

8sinif supreme-sign-p99-3rd-stopping-place-1st-truth-openerhood - Set 1

1-) What is the main subject of the passage? (16 kelime)

It explains how the

2-) In simple words, what is the “Truth of Opening”? (16 kelime)

It is the truth

3-) What does the phrase about “a single deed” teach? (14 kelime)

It teaches that

4-) What do the Qur’anic verses add to the discussion besides examples? (16 kelime)

They give revealed proof

5-) Why are the “three darknesses” meaningful in this discussion? (13 kelime)

They show that

6-) Why is that important for the argument of the passage? (10 kelime)

Because shaping

7-) What kind of qualities are needed to unfold forms everywhere and all the time? (8 kelime)

Wisdom, careful

8-) Why can no limited being perform this deed, according to the passage? (13 kelime)

Because the deed

9-) What details in the womb example show precision? (10 kelime)
The forms

10-) What role does comprehensiveness play in those earlier truths
and in this one? (13 kelime)
Their wide reach

8sinif supreme-sign-p99-3rd-stopping-place-1st-truth-openerhood - Set 2

1-) What central belief is this passage trying to strengthen? (8 kelime)
It is

2-) In this passage, what does “opening” mean? (13 kelime)
It means bringing

3-) What does the passage say about where this happens? (3 kelime)

4-) What is one reason the earth example is described as more amazing? (13 kelime)
Because so many

5-) What fact about Allah’s knowledge supports His power to shape creation perfectly? (7 kelime)
Nothing

6-) Why does the passage not go into full detail about this topic here? (12 kelime)
Because it says

7-) What does the passage suggest about infinite power? (15 kelime)
It says such

8-) What features of human formation in the womb are highlighted as signs? (17 kelime)
Each person is formed

9-) According to the passage, where alone can such power be found?
(10 kelime)
Only in

10-) What belief error is rejected by the argument of this passage? (12
kelime)
The idea that

8sinif supreme-sign-p99-3rd-stopping-place-1st-truth-openerhood - Set 3

1-) What is the first truth trying to help the traveler recognize? (13 kelime)

That Allah's oneness

2-) How does the passage describe the source from which many forms come forth? (10 kelime)

It says

3-) What example from the earth is used to show this truth in a stronger way? (18 kelime)

It mentions the many

4-) How does the passage use the image of flowers? (16 kelime)

It uses flowers as

5-) What does stage-by-stage creation suggest about Allah's action? (7 kelime)

It

6-) Why does this deed require more than ordinary power? (13 kelime)

Because it happens

7-) What kind of being alone could perform this all-embracing act? (11 kelime)

Only a

8-) What conclusion does the passage draw from the

comprehensiveness of this work? (8 kelime)

The work

9-) What does the passage say leaves no room for partners being assigned to Allah? (10 kelime)

The fact

10-) How does universal control become evidence against shirk in this passage? (13 kelime)

If one act

8sinif supreme-sign-p99-3rd-stopping-place-1st-truth-openerhood - Set 4

1-) What is being “opened” in the first truth? (13 kelime)

The many forms,

2-) How does the passage show that one action can reach countless beings? (15 kelime)

It says forms

3-) What does the variety of forms in creation show about Allah’s action? (11 kelime)

It shows

4-) What human example is given from the Qur’an to show Allah’s shaping power? (11 kelime)

Human beings

5-) What human process is mentioned to prove the same truth? (8 kelime)

The forming

6-) Why does the passage mention that the issue is explained elsewhere? (12 kelime)

To keep this

7-) What three ideas about human formation are stressed near the end of the passage? (9 kelime)

It is

8-) What does the phrase about administering the whole cosmos add to the argument? (16 kelime)
It shows that only

9-) How does the passage use both revelation and observation together? (11 kelime)
It combines

10-) At the end of the passage, what does the traveler go on to see next? (9 kelime)
He sees

8sinif supreme-sign-p99-3rd-stopping-place-1st-truth-openerhood - Set 5

1-) What big idea ties the whole passage together? (18 kelime)

The shaping of all

2-) How does the passage describe the identity given to each being? (9 kelime)

Each one

3-) Why does the passage move from flowers to animal species? (16 kelime)

To show an even

4-) How are the forms of living species on earth described? (10 kelime)

They are

5-) According to the passage, what do the Qur'anic verses show in a very strong way? (19 kelime)

They show that shaping

6-) Why is the making of forms called a strong proof of divine unity? (14 kelime)

Because it shows

7-) What would be impossible for anyone besides Allah in this passage? (15 kelime)

To produce and

8-) Why is the same power creating all men and animals important in

the argument? (11 kelime)

It shows

9-) How does the passage define a form of unity without using the exact phrase? (15 kelime)

It shows that

10-) What does the traveler's next step suggest about the structure of the journey? (13 kelime)

It suggests the

8sinif supreme-sign-p99-3rd-stopping-place-1st-truth-openerhood - Set 6

1-) What truth does the traveler see first in this stopping-place? (6 kelime)

He

2-) How many kinds of results come from this opening, according to the passage? (8 kelime)

Countless different

3-) How are the forms of these species described besides being distinct? (7 kelime)

They

4-) What do the verses about the womb teach about Allah's care in creation? (16 kelime)

They teach that He

5-) What does the passage say is never hidden from Allah? (7 kelime)

Nothing

6-) According to the passage, why can this work not belong to many different makers? (13 kelime)

Because it requires

7-) What do those sciences reveal about living forms? (12 kelime)

They reveal amazing

8-) Why does the passage connect infinite power with control of the whole cosmos? (14 kelime)

Because only the

9-) How do the earlier truths testify in two ways? (10 kelime)

They point

10-) What prepares the reader for the next section? (10 kelime)

The traveler

CEVAP ANAHTARI

8sinif supreme-sign-p99-3rd-stopping-place-1st-truth-openerhood - Set 1 - CEVAPLAR

1-) What is the main subject of the passage?

It explains how the making and shaping of living forms points to Allah's oneness and power.

2-) In simple words, what is the "Truth of Opening"?

It is the truth that Allah brings many different living forms into being from simple beginnings.

3-) What does the phrase about "a single deed" teach?

It teaches that one divine act can produce many things at the same time.

4-) What do the Qur'anic verses add to the discussion besides examples?

They give revealed proof that Allah shapes human beings as He wills and rules all things.

5-) Why are the "three darknesses" meaningful in this discussion?

They show that Allah creates perfectly even in places hidden from human sight.

6-) Why is that important for the argument of the passage?

Because shaping all forms correctly requires complete awareness of everything.

7-) What kind of qualities are needed to unfold forms everywhere and all the time?

Wisdom, careful attention, broad control, and limitless power.

8-) Why can no limited being perform this deed, according to the passage?

Because the deed requires complete vision, full power, and control over all things.

9-) What details in the womb example show precision?

The forms are distinct, balanced, orderly, and free from mistakes.

10-) What role does comprehensiveness play in those earlier truths and in this one?

Their wide reach shows that the signs come from one Lord over all.

8sinif supreme-sign-p99-3rd-stopping-place-1st-truth-openerhood - Set 2 - CEVAPLAR

1-) What central belief is this passage trying to strengthen?

It is strengthening belief that Allah is One.

2-) In this passage, what does “opening” mean?

It means bringing out many different forms and identities from simple starting materials.

3-) What does the passage say about where this happens?

It happens everywhere.

4-) What is one reason the earth example is described as more amazing?

Because so many living species each receive a unique and carefully formed body.

5-) What fact about Allah’s knowledge supports His power to shape creation perfectly?

Nothing at all is hidden from Him.

6-) Why does the passage not go into full detail about this topic here?

Because it says this truth has already been explained in other places.

7-) What does the passage suggest about infinite power?

It says such power is necessary for this universal work and belongs only to Allah.

8-) What features of human formation in the womb are highlighted as signs?

Each person is formed separately, in balance, with order and a distinct shape, without mistakes or confusion.

9-) According to the passage, where alone can such power be found?

Only in the unique being who governs the whole universe.

10-) What belief error is rejected by the argument of this passage?

The idea that others could share in Allah’s creative authority is rejected.

8sinif supreme-sign-p99-3rd-stopping-place-1st-truth-openerhood - Set 3 - CEVAPLAR

1-) What is the first truth trying to help the traveler recognize?

That Allah's oneness can be seen in the shaping of all living things.

2-) How does the passage describe the source from which many forms come forth?

It says many different forms come from one simple substance.

3-) What example from the earth is used to show this truth in a stronger way?

It mentions the many species of living creatures on earth, each with its own balanced and decorated form.

4-) How does the passage use the image of flowers?

It uses flowers as an example of many beautifully formed beings opened up by Allah's power.

5-) What does stage-by-stage creation suggest about Allah's action?

It suggests planned, wise, and controlled development.

6-) Why does this deed require more than ordinary power?

Because it happens on a massive scale with detail, wisdom, and constant precision.

7-) What kind of being alone could perform this all-embracing act?

Only a single, unique, all-powerful being who sees and does everything.

8-) What conclusion does the passage draw from the comprehensiveness of this work?

The work must belong to one unique creator.

9-) What does the passage say leaves no room for partners being assigned to Allah?

The fact that this act embraces and includes all things.

10-) How does universal control become evidence against shirk in this passage?

If one act includes everything, then there is no place for rival creators.

8sinif supreme-sign-p99-3rd-stopping-place-1st-truth-openerhood - Set 4 - CEVAPLAR

1-) What is being “opened” in the first truth?

The many forms, shapes, and identities of living beings are being brought forth.

2-) How does the passage show that one action can reach countless beings?

It says forms are brought out in many places, all at once, by one act.

3-) What does the variety of forms in creation show about Allah’s action?

It shows that one divine act can produce countless different results.

4-) What human example is given from the Qur’an to show Allah’s shaping power?

Human beings are formed in their mothers’ wombs stage by stage.

5-) What human process is mentioned to prove the same truth?

The forming of human beings in the womb.

6-) Why does the passage mention that the issue is explained elsewhere?

To keep this section brief while still pointing to a larger discussion.

7-) What three ideas about human formation are stressed near the end of the passage?

It is done separately, in balance, and with order.

8-) What does the phrase about administering the whole cosmos add to the argument?

It shows that only the ruler of the entire universe can manage such a universal work.

9-) How does the passage use both revelation and observation together?

It combines Qur’anic verses with examples from nature and scientific study.

10-) At the end of the passage, what does the traveler go on to see next?

He sees the second truth in the third stopping-place.

8sinif supreme-sign-p99-3rd-stopping-place-1st-truth-openerhood - Set 5 - CEVAPLAR

1-) What big idea ties the whole passage together?

The shaping of all living forms is a strong sign that Allah is the one and only creator.

2-) How does the passage describe the identity given to each being?

Each one has its own separate and recognizable form.

3-) Why does the passage move from flowers to animal species?

To show an even more amazing example of variety and design among living things on earth.

4-) How are the forms of living species on earth described?

They are balanced, beautiful, and clearly different from one another.

5-) According to the passage, what do the Qur'anic verses show in a very strong way?

They show that shaping forms is a major proof of Allah's unity and a great sign of His power.

6-) Why is the making of forms called a strong proof of divine unity?

Because it shows one will, one power, and one knowledge working across all creation.

7-) What would be impossible for anyone besides Allah in this passage?

To produce and manage the unfolding of forms in such a complete and universal way.

8-) Why is the same power creating all men and animals important in the argument?

It shows one source behind all life instead of divided creators.

9-) How does the passage define a form of unity without using the exact phrase?

It shows that when one power fully includes and controls everything, true oneness is clear.

10-) What does the traveler's next step suggest about the structure of the journey?

It suggests the journey moves from one proof of divine unity to another.

8sinif supreme-sign-p99-3rd-stopping-place-1st-truth-openerhood - Set 6 - CEVAPLAR

1-) What truth does the traveler see first in this stopping-place?

He sees the Truth of Opening.

2-) How many kinds of results come from this opening, according to the passage?

Countless different and separate forms come from it.

3-) How are the forms of these species described besides being distinct?

They are described as symmetrical and adorned.

4-) What do the verses about the womb teach about Allah's care in creation?

They teach that He forms each human being step by step with full control and purpose.

5-) What does the passage say is never hidden from Allah?

Nothing in the earth or the heavens.

6-) According to the passage, why can this work not belong to many different makers?

Because it requires total power, complete knowledge, constant wisdom, and control over everything.

7-) What do those sciences reveal about living forms?

They reveal amazing breadth, fine design, and deep order in living beings.

8-) Why does the passage connect infinite power with control of the whole cosmos?

Because only the one who governs everything can shape everything in a unified way.

9-) How do the earlier truths testify in two ways?

They point to Allah's existence and also to His oneness.

10-) What prepares the reader for the next section?

The traveler notices another truth after finishing this first one.