

8sinif supreme-sign-p72-direct-knowledge-of-allah-19th-degree-1st-truth-proofs-of-the-7-attributes-especially-life - Set 1

1-) Which Divine attribute is said to make Allah known through revelation and inspiration? (4 kelime)

The

2-) What does the passage say Speech does? (8 kelime)

It makes

3-) How is the universe described when viewed through the attribute of Power? (7 kelime)

Like

4-) Through what signs does the attribute of Knowledge become known? (11 kelime)

Through the

5-) Is Life proven in the passage by one line of evidence or by many? (5 kelime)

By

6-) What ongoing action in the universe is connected to the attribute of Life? (7 kelime)

Constant

7-) Why is the universe compared to a great mirror made of many small mirrors? (12 kelime)

Because Life shows

8-) What does Life do in the cosmos according to the passage? (10

kelime)

It keeps

9-) What do these four attributes have in common in the passage? (7

kelime)

Each

10-) Why is Life described as the foundation of the attributes? (14

kelime)

Because the other

8sinif supreme-sign-p72-direct-knowledge-of-allah-19th-degree-1st-truth-proofs-of-the-7-attributes-especially-life - Set 2

1-) What is one way the passage says Allah is made known by the attribute of Speech? (4 kelime)

Through

2-) How are the works of Power compared to words in the passage? (10 kelime)

They are

3-) Through what does Power make Allah known? (8 kelime)

Through skillful

4-) Which qualities in creation point to the attribute of Knowledge? (9 kelime)

Their wisdom,

5-) What three broad kinds of proofs are named for the attribute of Life? (19 kelime)

Its own evidences, the

6-) What special witness group is called to testify to Life? (3 kelime)

7-) Name four attributes, besides Life, that are said to reveal the Most Sacred Essence. (5 kelime)

Seeing,

8-) How do the other attributes also point to Life? (14 kelime)

Because knowing, hearing,

9-) Which attributes are said to reveal Allah in a way similar to the cosmos? (5 kelime)

Seeing,

10-) Why does the passage say will points to life? (6 kelime)

Because

8sinif supreme-sign-p72-direct-knowledge-of-allah-19th-degree-1st-truth-proofs-of-the-7-attributes-especially-life - Set 3

1-) In the passage, which attribute introduces Allah through messages given to creation? (1 kelime)

2-) What comparison helps explain how Power points to Allah? (9 kelime)

Created things

3-) What does that “book” show about Allah? (8 kelime)

It points

4-) What larger image is then used for the whole cosmos? (6 kelime)

A

5-) Does the proof for Life stand alone, or is it supported by other proofs too? (8 kelime)

It is

6-) What do those living creatures help make known? (5 kelime)

An

7-) How does continual change in the universe support the discussion of Life? (9 kelime)

It shows

8-) Why does the passage connect purposeful power with living beings? (10 kelime)

Because acting

9-) Why is Speech linked to both Knowledge and Life? (10 kelime)
Because speaking

10-) Which attribute is said to require both life and knowledge? (1 kelime)

8sinif supreme-sign-p72-direct-knowledge-of-allah-19th-degree-1st-truth-proofs-of-the-7-attributes-especially-life - Set 4

1-) According to the passage, what makes Allah known through revelation and inspiration? (4 kelime)

The

2-) Why are created effects compared to spoken or written expressions? (12 kelime)

Because they carry

3-) What qualities in created things are connected to the attribute of Knowledge? (7 kelime)

Wisdom,

4-) What idea about Allah is shown by the many well-ordered parts of creation? (10 kelime)

They show

5-) What does the attribute of Knowledge show through created things? (9 kelime)

That one

6-) Why are animate beings especially important in this discussion? (10 kelime)

Because they

7-) Why are many smaller mirrors mentioned? (12 kelime)

To show that

8-) Which paired attributes are mentioned together after the discussion of Life? (6 kelime)

Seeing

9-) What strong claim is made about the number of proofs for Life? (16 kelime)

That its proofs are

10-) Why does the passage end briefly instead of giving a full explanation? (16 kelime)

Because it says fuller

8sinif supreme-sign-p72-direct-knowledge-of-allah-19th-degree-1st-truth-proofs-of-the-7-attributes-especially-life - Set 5

1-) Which attribute is linked with revelation and inspiration in the passage? (1 kelime)

2-) What does the passage mean by saying effects are like words with outer form? (12 kelime)
Created things express

3-) What can a believer understand from this image of the cosmos? (10 kelime)
That the

4-) What makes the proof of Life stronger than only its own direct signs? (9 kelime)
The other

5-) Which created beings are especially named as witnesses to the attribute of Life? (2 kelime)

6-) How is the attribute of Life proven in more than one way? (15 kelime)
By its own

7-) How does constant change in the cosmos relate to Life? (11 kelime)
It shows

8-) What argument is made from Hearing and Seeing to Life? (8 kelime)
Those abilities

9-) How does the passage argue from the attributes back to Life? (12 kelime)

It says those

10-) What does the final sentence suggest about the material just given? (11 kelime)

It is

8sinif supreme-sign-p72-direct-knowledge-of-allah-19th-degree-1st-truth-proofs-of-the-7-attributes-especially-life - Set 6

1-) What Divine attribute is mentioned first in the target passage? (1 kelime)

2-) What lesson comes from comparing created things to outward words? (10 kelime)

They communicate

3-) What truth does this picture help a reader understand? (11 kelime)

That creation

4-) How does the passage describe the relation between creatures and Allah's Knowledge? (9 kelime)

Creatures are

5-) Why are living creatures important in the argument about Life? (10 kelime)

Because they

6-) What does the passage say the attribute of Life does to the universe? (11 kelime)

It keeps

7-) What kind of Divine Essence do these witnesses make known? (11 kelime)

One that

8-) Which four attributes are named after the discussion of the

renewing universe? (5 kelime)

Seeing,

9-) How does the passage connect purposeful use of power to livingness? (12 kelime)

It says purposeful

10-) What main conclusion about Life is reached near the end? (14 kelime)

It is central

CEVAP ANAHTARI

8sinif supreme-sign-p72-direct-knowledge-of-allah-19th-degree-1st-truth-proofs-of-the-7-attributes-especially-life - Set 1 - CEVAPLAR

1-) Which Divine attribute is said to make Allah known through revelation and inspiration?

The attribute of Speech.

2-) What does the passage say Speech does?

It makes Allah known through revelation and inspiration.

3-) How is the universe described when viewed through the attribute of Power?

Like a great book full of meaning.

4-) Through what signs does the attribute of Knowledge become known?

Through the wisdom, order, balance, direction, and beauty found in creation.

5-) Is Life proven in the passage by one line of evidence or by many?

By many lines of evidence.

6-) What ongoing action in the universe is connected to the attribute of Life?

Constant renewal and change with new designs.

7-) Why is the universe compared to a great mirror made of many small mirrors?

Because Life shows Allah's signs again and again in countless created things.

8-) What does Life do in the cosmos according to the passage?

It keeps renewing it with changing forms and fresh patterns.

9-) What do these four attributes have in common in the passage?

Each helps reveal the Most Sacred Essence.

10-) Why is Life described as the foundation of the attributes?

Because the other attributes point back to it and depend on it in meaning.

8sinif supreme-sign-p72-direct-knowledge-of-allah-19th-degree-1st-truth-proofs-of-the-7-attributes-especially-life - Set 2 - CEVAPLAR

1-) What is one way the passage says Allah is made known by the attribute of Speech?

Through revelation and inspiration.

2-) How are the works of Power compared to words in the passage?

They are described like outward words that take visible form.

3-) Through what does Power make Allah known?

Through skillful works and their results in creation.

4-) Which qualities in creation point to the attribute of Knowledge?

Their wisdom, order, balance, arrangement, beauty, and distinct features.

5-) What three broad kinds of proofs are named for the attribute of Life?

Its own evidences, the signs of Power, and the signs of Knowledge, along with the rest of the attributes.

6-) What special witness group is called to testify to Life?

All living beings.

7-) Name four attributes, besides Life, that are said to reveal the Most Sacred Essence.

Seeing, Hearing, Willing, and Speaking.

8-) How do the other attributes also point to Life?

Because knowing, hearing, seeing, willing, powerful action with purpose, and speaking all require life.

9-) Which attributes are said to reveal Allah in a way similar to the cosmos?

Seeing, Hearing, Willing, and Speaking.

10-) Why does the passage say will points to life?

Because choosing happens only with life.

8sinif supreme-sign-p72-direct-knowledge-of-allah-19th-degree-1st-truth-proofs-of-the-7-attributes-especially-life - Set 3 - CEVAPLAR

1-) In the passage, which attribute introduces Allah through messages given to creation?

Speech.

2-) What comparison helps explain how Power points to Allah?

Created things are compared to meaningful words made visible.

3-) What does that “book” show about Allah?

It points to a Mighty and Glorious Creator.

4-) What larger image is then used for the whole cosmos?

A book stretching across the universe.

5-) Does the proof for Life stand alone, or is it supported by other proofs too?

It is supported by many other proofs too.

6-) What do those living creatures help make known?

An Ever-Living and Self-Subsisting Lord.

7-) How does continual change in the universe support the discussion of Life?

It shows ongoing renewal, fresh patterns, and active display.

8-) Why does the passage connect purposeful power with living beings?

Because acting with purpose belongs to one who has life.

9-) Why is Speech linked to both Knowledge and Life?

Because speaking belongs to one who is alive and knows.

10-) Which attribute is said to require both life and knowledge?

Speech.

8sinif supreme-sign-p72-direct-knowledge-of-allah-19th-degree-1st-truth-proofs-of-the-7-attributes-especially-life - Set 4 - CEVAPLAR

1-) According to the passage, what makes Allah known through revelation and inspiration?

The attribute of Speech.

2-) Why are created effects compared to spoken or written expressions?

Because they carry meaning and point to the One who produced them.

3-) What qualities in created things are connected to the attribute of Knowledge?

Wisdom, order, balance, direction, beauty, and distinction.

4-) What idea about Allah is shown by the many well-ordered parts of creation?

They show that one Sacred Being knows and arranges them.

5-) What does the attribute of Knowledge show through created things?

That one Sacred Essence knows, directs, and beautifies them.

6-) Why are animate beings especially important in this discussion?

Because they are living witnesses that reflect many Divine signs.

7-) Why are many smaller mirrors mentioned?

To show that countless beings reflect Divine signs in their own ways.

8-) Which paired attributes are mentioned together after the discussion of Life?

Seeing and Hearing, Willing and Speaking.

9-) What strong claim is made about the number of proofs for Life?

That its proofs are far more numerous than the universe itself in a figurative, emphatic way.

10-) Why does the passage end briefly instead of giving a full explanation?

Because it says fuller proofs are explained elsewhere, so only a small part is given here.

8sinif supreme-sign-p72-direct-knowledge-of-allah-19th-degree-1st-truth-proofs-of-the-7-attributes-especially-life - Set 5 - CEVAPLAR

1-) Which attribute is linked with revelation and inspiration in the passage?

Speech.

2-) What does the passage mean by saying effects are like words with outer form?

Created things express meaning and show their Maker in a visible way.

3-) What can a believer understand from this image of the cosmos?

That the world points to a majestic and mighty Creator.

4-) What makes the proof of Life stronger than only its own direct signs?

The other Divine attributes also support and confirm it.

5-) Which created beings are especially named as witnesses to the attribute of Life?

Living beings.

6-) How is the attribute of Life proven in more than one way?

By its own signs and by the signs of Power, Knowledge, and the other attributes.

7-) How does constant change in the cosmos relate to Life?

It shows Life bringing new forms and displays again and again.

8-) What argument is made from Hearing and Seeing to Life?

Those abilities belong only to a living being.

9-) How does the passage argue from the attributes back to Life?

It says those qualities cannot belong except to one who is living.

10-) What does the final sentence suggest about the material just given?

It is only a small sample of a much larger explanation.

8sinif supreme-sign-p72-direct-knowledge-of-allah-19th-degree-1st-truth-proofs-of-the-7-attributes-especially-life - Set 6 - CEVAPLAR

1-) What Divine attribute is mentioned first in the target passage?
Speech.

2-) What lesson comes from comparing created things to outward words?

They communicate the existence of the One who made them.

3-) What truth does this picture help a reader understand?

That creation points to a Lord of great power and glory.

4-) How does the passage describe the relation between creatures and Allah's Knowledge?

Creatures are arranged and marked out by Allah's Knowledge.

5-) Why are living creatures important in the argument about Life?

Because they act like witnesses reflecting many signs of Allah.

6-) What does the passage say the attribute of Life does to the universe?

It keeps renewing and changing it with fresh forms and patterns.

7-) What kind of Divine Essence do these witnesses make known?

One that is eternally alive and needs nothing to keep existing.

8-) Which four attributes are named after the discussion of the renewing universe?

Seeing, Hearing, Willing, and Speaking.

9-) How does the passage connect purposeful use of power to livingness?

It says purposeful power is only found in those that have life.

10-) What main conclusion about Life is reached near the end?

It is central among the attributes and strongly proves the One it belongs to.