

## **8sinif supreme-sign-p80-the-degrees-of-divine-unity-and-the-passage-to-the-2nd-stopping-place - Set 1**

1-) What made the traveller speak to his own heart at the beginning of the passage? (29 kelime)

He noticed that believers, especially people connected

2-) What does this repeating teach the traveller about tawhid? (10 kelime)

It teaches

3-) What shows that this declaration is not only formal worship but also part of human nature? (12 kelime)

The passage says

4-) What kind of knowledge is rejected as not being the true affirmation of Allah's unity? (10 kelime)

A made-up

5-) What does the passage call the stronger kind of affirmation? (15 kelime)

It calls it

6-) What ability does this certainty give to the heart? (12 kelime)

It enables the

7-) What mistake does this person avoid when looking at the world? (11 kelime)

He does

8-) If someone held that wrong view, what would he think he needed to do? (16 kelime)  
He would think he

9-) What new stopping-place does he enter? (14 kelime)  
He enters the

## **8sinif supreme-sign-p80-the-degrees-of-divine-unity-and-the-passage-to-the-2nd-stopping-place - Set 2**

1-) What repeated practice of believers catches the traveller's attention? (16 kelime)

Their constant remembrance of

2-) Which believers are given special mention in this practice? (6 kelime)

Those

3-) What two religious descriptions are given for affirming Allah's unity besides its value? (11 kelime)

It is

4-) What does the passage contrast with real knowledge of Allah's unity? (13 kelime)

It contrasts real

5-) What sort of understanding is he looking for instead? (8 kelime)

One based

6-) How close is the Sustainer understood to be by the person with true affirmation? (9 kelime)

The person

7-) According to the passage, what should not be seen as blocking Allah's presence? (11 kelime)

Nothing in

8-) What does the passage imply is difficult about a weaker faith? (17

kelime)

A weaker faith may

9-) What kind of world does he enter after that? (9 kelime)

The world

## **8sinif supreme-sign-p80-the-degrees-of-divine-unity-and-the-passage-to-the-2nd-stopping-place - Set 3**

1-) In the passage, what does the traveller first say to his heart about believers? (17 kelime)

He says their constant

2-) What do their repeated words show about affirming Allah's unity? (14 kelime)

It is not

3-) What does the passage say about its connection to worship? (8 kelime)

It is

4-) What false idea about knowing Allah's unity is pushed aside? (15 kelime)

The idea that

5-) According to the passage, what is true affirmation of Allah's unity inside a person? (10 kelime)

It is

6-) What is one sign that a person has reached this level? (10 kelime)

He can

7-) What should a believer refuse to think about created things? (13 kelime)

He should refuse

8-) After speaking to himself, at what door does the traveller knock?  
(10 kelime)  
He knocks

9-) Into what realm is he admitted? (13 kelime)  
Into the realm

## **8sinif supreme-sign-p80-the-degrees-of-divine-unity-and-the-passage-to-the-2nd-stopping-place - Set 4**

1-) What behavior of the people of faith leads the traveller to think more deeply? (11 kelime)

Their ongoing

2-) Besides being true, what feelings and values are connected to affirming Allah's unity in the passage? (11 kelime)

It is

3-) In what three ways is this affirmation praised before the traveller moves on? (8 kelime)

It is

4-) What kind of "knowledge" does the traveller say is not enough? (8 kelime)

Mere imagined

5-) What four inner responses are included in true affirmation of Allah's unity? (5 kelime)

Judgment,

6-) How does this help a person relate to the world around him? (15 kelime)

It helps him

7-) Why is it important not to treat creation as a wall or screen? (18 kelime)

Because doing so would

8-) What does the traveller call the world before entering the next stopping-place? (7 kelime)

He

9-) What is the name of the place he enters next? (13 kelime)

The stopping-place of

## **8sinif supreme-sign-p80-the-degrees-of-divine-unity-and-the-passage-to-the-2nd-stopping-place - Set 5**

1-) According to the passage, what do believers often repeat and announce? (7 kelime)

They

2-) What does the passage say about the spiritual worth of declaring Allah's unity? (12 kelime)

It is one

3-) Why does the traveller want to open the door to another stopping-place? (13 kelime)

He wants to

4-) What is lacking in an understanding based only on imagination? (6 kelime)

It

5-) What kind of inward certainty is true affirmation said to be? (8 kelime)

It is

6-) How does such a person look at the things in the world? (14 kelime)

He sees every

7-) What wrong view of the universe is rejected? (12 kelime)

The view that

8-) What does the traveller do after encouraging himself onward? (10 kelime)

He goes

9-) What did he see there across the whole universe? (14 kelime)  
He saw five

## **8sinif supreme-sign-p80-the-degrees-of-divine-unity-and-the-passage-to-the-2nd-stopping-place - Set 6**

1-) What repeated religious practice is mentioned at the start of the passage? (13 kelime)

Believers repeatedly remember

2-) How is affirming Allah's unity described in terms of its sweetness and rank? (9 kelime)

It is

3-) Why does the traveller say they should move on to another place of learning? (10 kelime)

Because he

4-) What sort of understanding is not the true tawhid he is looking for? (9 kelime)

Not a

5-) What does the passage say true affirmation includes besides knowing? (6 kelime)

It

6-) What does the passage teach about the role of created things? (11 kelime)

Created things

7-) What should nothing in creation become for such a person? (5 kelime)

An

8-) Which Divine qualities are mentioned at the door he approaches?

(4 kelime)

Allah's

9-) What was the result of entering that realm? (11 kelime)

He witnessed

## CEVAP ANAHTARI

## **8sinif supreme-sign-p80-the-degrees-of-divine-unity-and-the-passage-to-the-2nd-stopping-place - Set 1 - CEVAPLAR**

1-) What made the traveller speak to his own heart at the beginning of the passage?

He noticed that believers, especially people connected to a spiritual path, keep repeating words of Allah's oneness, and this showed him that belief in Allah's oneness has many levels.

2-) What does this repeating teach the traveller about tawhid?

It teaches him that tawhid includes many stages of understanding.

3-) What shows that this declaration is not only formal worship but also part of human nature?

The passage says it is an instinctive function as well as worship.

4-) What kind of knowledge is rejected as not being the true affirmation of Allah's unity?

A made-up or merely imagined kind of knowledge is rejected.

5-) What does the passage call the stronger kind of affirmation?

It calls it a real knowledge that comes from evidence and leads to firm acceptance.

6-) What ability does this certainty give to the heart?

It enables the heart to recognize its Sustainer together with all things.

7-) What mistake does this person avoid when looking at the world?

He does not treat created things as barriers that hide Allah.

8-) If someone held that wrong view, what would he think he needed to do?

He would think he had to strip away the universe like a covering before finding Allah.

9-) What new stopping-place does he enter?

He enters the station of Divine acts and the realm of creation and origination.

## **8sinif supreme-sign-p80-the-degrees-of-divine-unity-and-the-passage-to-the-2nd-stopping-place - Set 2 - CEVAPLAR**

1-) What repeated practice of believers catches the traveller's attention?

Their constant remembrance of Allah's oneness and their repeating words that deny any god besides Him.

2-) Which believers are given special mention in this practice?

Those associated with a sufi order.

3-) What two religious descriptions are given for affirming Allah's unity besides its value?

It is called a sacred duty and an act of worship.

4-) What does the passage contrast with real knowledge of Allah's unity?

It contrasts real knowledge with something imaginary or based only on mental pictures.

5-) What sort of understanding is he looking for instead?

One based on proof, certainty, and real knowledge.

6-) How close is the Sustainer understood to be by the person with true affirmation?

The person can find the Sustainer present with everything.

7-) According to the passage, what should not be seen as blocking Allah's presence?

Nothing in creation should be seen as a barrier to Him.

8-) What does the passage imply is difficult about a weaker faith?

A weaker faith may feel the need to get past the universe first before finding the Sustainer.

9-) What kind of world does he enter after that?

The world of creation and bringing things into existence.

## **8sinif supreme-sign-p80-the-degrees-of-divine-unity-and-the-passage-to-the-2nd-stopping-place - Set 3 - CEVAPLAR**

1-) In the passage, what does the traveller first say to his heart about believers?

He says their constant words about Allah's oneness point to the fact that tawhid has many levels.

2-) What do their repeated words show about affirming Allah's unity?

It is not just one simple idea; it has many degrees and deeper levels.

3-) What does the passage say about its connection to worship?

It is itself a holy act of worship.

4-) What false idea about knowing Allah's unity is pushed aside?

The idea that it is just a vague, imagined kind of knowing is pushed aside.

5-) According to the passage, what is true affirmation of Allah's unity inside a person?

It is a settled judgment, confirmation, acceptance, and inward agreement.

6-) What is one sign that a person has reached this level?

He can sense his Sustainer's presence along with all things.

7-) What should a believer refuse to think about created things?

He should refuse to think they prevent Allah's nearness or hide Him completely.

8-) After speaking to himself, at what door does the traveller knock?

He knocks at the door of Allah's majesty and greatness.

9-) Into what realm is he admitted?

Into the realm of Divine deeds and the world of creation and origination.

## **8sinif supreme-sign-p80-the-degrees-of-divine-unity-and-the-passage-to-the-2nd-stopping-place - Set 4 - CEVAPLAR**

1-) What behavior of the people of faith leads the traveller to think more deeply?

Their ongoing remembrance of Allah's unity and repeated declaration of it.

2-) Besides being true, what feelings and values are connected to affirming Allah's unity in the passage?

It is described as deeply pleasant, highly valuable, and spiritually elevated.

3-) In what three ways is this affirmation praised before the traveller moves on?

It is praised as delightful, valuable, and lofty.

4-) What kind of "knowledge" does the traveller say is not enough?

Mere imagined or unreal knowledge is not enough.

5-) What four inner responses are included in true affirmation of Allah's unity?

Judgment, confirmation, assent, and acceptance.

6-) How does this help a person relate to the world around him?

It helps him recognize Allah with all things and see signs of the Creator everywhere.

7-) Why is it important not to treat creation as a wall or screen?

Because doing so would make a person think Allah can only be found after getting past the universe.

8-) What does the traveller call the world before entering the next stopping-place?

He calls it a place of instruction.

9-) What is the name of the place he enters next?

The stopping-place of Allah's acts and workings, the realm of creation and origination.

## **8sinif supreme-sign-p80-the-degrees-of-divine-unity-and-the-passage-to-the-2nd-stopping-place - Set 5 - CEVAPLAR**

1-) According to the passage, what do believers often repeat and announce?

They often repeat and proclaim Allah's oneness.

2-) What does the passage say about the spiritual worth of declaring Allah's unity?

It is one of the most delightful, precious, and noble sacred responsibilities.

3-) Why does the traveller want to open the door to another stopping-place?

He wants to reach a higher level in understanding and affirming Allah's unity.

4-) What is lacking in an understanding based only on imagination?

It lacks proof and real certainty.

5-) What kind of inward certainty is true affirmation said to be?

It is a firm inner approval and acceptance.

6-) How does such a person look at the things in the world?

He sees every created thing as a sign and pathway leading to its Creator.

7-) What wrong view of the universe is rejected?

The view that the universe blocks a person from Allah is rejected.

8-) What does the traveller do after encouraging himself onward?

He goes to the door of Allah's majesty and greatness.

9-) What did he see there across the whole universe?

He saw five broad truths ruling throughout the cosmos and clearly proving Allah's oneness.

## **8sinif supreme-sign-p80-the-degrees-of-divine-unity-and-the-passage-to-the-2nd-stopping-place - Set 6 - CEVAPLAR**

1-) What repeated religious practice is mentioned at the start of the passage?

Believers repeatedly remember and declare that only Allah is truly worthy of worship.

2-) How is affirming Allah's unity described in terms of its sweetness and rank?

It is described as very enjoyable and very exalted.

3-) Why does the traveller say they should move on to another place of learning?

Because he wants to gain a further degree of understanding.

4-) What sort of understanding is not the true tawhid he is looking for? Not a merely imagined or unreal kind of understanding.

5-) What does the passage say true affirmation includes besides knowing?

It includes confirming, agreeing, and accepting.

6-) What does the passage teach about the role of created things? Created things are signs that guide a person to the Creator.

7-) What should nothing in creation become for such a person? An obstacle to Allah's presence.

8-) Which Divine qualities are mentioned at the door he approaches? Allah's sublimity and grandeur.

9-) What was the result of entering that realm?

He witnessed five all-encompassing truths giving open proof of Divine unity.