

8sinif supreme-sign-p98-the-lesson-of-imam-i-rabbani-the-unfolding-of-the-truths-of-belief-and-the-call-to-verified-faith - Set 1

1-) Where did the traveler arrive in this passage? (20 kelime)

He came to the school

2-) What does the Imam say all Sufi paths should mainly produce? (11 kelime)

They should

3-) What wish did the Imam express? (6 kelime)

He

4-) What did the Imam teach about belief and declaring Allah's oneness? (15 kelime)

He taught that

5-) How is the hadith about one hour of thought applied here? (8 kelime)

It is

6-) How does he compare stronger faith with visionary sweetness? (9 kelime)

He says

7-) Why are those foundations of faith so important in the passage? (15 kelime)

They are presented

8-) What type of faith does the traveler say is not enough by itself? (7

kelime)
Imitative

9-) What phrase is used as the means of opening the gate? (7 kelime)
Bismillah,

10-) What did he see when the Third Stopping-Place opened? (15 kelime)
He saw it

8sinif supreme-sign-p98-the-lesson-of-imam-i-rabbani-the-unfolding-of-the-truths-of-belief-and-the-call-to-verified-faith - Set 2

1-) Who is the main teacher the traveler meets in this part of the passage? (4 kelime)

Imam

2-) What does the Imam present as the chief benefit of the Sufi paths? (10 kelime)

He presents

3-) What prediction about a future scholar is mentioned? (18 kelime)
A scholar from theology

4-) What four roles of belief and tawhid are named in relation to human perfection? (9 kelime)

They are

5-) What does the hadith about reflection refer to in this lesson? (7 kelime)

It

6-) What does he say about its sweetness? (9 kelime)

He says

7-) For how long does he say they worked to build objections? (9 kelime)

He says

8-) What response does the traveler say is necessary? (12 kelime)

He says believers

9-) What number is the next goal? (1 kelime)

10-) What is special about the Third Stopping-Place once it appears?
(14 kelime)

It is full

8sinif supreme-sign-p98-the-lesson-of-imam-i-rabbani-the-unfolding-of-the-truths-of-belief-and-the-call-to-verified-faith - Set 3

1-) What title is given to Ahmad Faruqi in this passage? (9 kelime)
He is

2-) What did the Imam say is better than many miracles and spiritual visions? (9 kelime)
Clearly understanding

3-) What kind of person had earlier scholars said would come? (16 kelime)
A theologian who would

4-) What connection does the Imam make between belief and human excellence? (11 kelime)
He says

5-) How carefully did the traveler listen to this lesson? (5 kelime)
He

6-) What does the traveler think is better than large amounts of gnosis? (6 kelime)
Even

7-) What lasting blessings are tied to the pillars of belief in this passage? (6 kelime)
Eternal

8-) To what number did the traveler want to raise them? (7 kelime)
He

9-) What number do they aim to complete, and what worship practice is it tied to? (7 kelime)

Thirty-three,

10-) What does he find inside the Third Stopping-Place? (11 kelime)

He finds

8sinif supreme-sign-p98-the-lesson-of-imam-i-rabbani-the-unfolding-of-the-truths-of-belief-and-the-call-to-verified-faith - Set 4

1-) In this passage, whose class does the traveler listen to? (10 kelime)
He listens

2-) How does the lesson rank clear belief compared with wonders and visions? (12 kelime)
It ranks one

3-) What future figure had some great people spoken about? (15 kelime)
They spoke about

4-) What are belief and tawhid said to be for human perfection? (13 kelime)
They are its

5-) Which spiritual order's practice is connected to this reflection? (5 kelime)
The

6-) Afterward, what judgment did he make about strengthening faith? (16 kelime)
He judged that even

7-) According to the traveler, what were they trying to damage? (9 kelime)
They were

8-) What phrase in Arabic appears after this call to reflection? (15 kelime)

The saying about

9-) What does he want to discover after increasing those degrees? (12 kelime)

He wants to

10-) After entering, what makes the Third Stopping-Place bright? (8 kelime)

Four great

8sinif supreme-sign-p98-the-lesson-of-imam-i-rabbani-the-unfolding-of-the-truths-of-belief-and-the-call-to-verified-faith - Set 5

1-) What important Muslim scholar appears in the traveler's journey here? (4 kelime)

Imam

2-) What does this teach about the place of faith in religion? (11 kelime)

It teaches

3-) According to the footnote, what actually fulfilled that description? (15 kelime)

The Risale-i Nur

4-) What possibility is given for why people still used the words "a man"? (14 kelime)

They may have

5-) What was the traveler's reaction after hearing the Imam? (11 kelime)

He accepted

6-) What problem from Europe does the traveler describe? (17 kelime)

He says philosophers there

7-) What was the intended result of that effort? (8 kelime)

To shake

8-) What number does he want to reach next, and why? (11 kelime)

He wants

9-) What image is used for entering that next place? (14 kelime)

It is described

10-) What does he discover in the Third Stopping-Place? (12 kelime)

He discovers four

8sinif supreme-sign-p98-the-lesson-of-imam-i-rabbani-the-unfolding-of-the-truths-of-belief-and-the-call-to-verified-faith - Set 6

1-) What does the traveler come across in this passage? (7 kelime)

The

2-) What is judged better than many miracles? (6 kelime)

The

3-) How does the note after that statement correct the idea? (13 kelime)

It says the

4-) How does the note explain the wording that focused on one person? (16 kelime)

It says people of

5-) How did the traveler respond emotionally and intellectually to the lesson? (10 kelime)

He listened

6-) What does this comparison show about the traveler's priorities? (13 kelime)

It shows he

7-) What two things were they said to attack? (7 kelime)

The

8-) What action word shows movement to a new stage after this

advice? (6 kelime)

The

9-) What key is used to open the next gate? (11 kelime)

The phrase

10-) What is the first overall description of the Third Stopping-Place?
(19 kelime)

It is a marvelous

CEVAP ANAHTARI

8sinif supreme-sign-p98-the-lesson-of-imam-i-rabbani-the-unfolding-of-the-truths-of-belief-and-the-call-to-verified-faith - Set 1 - CEVAPLAR

1-) Where did the traveler arrive in this passage?

He came to the school of Imam Rabbani, Ahmad Faruqi, who is described as the Renewer of the Second Millennium.

2-) What does the Imam say all Sufi paths should mainly produce?

They should mainly lead to the clear unveiling of faith's truths.

3-) What wish did the Imam express?

He wished to be that person.

4-) What did the Imam teach about belief and declaring Allah's oneness?

He taught that they are the base, core, light, and life of all human perfection.

5-) How is the hadith about one hour of thought applied here?

It is applied to careful reflection on belief.

6-) How does he compare stronger faith with visionary sweetness?

He says it is sweeter than many such experiences.

7-) Why are those foundations of faith so important in the passage?

They are presented as the key and basis for eternal happiness, everlasting life, and Paradise.

8-) What type of faith does the traveler say is not enough by itself?

Imitative faith is not enough by itself.

9-) What phrase is used as the means of opening the gate?

Bismillah, naming Allah as Merciful and Compassionate.

10-) What did he see when the Third Stopping-Place opened?

He saw it shining with four great and wide-reaching truths that clearly showed Allah's oneness.

8sinif supreme-sign-p98-the-lesson-of-imam-i-rabbani-the-unfolding-of-the-truths-of-belief-and-the-call-to-verified-faith - Set 2 - CEVAPLAR

1-) Who is the main teacher the traveler meets in this part of the passage?

Imam Rabbani, Ahmad Faruqi.

2-) What does the Imam present as the chief benefit of the Sufi paths?

He presents the clarification of belief-truths as their chief benefit.

3-) What prediction about a future scholar is mentioned?

A scholar from theology would appear and prove the truths of belief and Islam with reason and clarity.

4-) What four roles of belief and tawhid are named in relation to human perfection?

They are called its foundation, substance, light, and life.

5-) What does the hadith about reflection refer to in this lesson?

It refers to reflection centered on faith.

6-) What does he say about its sweetness?

He says it is sweeter than many ecstatic visions.

7-) For how long does he say they worked to build objections?

He says they did so for a thousand years.

8-) What response does the traveler say is necessary?

He says believers must reinforce faith and turn it into verified belief.

9-) What number is the next goal?

Thirty-three.

10-) What is special about the Third Stopping-Place once it appears?

It is full of wonders and shines with four great truths proving Divine unity.

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1-) What title is given to Ahmad Faruqi in this passage?

He is called the Renewer of the Second Millennium.

2-) What did the Imam say is better than many miracles and spiritual visions?

Clearly understanding even one truth of faith is better.

3-) What kind of person had earlier scholars said would come?

A theologian who would prove the truths of Islam and belief through reason with complete clarity.

4-) What connection does the Imam make between belief and human excellence?

He says all human excellence stands on belief and Allah's oneness.

5-) How carefully did the traveler listen to this lesson?

He listened with great attention.

6-) What does the traveler think is better than large amounts of gnosis? Even an atom-like strengthening of faith.

7-) What lasting blessings are tied to the pillars of belief in this passage?

Eternal happiness, everlasting life, and Paradise.

8-) To what number did the traveler want to raise them?

He wanted to bring them to thirty-three.

9-) What number do they aim to complete, and what worship practice is it tied to?

Thirty-three, tied to the litanies after prayer.

10-) What does he find inside the Third Stopping-Place?

He finds four vast truths shining clearly and proving Allah's unity.

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1-) In this passage, whose class does the traveler listen to?

He listens to the class of Imam Rabbani, Ahmad Faruqi.

2-) How does the lesson rank clear belief compared with wonders and visions?

It ranks one clearly understood belief-truth above many wonders and mystical experiences.

3-) What future figure had some great people spoken about?

They spoke about a theologian-scholar who would prove belief and Islam with clear rational evidence.

4-) What are belief and tawhid said to be for human perfection?

They are its grounding, its inner substance, its illumination, and its living force.

5-) Which spiritual order's practice is connected to this reflection?

The Naqshbandi Order's silent dhikr.

6-) Afterward, what judgment did he make about strengthening faith?

He judged that even the smallest increase in faith is more precious than vast spiritual attainments.

7-) According to the traveler, what were they trying to damage?

They were trying to weaken the supports of belief.

8-) What phrase in Arabic appears after this call to reflection?

The saying about one hour of reflection being better than a year of worship appears.

9-) What does he want to discover after increasing those degrees?

He wants to see a third stopping-place in that realm of learning.

10-) After entering, what makes the Third Stopping-Place bright?

Four great all-encompassing truths that show Allah's unity.

8sinif supreme-sign-p98-the-lesson-of-imam-i-rabbani-the-unfolding-of-the-truths-of-belief-and-the-call-to-verified-faith - Set 5 - CEVAPLAR

1-) What important Muslim scholar appears in the traveler's journey here?

Imam Rabbani, Ahmad Faruqi.

2-) What does this teach about the place of faith in religion?

It teaches that sound faith is more important than amazing experiences.

3-) According to the footnote, what actually fulfilled that description?

The Risale-i Nur as a body of work fulfilled it, not just one single person.

4-) What possibility is given for why people still used the words "a man"?

They may have seen the one explaining the work and spoken based on that.

5-) What was the traveler's reaction after hearing the Imam?

He accepted the lesson and spoke to himself about its value.

6-) What problem from Europe does the traveler describe?

He says philosophers there spent a long time producing doubts and objections against faith and the Qur'an.

7-) What was the intended result of that effort?

To shake the foundations that believers rely on.

8-) What number does he want to reach next, and why?

He wants to reach thirty-three because it matches the prayer litanies.

9-) What image is used for entering that next place?

It is described like knocking on a gate and opening it with saying Bismillah.

10-) What does he discover in the Third Stopping-Place?

He discovers four vast truths shining there and proving Divine unity clearly.

8sinif supreme-sign-p98-the-lesson-of-imam-i-rabbani-the-unfolding-of-the-truths-of-belief-and-the-call-to-verified-faith - Set 6 - CEVAPLAR

1-) What school does the traveler come across in this passage?

The school of Imam Rabbani, Ahmad Faruqi.

2-) What is judged better than many miracles?

The clear understanding of one belief-truth.

3-) How does the note after that statement correct the idea?

It says the real fulfillment was the Risale-i Nur, not one individual alone.

4-) How does the note explain the wording that focused on one person?

It says people of spiritual insight may have noticed the interpreter and spokesman of that work.

5-) How did the traveler respond emotionally and intellectually to the lesson?

He listened closely and then strongly agreed with its message.

6-) What does this comparison show about the traveler's priorities?

It shows he values firm belief more than special spiritual states or experiences.

7-) What two things were they said to attack?

The faith of believers and the Qur'an.

8-) What action word shows movement to a new stage after this advice?

The traveler calls for advancing onward.

9-) What key is used to open the next gate?

The phrase "In the Name of Allah, the Merciful, the Compassionate."

10-) What is the first overall description of the Third Stopping-Place?

It is a marvelous place lit by four great truths that show Allah's oneness as clearly as the sun.