

8sinif supreme-sign-p41-the-messengership-of-prophet-muhammad-16th-degree-2nd-proof-the-quran-as-decree-and-its-miraculousness - Set 1

1-) What important item is described as being in his hand? (12 kelime)

A message from

2-) How does the passage show that many people accepted this message over time? (16 kelime)

It says that in

3-) How many kinds of wonder are mentioned for this decree? (1 kelime)

4-) What other number is given to show the Qur'an's extraordinary nature? (9 kelime)

It says

5-) According to the passage, whose word is the Qur'an? (10 kelime)

It is

6-) Why does the passage not explain all the proofs in detail here? (13 kelime)

Because it says

7-) What conclusion does the traveller make about the one who delivers and announces this decree? (8 kelime)

He says

8sinif supreme-sign-p41-the-messengership-of-prophet-muhammad-16th-degree-2nd-proof-the-quran-as-decree-and-its-miraculousness - Set 2

1-) What is the main subject of this passage: worship, law, or the truthfulness of the messenger? (5 kelime)

The

2-) What title is used for the message he carries? (8 kelime)

It is

3-) What does the passage say people did with this decree in each century? (7 kelime)

They

4-) What does the passage use to support the claim that the Qur'an is amazing? (13 kelime)

It mentions several

5-) What moral problem would happen if the messenger lied while delivering the decree? (15 kelime)

He would be

6-) What can we infer about the rank of the decree from the way it is described? (12 kelime)

It has very

7-) What overall argument does the passage build from the Qur'an to the messenger? (20 kelime)

It argues that the greatness

8sinif supreme-sign-p41-the-messengership-of-prophet-muhammad-16th-degree-2nd-proof-the-quran-as-decree-and-its-miraculousness - Set 3

1-) From whom does the decree come? (8 kelime)

It comes

2-) What does the repeated acceptance of the decree across centuries suggest? (9 kelime)

It suggests

3-) What two numerical details are used to emphasize the Qur'an's greatness? (12 kelime)

The passage mentions

4-) What claim is made about the source of the Qur'an? (12 kelime)

The claim is

5-) Why is another book mentioned in the passage? (14 kelime)

It is mentioned

6-) What does the traveller say about the person who conveys this decree? (13 kelime)

He says there

7-) What reason is given for that impossibility? (16 kelime)

Lying would oppose the

8sinif supreme-sign-p41-the-messengership-of-prophet-muhammad-16th-degree-2nd-proof-the-quran-as-decree-and-its-miraculousness - Set 4

1-) What does the passage say the messenger is doing with the decree?
(9 kelime)

He is

2-) How does the passage describe the Qur'an's special nature in a short way? (8 kelime)

It describes

3-) What does the phrase about every century help the reader understand? (14 kelime)

It helps the

4-) What is the purpose of mentioning a treatise that gives detailed proofs? (17 kelime)

The purpose is to

5-) What conclusion is reached about the messenger's character? (9 kelime)

He is

6-) Why would lying count as betrayal in this passage? (17 kelime)
Because the messenger would

7-) How does the passage link the sender, the message, and the messenger? (21 kelime)

The message comes from Allah,

8sinif supreme-sign-p41-the-messengership-of-prophet-muhammad-16th-degree-2nd-proof-the-quran-as-decree-and-its-miraculousness - Set 5

1-) What is the decree in this passage identified as? (6 kelime)

It

2-) How many people are mentioned as accepting it in each century? (6 kelime)

More

3-) What do the seven ways and forty aspects both point to? (10 kelime)

They both

4-) What does the passage say has been proven with strong evidence? (15 kelime)

That the Qur'an

5-) Why does the speaker move on instead of giving all the proofs here? (11 kelime)

Because he

6-) According to the traveller, what is impossible for the one who proclaims this decree? (8 kelime)

It is

7-) Why would lying be especially serious for the one who brings this decree? (14 kelime)

Because it would

8sinif supreme-sign-p41-the-messengership-of-prophet-muhammad-16th-degree-2nd-proof-the-quran-as-decree-and-its-miraculousness - Set 6

1-) Who sent the decree carried by the messenger? (7 kelime)

The

2-) What does the large number of followers in every century suggest about the decree? (10 kelime)

It suggests

3-) Which book is named as the decree? (7 kelime)

The

4-) What two descriptions show that the Qur'an is beyond ordinary speech? (16 kelime)

It is said to

5-) What can a reader infer from the passage's reference to strong proofs in another work? (13 kelime)

The claim is

6-) What judgment does the traveller make about the messenger's honesty? (13 kelime)

He judges that

CEVAP ANAHTARI

8sinif supreme-sign-p41-the-messengership-of-prophet-muhammad-16th-degree-2nd-proof-the-quran-as-decree-and-its-miraculousness - Set 1 - CEVAPLAR

1-) What important item is described as being in his hand?

A message from the Lord of the universe, which is the Qur'an.

2-) How does the passage show that many people accepted this message over time?

It says that in every century, more than three hundred million people accepted and confirmed it.

3-) How many kinds of wonder are mentioned for this decree?

Seven.

4-) What other number is given to show the Qur'an's extraordinary nature?

It says the Qur'an has forty aspects of miraculousness.

5-) According to the passage, whose word is the Qur'an?

It is the word of the Creator of all beings.

6-) Why does the passage not explain all the proofs in detail here?

Because it says those proofs were already explained fully in another well-known work.

7-) What conclusion does the traveller make about the one who delivers and announces this decree?

He says such a person cannot be lying.

8sinif supreme-sign-p41-the-messengership-of-prophet-muhammad-16th-degree-2nd-proof-the-quran-as-decree-and-its-miraculousness - Set 2 - CEVAPLAR

1-) What is the main subject of this passage: worship, law, or the truthfulness of the messenger?

The truthfulness of the messenger.

2-) What title is used for the message he carries?

It is called the Qur'an of Mighty Stature.

3-) What does the passage say people did with this decree in each century?

They received it with acceptance and affirmation.

4-) What does the passage use to support the claim that the Qur'an is amazing?

It mentions several kinds of wonder and says strong proofs were given elsewhere.

5-) What moral problem would happen if the messenger lied while delivering the decree?

He would be unfaithful both to the message and to the One who sent it.

6-) What can we infer about the rank of the decree from the way it is described?

It has very high status and is far above ordinary human speech.

7-) What overall argument does the passage build from the Qur'an to the messenger?

It argues that the greatness and divine source of the Qur'an support the honesty of the one who brings it.

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1-) From whom does the decree come?

It comes from the Lord of the universe.

2-) What does the repeated acceptance of the decree across centuries suggest?

It suggests lasting influence and wide trust among people.

3-) What two numerical details are used to emphasize the Qur'an's greatness?

The passage mentions seven ways of wonder and forty aspects of miraculousness.

4-) What claim is made about the source of the Qur'an?

The claim is that it comes from the Creator of all beings.

5-) Why is another book mentioned in the passage?

It is mentioned as the place where the detailed evidence has already been presented.

6-) What does the traveller say about the person who conveys this decree?

He says there is no way such a person could be a liar.

7-) What reason is given for that impossibility?

Lying would oppose the message itself and would be disloyal to the One who revealed it.

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1-) What does the passage say the messenger is doing with the decree?
He is carrying it and announcing it to people.

2-) How does the passage describe the Qur'an's special nature in a short way?

It describes it as extraordinarily wondrous and miraculous.

3-) What does the phrase about every century help the reader understand?

It helps the reader see that belief in the Qur'an continued strongly through time.

4-) What is the purpose of mentioning a treatise that gives detailed proofs?

The purpose is to avoid repeating the long explanation here and to point to fuller evidence elsewhere.

5-) What conclusion is reached about the messenger's character?
He is described as someone who would not lie.

6-) Why would lying count as betrayal in this passage?

Because the messenger would be dishonest about a trust given by the One who sent the decree.

7-) How does the passage link the sender, the message, and the messenger?

The message comes from Allah, the message is majestic and miraculous, and the messenger must therefore be trustworthy in delivering it.

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1-) What is the decree in this passage identified as?

It is identified as the Qur'an.

2-) How many people are mentioned as accepting it in each century?

More than three hundred million people.

3-) What do the seven ways and forty aspects both point to?

They both point to the Qur'an's miraculous and extraordinary character.

4-) What does the passage say has been proven with strong evidence?

That the Qur'an is miraculous and that it is from the Creator of all beings.

5-) Why does the speaker move on instead of giving all the proofs here?

Because he says another work already covers that subject in detail.

6-) According to the traveller, what is impossible for the one who proclaims this decree?

It is impossible for him to be lying.

7-) Why would lying be especially serious for the one who brings this decree?

Because it would go against the message and betray the One who sent it.

8sinif supreme-sign-p41-the-messengership-of-prophet-muhammad-16th-degree-2nd-proof-the-quran-as-decree-and-its-miraculousness - Set 6 - CEVAPLAR

1-) Who sent the decree carried by the messenger?

The Lord of the universe sent it.

2-) What does the large number of followers in every century suggest about the decree?

It suggests that it has lasting power and broad acceptance.

3-) Which book is named as the decree?

The Qur'an is named as the decree.

4-) What two descriptions show that the Qur'an is beyond ordinary speech?

It is said to have many miraculous features and to be the speech of the Creator.

5-) What can a reader infer from the passage's reference to strong proofs in another work?

The claim is presented as something supported by evidence, not just by opinion.

6-) What judgment does the traveller make about the messenger's honesty?

He judges that falsehood is not possible for him in delivering this message.