

8sinif supreme-sign-p56-the-miraculousness-and-testimony-of-the-quran-17th-degree-signatures-to-the-qurans-heavenly-origin - Set 1

1-) What two things about the Prophet are presented as signs that the Qur'an is truly from Allah? (16 kelime)

He trusted it more

2-) How does the passage describe the Prophet's own speech compared with the Qur'an? (16 kelime)

His regular words were

3-) What kind of knowledge did the Prophet speak about through the Qur'an with full confidence? (18 kelime)

He spoke about real

4-) Why does the passage mention that sharp observers saw no trickery or fault in him? (13 kelime)

It supports the

5-) According to the passage, how is the Prophet's attitude toward the Qur'an like a seal of truth? (22 kelime)

His steady belief in it

6-) About how much of humanity does the passage say has been drawn to the Qur'an? (18 kelime)

It says a fifth

7-) Besides human beings, which other beings are described as gathering around the Qur'an when it is recited? (5 kelime)

Jinn,

8-) What picture is used to show how those beings gather during recitation? (9 kelime)

They are

9-) What does the eager listening of many people show about the Qur'an? (15 kelime)

It shows that

10-) What main conclusion is drawn from both the Prophet's witness and the response of many beings to the Qur'an? (15 kelime)

The Qur'an is

8sinif supreme-sign-p56-the-miraculousness-and-testimony-of-the-quran-17th-degree-signatures-to-the-qurans-heavenly-origin - Set 2

1-) Who is called the source of Islam and the interpreter of the Qur'an in this passage? (9 kelime)

The Prophet

2-) What does his stronger respect for the Qur'an than anyone else suggest? (13 kelime)

It suggests that

3-) When revelation came, what special condition is mentioned about him? (8 kelime)

He was

4-) Why is the difference between the Qur'an and the Prophet's ordinary speech important in the argument? (11 kelime)

It shows

5-) What kinds of unseen matters did he report through the Qur'an? (8 kelime)

Matters connected

6-) What does the passage say careful watchers failed to find in him? (7 kelime)

They

7-) What does his unshaken acceptance of every statement of the Qur'an prove in the passage's reasoning? (11 kelime)

It proves

8-) How do large numbers of people respond to the Qur'an according to the passage? (12 kelime)

They attach themselves

9-) What non-human response strengthens the Qur'an's standing in the passage? (15 kelime)

Jinn, angels, and

10-) What is the final idea of the second paragraph about the Qur'an's rank? (12 kelime)

It has broad

8sinif supreme-sign-p56-the-miraculousness-and-testimony-of-the-quran-17th-degree-signatures-to-the-qurans-heavenly-origin - Set 3

1-) What is one major proof in the passage based on the Prophet himself? (15 kelime)

His complete trust

2-) Why would the passage mention that he spoke confidently about hidden past and future events? (15 kelime)

Because that kind

3-) What inference can be made from the claim that no one saw dishonesty in him, even under close watch? (13 kelime)

He had a

4-) How does the passage separate the Qur'an from the Prophet's normal expressions? (12 kelime)

It says his

5-) What does the phrase about nothing shaking his faith in the Qur'an tell us about his character? (7 kelime)

It

6-) Why is the response of a fifth of humanity significant in this argument? (16 kelime)

It shows that the

7-) What does eager listening suggest about the hearts of those drawn to the Qur'an? (10 kelime)

It suggests

8-) Why does the passage include jinn, angels, and spirit beings in addition to humans? (13 kelime)

To show that

9-) What comparison helps the reader imagine how these beings gather during recitation? (8 kelime)

The image

10-) If you combine both paragraphs, what overall message do they give about the Qur'an? (18 kelime)

The Prophet's witness and

8sinif supreme-sign-p56-the-miraculousness-and-testimony-of-the-quran-17th-degree-signatures-to-the-qurans-heavenly-origin - Set 4

1-) In the first paragraph, what personal quality of the Prophet is emphasized again and again? (6 kelime)

His

2-) What role does the Prophet have besides being the source of Islam, according to the passage? (10 kelime)

He is

3-) How does the passage use the Prophet's life as evidence instead of only using ideas? (13 kelime)

It points to

4-) What is important about the fact that his own words did not resemble the Qur'an? (13 kelime)

It supports the

5-) What sort of information did he share through the Qur'an that people could not normally know on their own? (7 kelime)

Hidden

6-) Why does close public observation matter in the argument? (17 kelime)

Because if he had

7-) What two groups of listeners are described in the second paragraph? (9 kelime)

A large

8-) What does being bound to the Qur'an in religion mean here? (10 kelime)

It means

9-) What does the gathering of unseen beings during recitation show in the passage? (14 kelime)

It shows reverence

10-) What "stamp" do both paragraphs together place on the Qur'an? (13 kelime)

They serve as

8sinif supreme-sign-p56-the-miraculousness-and-testimony-of-the-quran-17th-degree-signatures-to-the-qurans-heavenly-origin - Set 5

1-) What does the passage say about the Prophet's belief in the Qur'an compared with everyone else's belief? (9 kelime)

His belief

2-) Why is that stronger belief meaningful as evidence? (17 kelime)

Because the one who

3-) What difference between revelation and normal speech is pointed out? (13 kelime)

Revelation was unique,

4-) What kinds of events did he describe through the Qur'an without hesitation? (13 kelime)

Real events connected

5-) What does the absence of trickery or fault tell the reader to conclude? (6 kelime)

That

6-) What is shown by the fact that nothing could weaken his affirmation of the Qur'an? (6 kelime)

His

7-) How does the passage describe the human response to the Qur'an on a large scale? (17 kelime)

A huge share of

8-) Which unseen creatures are mentioned as responding to recitation

of the Qur'an? (5 kelime)

Jinn,

9-) What idea is created by comparing their gathering to insects around a flame? (14 kelime)

It gives a

10-) State the main claim these examples are meant to support. (17 kelime)

They support that the

8sinif supreme-sign-p56-the-miraculousness-and-testimony-of-the-quran-17th-degree-signatures-to-the-qurans-heavenly-origin - Set 6

1-) What is the first major witness to the truth of the Qur'an in this passage? (11 kelime)

The Prophet

2-) What detail shows that the Qur'an was not just a polished version of the Prophet's usual speech? (13 kelime)

The passage says

3-) What kind of unseen knowledge is connected to the Qur'an in the first paragraph? (10 kelime)

Knowledge of

4-) How does the passage use the idea of public scrutiny? (13 kelime)

It says even

5-) What does the first paragraph conclude from all these details about the Prophet? (12 kelime)

That the Qur'an

6-) What is the second major witness to the Qur'an's truth in this passage? (11 kelime)

The broad

7-) What does the phrase about listening with desire for truth tell us about many followers of the Qur'an? (12 kelime)

They are not

8-) Why is the mention of a fifth of humanity important even before the passage says even more than that? (8 kelime)
It already

9-) What extra layer of honor is added by the mention of angels and other unseen beings? (14 kelime)
It shows that

10-) Give a short summary of the whole target passage. (36 kelime)
The passage argues that the Prophet's complete truthfulness and

CEVAP ANAHTARI

8sinif supreme-sign-p56-the-miraculousness-and-testimony-of-the-quran-17th-degree-signatures-to-the-qurans-heavenly-origin - Set 1 - CEVAPLAR

1-) What two things about the Prophet are presented as signs that the Qur'an is truly from Allah?

He trusted it more than anyone else, and he confirmed everything in it with complete firmness.

2-) How does the passage describe the Prophet's own speech compared with the Qur'an?

His regular words were different from it and did not come close to its special rank.

3-) What kind of knowledge did the Prophet speak about through the Qur'an with full confidence?

He spoke about real events from the past and the future that are hidden from normal human sight.

4-) Why does the passage mention that sharp observers saw no trickery or fault in him?

It supports the claim that he was truthful and not making things up.

5-) According to the passage, how is the Prophet's attitude toward the Qur'an like a seal of truth?

His steady belief in it and his total trust in it serve as proof that it is revelation from his Merciful Lord.

6-) About how much of humanity does the passage say has been drawn to the Qur'an?

It says a fifth of humanity, and even more than that, has been attached to it in religion.

7-) Besides human beings, which other beings are described as gathering around the Qur'an when it is recited?

Jinn, angels, and spirit beings.

8-) What picture is used to show how those beings gather during recitation?

They are compared to moths gathering around a light.

9-) What does the eager listening of many people show about the Qur'an?

It shows that many are seeking truth in it and are strongly drawn to it.

10-) What main conclusion is drawn from both the Prophet's witness and the response of many beings to the Qur'an?

The Qur'an is accepted widely, holds a very high place, and is truly from Allah.

8sinif supreme-sign-p56-the-miraculousness-and-testimony-of-the-quran-17th-degree-signatures-to-the-qurans-heavenly-origin - Set 2 - CEVAPLAR

1-) Who is called the source of Islam and the interpreter of the Qur'an in this passage?

The Prophet Muhammad, peace and blessings be upon him.

2-) What does his stronger respect for the Qur'an than anyone else suggest?

It suggests that he knew its greatness and truth better than all others.

3-) When revelation came, what special condition is mentioned about him?

He was in a sleep-like state during revelation.

4-) Why is the difference between the Qur'an and the Prophet's ordinary speech important in the argument?

It shows that the Qur'an was not simply his own speech.

5-) What kinds of unseen matters did he report through the Qur'an? Matters connected to earlier times and coming times.

6-) What does the passage say careful watchers failed to find in him? They found no deception and no flaw.

7-) What does his unshaken acceptance of every statement of the Qur'an prove in the passage's reasoning?

It proves that he fully knew it to be divine revelation.

8-) How do large numbers of people respond to the Qur'an according to the passage?

They attach themselves to it in faith and listen to it eagerly.

9-) What non-human response strengthens the Qur'an's standing in the passage?

Jinn, angels, and spirit beings are said to gather around it when it is recited.

10-) What is the final idea of the second paragraph about the Qur'an's rank?

It has broad acceptance among creation and holds an extremely elevated position.

8sinif supreme-sign-p56-the-miraculousness-and-testimony-of-the-quran-17th-degree-signatures-to-the-qurans-heavenly-origin - Set 3 - CEVAPLAR

1-) What is one major proof in the passage based on the Prophet himself?

His complete trust in the Qur'an and his truthful life point to its divine origin.

2-) Why would the passage mention that he spoke confidently about hidden past and future events?

Because that kind of knowledge supports the idea that he was being taught by revelation.

3-) What inference can be made from the claim that no one saw dishonesty in him, even under close watch?

He had a strong reputation for honesty, which supports belief in his message.

4-) How does the passage separate the Qur'an from the Prophet's normal expressions?

It says his other speech was unlike it and far below it.

5-) What does the phrase about nothing shaking his faith in the Qur'an tell us about his character?

It shows deep certainty, loyalty, and steadiness.

6-) Why is the response of a fifth of humanity significant in this argument?

It shows that the Qur'an has had a powerful effect on a huge part of mankind.

7-) What does eager listening suggest about the hearts of those drawn to the Qur'an?

It suggests they are searching sincerely for guidance and truth.

8-) Why does the passage include jinn, angels, and spirit beings in addition to humans?

To show that the Qur'an's influence and acceptance reach beyond the human world.

9-) What comparison helps the reader imagine how these beings gather during recitation?

The image of moths moving toward a light.

10-) If you combine both paragraphs, what overall message do they give about the Qur'an?

The Prophet's witness and the creation's response both testify that the Qur'an is true, revealed, and highly honored.

8sinif supreme-sign-p56-the-miraculousness-and-testimony-of-the-quran-17th-degree-signatures-to-the-qurans-heavenly-origin - Set 4 - CEVAPLAR

1-) In the first paragraph, what personal quality of the Prophet is emphasized again and again?

His complete certainty in the Qur'an.

2-) What role does the Prophet have besides being the source of Islam, according to the passage?

He is the one who explains and conveys the Qur'an.

3-) How does the passage use the Prophet's life as evidence instead of only using ideas?

It points to his conduct, honesty, confidence, and lifelong loyalty to the Qur'an.

4-) What is important about the fact that his own words did not resemble the Qur'an?

It supports the claim that the Qur'an came from beyond his personal ability.

5-) What sort of information did he share through the Qur'an that people could not normally know on their own?

Hidden realities about past and future events.

6-) Why does close public observation matter in the argument?

Because if he had been false, people watching carefully would have had a chance to catch him.

7-) What two groups of listeners are described in the second paragraph?

A large portion of humanity and also unseen beings.

8-) What does being bound to the Qur'an in religion mean here?

It means shaping one's faith and life around its guidance.

9-) What does the gathering of unseen beings during recitation show in the passage?

It shows reverence for the Qur'an and its acceptance among different kinds of creation.

10-) What "stamp" do both paragraphs together place on the Qur'an?

They serve as confirming signs that it is true revelation and greatly honored.

8sinif supreme-sign-p56-the-miraculousness-and-testimony-of-the-quran-17th-degree-signatures-to-the-qurans-heavenly-origin - Set 5 - CEVAPLAR

1-) What does the passage say about the Prophet's belief in the Qur'an compared with everyone else's belief?

His belief and respect were greater than anyone else's.

2-) Why is that stronger belief meaningful as evidence?

Because the one who received and delivered it would know best whether it was truly from Allah.

3-) What difference between revelation and normal speech is pointed out?

Revelation was unique, while his everyday words were not of the same kind.

4-) What kinds of events did he describe through the Qur'an without hesitation?

Real events connected to what had already happened and what would happen later.

5-) What does the absence of trickery or fault tell the reader to conclude?

That he was sincere and trustworthy.

6-) What is shown by the fact that nothing could weaken his affirmation of the Qur'an?

His conviction was firm and unwavering.

7-) How does the passage describe the human response to the Qur'an on a large scale?

A huge share of people have been attracted to it and listen to it eagerly for truth.

8-) Which unseen creatures are mentioned as responding to recitation of the Qur'an?

Jinn, angels, and spirit beings.

9-) What idea is created by comparing their gathering to insects around a flame?

It gives a picture of strong attraction and nearness to something full of light.

10-) State the main claim these examples are meant to support.

They support that the Qur'an is truly revealed by Allah and has a lofty rank among creation.

8sinif supreme-sign-p56-the-miraculousness-and-testimony-of-the-quran-17th-degree-signatures-to-the-qurans-heavenly-origin - Set 6 - CEVAPLAR

1-) What is the first major witness to the truth of the Qur'an in this passage?

The Prophet himself through his faith, respect, and certainty about it.

2-) What detail shows that the Qur'an was not just a polished version of the Prophet's usual speech?

The passage says his other words were different and did not approach it.

3-) What kind of unseen knowledge is connected to the Qur'an in the first paragraph?

Knowledge of true events from earlier times and future times.

4-) How does the passage use the idea of public scrutiny?

It says even the sharpest observers found no deceit or weakness in him.

5-) What does the first paragraph conclude from all these details about the Prophet?

That the Qur'an is revelation and the word of his Merciful Creator.

6-) What is the second major witness to the Qur'an's truth in this passage?

The broad acceptance and attraction shown by humans and other beings.

7-) What does the phrase about listening with desire for truth tell us about many followers of the Qur'an?

They are not only listening casually; they are seeking what is right.

8-) Why is the mention of a fifth of humanity important even before the passage says even more than that?

It already shows an enormous reach and influence.

9-) What extra layer of honor is added by the mention of angels and other unseen beings?

It shows that respect for the Qur'an is not limited to the human world.

10-) Give a short summary of the whole target passage.

The passage argues that the Prophet's complete truthfulness and certainty, along with the wide response of humans and unseen beings,

are strong signs that the Qur'an is truly from Allah and holds a very high place.