

8sinif supreme-sign-p51-the-miraculousness-and-testimony-of-the-quran-17th-degree-turning-to-the-quran-and-referring-to-the-risale-i-nur - Set 1

1-) What did the traveller believe was the main purpose of life in this world? (11 kelime)

He believed

2-) Why did the traveller want to look into the Qur'an? (17 kelime)

He wanted to examine

3-) How does the passage present the Qur'an's challenge across time? (13 kelime)

It says the

4-) What shows that the traveller did not want to study carelessly? (12 kelime)

He insisted on

5-) What had to be settled before looking into the Qur'an's teachings, according to the traveller? (13 kelime)

It had to

6-) What did the traveller examine first because he belonged to the present age? (6 kelime)

He

7-) What does the passage say about the Risale-i Nur in an age of stubborn disbelief? (11 kelime)

It says

8-) How many aspects of the Qur'an's miraculous nature are said to be shown in one proof mentioned here? (2 kelime)

9-) How are readers expected to react after seeing that proof? (15 kelime)

They are expected

10-) What did the traveller decide about presenting all those proofs himself? (21 kelime)

He decided not to present

8sinif supreme-sign-p51-the-miraculousness-and-testimony-of-the-quran-17th-degree-turning-to-the-quran-and-referring-to-the-risale-i-nur - Set 2

1-) Who was the traveller speaking to at the start of the passage? (7 kelime)

He

2-) What two things did he want to learn about the Qur'an? (15 kelime)
He wanted to

3-) Whose speech was the Qur'an said to be? (14 kelime)
It was said

4-) What ongoing feature of the Qur'an is highlighted in the passage? (6 kelime)
Its

5-) What was the traveller's first goal before studying the Qur'an's message? (12 kelime)
His first goal

6-) How are the parts of the Risale-i Nur described? (17 kelime)
They are described as

7-) What can be inferred from the statement that no one can defeat the Risale-i Nur? (17 kelime)
It suggests that the

8-) What is special about the proof found in the two named sections of the Risale-i Nur? (13 kelime)

It explains many

9-) What do the named sections of the Risale-i Nur accomplish regarding the Qur'an? (8 kelime)

They show

10-) In the end, what approach did the traveller take in this passage? (24 kelime)

He relied on the Risale-i Nur

8sinif supreme-sign-p51-the-miraculousness-and-testimony-of-the-quran-17th-degree-turning-to-the-quran-and-referring-to-the-risale-i-nur - Set 3

1-) According to him, what gives life its true meaning? (6 kelime)
Faith

2-) What was the name used in the passage for the Qur'an? (8 kelime)
It was

3-) What claim is made about the Qur'an compared with other books? (11 kelime)
It is

4-) How does the passage describe the Qur'an's relationship with those who reject it? (12 kelime)
It says the

5-) Because he lived in the present age, what did he examine first? (6 kelime)
He

6-) What relationship does the passage give between the Risale-i Nur and the Qur'an? (15 kelime)
The Risale-i Nur

7-) What conclusion is drawn from the fact that the Risale-i Nur cannot be defeated? (16 kelime)
The conclusion is that

8-) What does that evidence point to about the Qur'an? (18 kelime)
It points to the

9-) What change in attitude does that proof bring to the viewer? (5 kelime)

It

10-) According to the passage, how do these arguments affect someone who understands them? (14 kelime)

They lead that

8sinif supreme-sign-p51-the-miraculousness-and-testimony-of-the-quran-17th-degree-turning-to-the-quran-and-referring-to-the-risale-i-nur - Set 4

1-) What did the traveller already understand about life before beginning this examination? (13 kelime)

He already understood

2-) Why did he choose to examine the Qur'an? (17 kelime)

He chose it because

3-) What makes the Qur'an stand out in the passage's description? (13 kelime)

It stands out

4-) Before studying what the Qur'an says, what did the traveller think had to be proven first? (15 kelime)

He thought it

5-) Why did the traveller turn first to the Risale-i Nur rather than somewhere else? (11 kelime)

He did

6-) What contrast is made between the age and the Risale-i Nur's work? (17 kelime)

The age is described

7-) What fact about the Risale-i Nur is used as evidence in this passage? (18 kelime)

The fact that no

8-) What is said about the proof found in the Twenty-Fifth Word and the end of the Nineteenth Letter? (10 kelime)
It presents

9-) What two sections are named as especially powerful for proving the Qur'an's extraordinary nature? (11 kelime)
The Twenty-Fifth

10-) After mentioning these proofs, what did the traveller choose to do next? (21 kelime)
He left the full proof

8sinif supreme-sign-p51-the-miraculousness-and-testimony-of-the-quran-17th-degree-turning-to-the-quran-and-referring-to-the-risale-i-nur - Set 5

1-) What belief about faith shaped the traveller's search? (14 kelime)
He believed faith

2-) Which book did he want to examine as part of his search? (6 kelime)
He

3-) What special challenge does the Qur'an give to people in every age? (13 kelime)
It challenges those

4-) What careful step did the traveller want to take before examining the Qur'an's message? (11 kelime)
He wanted

5-) What does the passage say the Risale-i Nur contains? (17 kelime)
It contains many sections

6-) How does the passage describe the connection between the Risale-i Nur and the Qur'an's meanings? (17 kelime)
It says the Risale-i

7-) Why is the Risale-i Nur's inability to be defeated important in the passage? (20 kelime)
It is important because it

8-) What conclusion does the traveller draw from the fact that no one

can defeat it? (16 kelime)

He concludes that the

9-) What effect do those proofs have on someone who studies them?

(12 kelime)

They lead the

10-) Why does the passage end by saying the traveller will mention only a few points? (15 kelime)

Because he leaves

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and-referring-to-the-risale-i-nur - Set 6**

1-) At the beginning of the passage, what does the traveller say about the purpose and essence of life? (7 kelime)

He

2-) How is that book described at the beginning of the passage? (16 kelime)

It is described as

3-) What does the Qur'an do toward people who refuse to yield to it? (4 kelime)

It

4-) In the present age, what source did he use to begin his investigation? (6 kelime)

He

5-) What work did he look at first because of the time in which he lived? (7 kelime)

He

6-) What does the passage say the many sections of the Risale-i Nur are based on? (11 kelime)

They are

7-) What does the passage say about the Risale-i Nur's struggle in the modern age? (15 kelime)

It says it

8-) Which two places in the Risale-i Nur are mentioned as giving a strong proof of the Qur'an's miraculous nature? (10 kelime)
The Twenty-Fifth

9-) Did the traveller try to give every proof himself in this passage?
Explain. (20 kelime)
No. He left the detailed

CEVAP ANAHTARI

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1-) What did the traveller believe was the main purpose of life in this world?

He believed the real purpose and core of life is faith.

2-) Why did the traveller want to look into the Qur'an?

He wanted to examine the book said to be the speech of the One they were seeking.

3-) How does the passage present the Qur'an's challenge across time?

It says the challenge continues in every age, not only in the past.

4-) What shows that the traveller did not want to study carelessly?

He insisted on proving first that the Qur'an came from the Creator.

5-) What had to be settled before looking into the Qur'an's teachings, according to the traveller?

It had to be settled that the Qur'an truly came from the Creator.

6-) What did the traveller examine first because he belonged to the present age?

He examined the Risale-i Nur first.

7-) What does the passage say about the Risale-i Nur in an age of stubborn disbelief?

It says it spreads Qur'anic truths bravely and cannot be overcome.

8-) How many aspects of the Qur'an's miraculous nature are said to be shown in one proof mentioned here?

Forty aspects.

9-) How are readers expected to react after seeing that proof?

They are expected to respect it and praise its reasoning rather than object to it.

10-) What did the traveller decide about presenting all those proofs himself?

He decided not to present all of them there and instead to mention only a few signs of the Qur'an's greatness.

8sinif supreme-sign-p51-the-miraculousness-and-testimony-of-the-quran-17th-degree-turning-to-the-quran-and-referring-to-the-risale-i-nur - Set 2 - CEVAPLAR

1-) Who was the traveller speaking to at the start of the passage?

He was speaking to his own heart.

2-) What two things did he want to learn about the Qur'an?

He wanted to know what it says and whether it truly comes from the Creator.

3-) Whose speech was the Qur'an said to be?

It was said to be the speech of the Being the traveller was seeking.

4-) What ongoing feature of the Qur'an is highlighted in the passage?

Its challenge continues through every age.

5-) What was the traveller's first goal before studying the Qur'an's message?

His first goal was to establish that it is from the Creator.

6-) How are the parts of the Risale-i Nur described?

They are described as many sections that present bright insights and solid explanations taken from the Qur'an.

7-) What can be inferred from the statement that no one can defeat the Risale-i Nur?

It suggests that the truth it carries is powerful and that its source is divine, not man-made.

8-) What is special about the proof found in the two named sections of the Risale-i Nur?

It explains many sides of the Qur'an's miraculous character in a powerful way.

9-) What do the named sections of the Risale-i Nur accomplish regarding the Qur'an?

They show many dimensions of its miraculous nature.

10-) In the end, what approach did the traveller take in this passage?

He relied on the Risale-i Nur for the full case and gave only a short introduction to a few points about the Qur'an's greatness.

8sinif supreme-sign-p51-the-miraculousness-and-testimony-of-the-quran-17th-degree-turning-to-the-quran-and-referring-to-the-risale-i-nur - Set 3 - CEVAPLAR

1-) According to him, what gives life its true meaning?

Faith gives life its true meaning.

2-) What was the name used in the passage for the Qur'an?

It was called the Qur'an of Miraculous Exposition.

3-) What claim is made about the Qur'an compared with other books?

It is presented as the most famous, radiant, and wise book.

4-) How does the passage describe the Qur'an's relationship with those who reject it?

It says the Qur'an confronts them with a challenge in every age.

5-) Because he lived in the present age, what did he examine first?

He examined the Risale-i Nur first.

6-) What relationship does the passage give between the Risale-i Nur and the Qur'an?

The Risale-i Nur is presented as drawing its light, explanations, and authority from the Qur'an.

7-) What conclusion is drawn from the fact that the Risale-i Nur cannot be defeated?

The conclusion is that the Qur'an behind it is from heaven and not from human beings.

8-) What does that evidence point to about the Qur'an?

It points to the Qur'an being the true source and a revelation from above, not a human product.

9-) What change in attitude does that proof bring to the viewer?

It turns criticism into admiration.

10-) According to the passage, how do these arguments affect someone who understands them?

They lead that person to respect and praise the arguments instead of finding faults.

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1-) What did the traveller already understand about life before beginning this examination?

He already understood that life's aim and deepest reality are tied to faith.

2-) Why did he choose to examine the Qur'an?

He chose it because it is said to be the speech of the One he was seeking.

3-) What makes the Qur'an stand out in the passage's description? It stands out as a book known everywhere for its brilliance and wisdom.

4-) Before studying what the Qur'an says, what did the traveller think had to be proven first?

He thought it first had to be shown that the Qur'an comes from the Creator.

5-) Why did the traveller turn first to the Risale-i Nur rather than somewhere else?

He did so because he was living in the current age.

6-) What contrast is made between the age and the Risale-i Nur's work?

The age is described as stubborn and atheistic, yet the Risale-i Nur still spreads Qur'anic truths strongly.

7-) What fact about the Risale-i Nur is used as evidence in this passage?

The fact that no one can overcome it even while it spreads Qur'anic truths in a difficult age.

8-) What is said about the proof found in the Twenty-Fifth Word and the end of the Nineteenth Letter?

It presents forty strong signs of the Qur'an's miraculous quality.

9-) What two sections are named as especially powerful for proving the Qur'an's extraordinary nature?

The Twenty-Fifth Word and the closing part of the Nineteenth Letter.

10-) After mentioning these proofs, what did the traveller choose to do

next?

He left the full proof to the Risale-i Nur and only pointed briefly to a few signs of the Qur'an's greatness.

8sinif supreme-sign-p51-the-miraculousness-and-testimony-of-the-quran-17th-degree-turning-to-the-quran-and-referring-to-the-risale-i-nur - Set 5 - CEVAPLAR

1-) What belief about faith shaped the traveller's search?

He believed faith is the goal of life and the heart of real living.

2-) Which book did he want to examine as part of his search?

He wanted to examine the Qur'an.

3-) What special challenge does the Qur'an give to people in every age?

It challenges those who reject it to answer its claim and match it.

4-) What careful step did the traveller want to take before examining the Qur'an's message?

He wanted first to confirm that it truly came from Allah.

5-) What does the passage say the Risale-i Nur contains?

It contains many sections made up of insights from the Qur'an and sound explanations of its meanings.

6-) How does the passage describe the connection between the Risale-i Nur and the Qur'an's meanings?

It says the Risale-i Nur reflects rays from the Qur'an and explains its contents on firm grounds.

7-) Why is the Risale-i Nur's inability to be defeated important in the passage?

It is important because it serves as a sign that the Qur'an behind it is from Allah, not from people.

8-) What conclusion does the traveller draw from the fact that no one can defeat it?

He concludes that the Qur'an is its true source and that the Qur'an is divine speech.

9-) What effect do those proofs have on someone who studies them?

They lead the person to admire the reasoning instead of criticizing it.

10-) Why does the passage end by saying the traveller will mention only a few points?

Because he leaves the detailed proof of the Qur'an's miraculous nature to the Risale-i Nur.

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1-) At the beginning of the passage, what does the traveller say about the purpose and essence of life?

He says both are found in faith.

2-) How is that book described at the beginning of the passage?

It is described as extremely well-known, full of light and wisdom, and unlike any other book.

3-) What does the Qur'an do toward people who refuse to yield to it? It openly challenges them.

4-) In the present age, what source did he use to begin his investigation?

He began with the Risale-i Nur.

5-) What work did he look at first because of the time in which he lived?

He looked first at the Risale-i Nur.

6-) What does the passage say the many sections of the Risale-i Nur are based on?

They are based on lights and explanations taken from the Qur'an.

7-) What does the passage say about the Risale-i Nur's struggle in the modern age?

It says it spreads the truths of the Qur'an courageously in a resistant, unbelieving age.

8-) Which two places in the Risale-i Nur are mentioned as giving a strong proof of the Qur'an's miraculous nature?

The Twenty-Fifth Word and the ending of the Nineteenth Letter.

9-) Did the traveller try to give every proof himself in this passage? Explain.

No. He left the detailed proof to the Risale-i Nur and gave only a short mention of a few points.