and needy among beings in the third point? (3 kelime)

7-) What can we learn from the third point about the value of sincere worship and dua? (8 kelime)

They matter

8-) In the fourth point, what does it mean that Speech is linked to Life

and Knowledge? (12 kelime)

It means speech

9-) What does “eternal” add to the meaning of divine speech in the fourth point? (13 kelime)

It shows that

8sinif supreme-sign-p35-the-world-of-the-unseen-5-truths-of-revelation-3rd-reciprocal-response-through-speech - Set 6

1-) How does the passage explain “Divine condescension to the minds of men” in simple American English? (13 kelime)

It means Allah

2-) What duty of lordship is mentioned in the first point? (15 kelime)

Caring for conscious

3-) What picture of Allah’s creation is given in the second point? (13 kelime)

The universe is

4-) What conclusion is drawn from that picture in the second point? (14 kelime)

The One who

5-) Why does the third point pay special attention to true human beings? (13 kelime)

Because they are

6-) What two human acts are said to receive an answer in words? (3 kelime)

7-) What does the third point show about Allah’s relationship with those who call on Him? (15 kelime)

He responds to

8-) Which point focuses most on Allah’s self-disclosure through

creation first and then through words? (3 kelime)

9-) Which of the four points speaks most directly about human dua, and what does it teach? (19 kelime)

The third point; it

CEVAP ANAHTARI

8sinif supreme-sign-p35-the-world-of-the-unseen-5-truths-of-revelation-3rd-reciprocal-response-through-speech - Set 1 - CEVAPLAR

1-) What is meant by Allah speaking in a way people can understand?

It means He addresses human beings according to their level of understanding so they can grasp His message.

2-) In the first point, what three things are said about Allah and speech?

He gives speech to conscious beings, knows what they say, and speaks to them Himself.

3-) According to the second point, why would the One who shows His greatness through creation also speak directly?

Because if He makes Himself known through His works, it is fitting that He also make Himself known through words.

4-) In the third point, which people are especially mentioned as calling on Allah?

The best, most needy, most sensitive, and most sincere human beings.

5-) What kinds of human actions are said to receive a verbal response from Allah in the third point?

Their prayers and their thanks.

6-) Why does the passage connect Allah's answer in words to His being the Creator?

Because the One who made human beings and knows their needs would respond to their turning to Him.

7-) In the fourth point, which two qualities are linked with the attribute of Speech?

Knowledge and Life.

8-) What does the fourth point say about Allah's Speech since His knowledge is complete and His life is everlasting?

His Speech must also exist in a complete and eternal way.

9-) What does "comprehensive" mean in the fourth point when speaking about knowledge?

It means His knowledge includes everything.

10-) Which point would best answer someone who asks, "Why would Allah talk to people at all?"

The first point, because it says His lordship includes addressing conscious beings.

8sinif supreme-sign-p35-the-world-of-the-unseen-5-truths-of-revelation-3rd-reciprocal-response-through-speech - Set 2 - CEVAPLAR

1-) What is the main subject of these four points?

They explain why divine speech and revelation are reasonable and fitting.

2-) How does the first point describe speaking at the level of human understanding?

It describes it as Allah lowering the message to people's level so they can receive it.

3-) What does the first point suggest about Allah's relationship with conscious beings?

He is aware of them, understands them, and communicates with them.

4-) How does the second point move from creation to speech?

It says that the One who introduces Himself through His works would also introduce Himself through words.

5-) What does the third point show about the special place of human beings?

It shows that true human beings are especially important because they pray, thank Allah, and seek Him deeply.

6-) Which human qualities are highlighted in the third point?

Neediness, select rank, sensitivity, and strong longing.

7-) What kind of response is discussed in the third point?

A response given through speech.

8-) According to the fourth point, why can Speech not be absent from Allah?

Because Speech is connected to life and knowledge, and Allah's life and knowledge are perfect and eternal.

9-) What conclusion does the fourth point reach about Allah's Speech?

It must be perfect and everlasting.

10-) Which point would best answer someone who asks, "Why is divine speech not limited like human speech?"

The fourth point, because it ties divine speech to Allah's eternal life and complete knowledge.

8sinif supreme-sign-p35-the-world-of-the-unseen-5-truths-of-revelation-3rd-reciprocal-response-through-speech - Set 3 - CEVAPLAR

1-) In the first point, why is speaking to people according to their minds important?

Because people need guidance in a form they can understand.

2-) What does the phrase about divine descent to human minds mean in simple words?

It means Allah makes His message reachable for human understanding.

3-) How does the first point show Allah's nearness to His conscious creatures?

It shows that He knows their speech and addresses them.

4-) What does the second point say creation already does?

Creation already points to Allah and tells of His perfect qualities.

5-) In the third point, what two acts from human beings are mentioned besides need itself?

Asking from Allah and thanking Him.

6-) What can we infer from the third point about Allah and sincere prayer?

Allah does not ignore it; responding belongs to His role as Creator.

7-) Which attribute is the focus of the fourth point?

The attribute of Speech.

8-) How is Speech related to Knowledge and Life in the fourth point?

It is presented as a shining result and companion of both.

9-) Since Allah's life never ends and His knowledge covers all things, what follows in the fourth point?

His Speech is also complete and everlasting.

8sinif supreme-sign-p35-the-world-of-the-unseen-5-truths-of-revelation-3rd-reciprocal-response-through-speech - Set 4 - CEVAPLAR

1-) What is the first reason given for divine speech in this passage?

Allah addresses people in a way suited to their minds, and this fits His care over His creatures.

2-) What does the first reason say Allah does with the speech of conscious beings?

He grants it, knows it, and answers with His own speech.

3-) What is the second reason given for divine speech?

The One who shows Himself through amazing creation would also make Himself known through direct words.

4-) How are created things described in the second reason?

They are presented as wonderful works that show Allah's perfect qualities.

5-) What is the third reason given for divine speech?

As Creator, Allah answers the prayers and gratitude of the finest and neediest human beings with words.

6-) What is the fourth reason given for divine speech?

Since speech is tied to life and knowledge, it must belong perfectly and eternally to Allah, whose life and knowledge are perfect.

7-) How does the passage move from Allah's actions to Allah's words?

It says His actions already show Him, so His words are a fitting and necessary further way of making Himself known.

8-) What does this passage suggest about revelation in relation to Allah's nature?

Revelation matches who Allah is and is not separate from His perfect attributes.

9-) Which point focuses most on Allah's response to human dua and gratitude?

The third point.

8sinif supreme-sign-p35-the-world-of-the-unseen-5-truths-of-revelation-3rd-reciprocal-response-through-speech - Set 5 - CEVAPLAR

1-) According to the first point, why does Allah speak in ways human beings can grasp?

So His conscious creatures can understand His message.

2-) What does the first point teach about Allah's awareness of human communication?

He fully knows and understands what they say.

3-) In the second point, what is the connection between miracles in creation and divine words?

Both are ways Allah makes Himself known.

4-) Why is speaking with words presented as necessary in the second point?

Because making Himself known through works naturally leads to making Himself known through speech too.

5-) In the third point, what responses from people are specifically mentioned?

Their requests and their gratitude.

6-) Who are called the most chosen and needy among beings in the third point?

True human beings.

7-) What can we learn from the third point about the value of sincere worship and dua?

They matter greatly, and Allah responds to them.

8-) In the fourth point, what does it mean that Speech is linked to Life and Knowledge?

It means speech comes from a being who is alive and knows.

9-) What does "eternal" add to the meaning of divine speech in the fourth point?

It shows that His speech is not temporary or limited like human speech.

8sinif supreme-sign-p35-the-world-of-the-unseen-5-truths-of-revelation-3rd-reciprocal-response-through-speech - Set 6 - CEVAPLAR

1-) How does the passage explain “Divine condescension to the minds of men” in simple American English?

It means Allah brings His message down to a level people can understand.

2-) What duty of lordship is mentioned in the first point?

Caring for conscious creatures by giving them speech, knowing their words, and speaking to them.

3-) What picture of Allah’s creation is given in the second point?

The universe is filled with amazing works that point to His perfect qualities.

4-) What conclusion is drawn from that picture in the second point?

The One who shows Himself through creation would also speak with His own words.

5-) Why does the third point pay special attention to true human beings?

Because they are especially needy, sincere, thankful, and eager in turning to Allah.

6-) What two human acts are said to receive an answer in words?

Prayer and thankfulness.

7-) What does the third point show about Allah’s relationship with those who call on Him?

He responds to them and does not leave their turning to Him without an answer.

8-) Which point focuses most on Allah’s self-disclosure through creation first and then through words?

The second point.

9-) Which of the four points speaks most directly about human dua, and what does it teach?

The third point; it teaches that Allah responds in words to the sincere calls and thanks of human beings.