

1 What is the “Second Abyss” mainly about in this passage?	2 What weakens a person’s ability to understand great truths, according to the passage?	3 How does pride play a role in the passage?	4 What two inner qualities are described as unable to hold the truths of faith?
8sinif supreme-sign-p08-2nd-abyss-and-the-means-for-escaping-1st-matter-the-narrow-minds-denial-of-grandeur-	8sinif supreme-sign-p08-2nd-abyss-and-the-means-for-escaping-1st-matter-the-narrow-minds-denial-of-grandeur-	8sinif supreme-sign-p08-2nd-abyss-and-the-means-for-escaping-1st-matter-the-narrow-minds-denial-of-grandeur-	8sinif supreme-sign-p08-2nd-abyss-and-the-means-for-escaping-1st-matter-the-narrow-minds-denial-of-grandeur-
5 How does the passage describe the heart of a person trapped in this state?	6 According to the passage, is unbelief simpler and more reasonable than belief?	7 What is another extreme result mentioned for someone who rejects these truths?	8 What does the passage suggest is the root problem: lack of facts alone, or also a moral-spiritual problem?
8sinif supreme-sign-p08-2nd-abyss-and-the-means-for-escaping-1st-matter-the-narrow-minds-denial-of-grandeur-	8sinif supreme-sign-p08-2nd-abyss-and-the-means-for-escaping-1st-matter-the-narrow-minds-denial-of-grandeur-	8sinif supreme-sign-p08-2nd-abyss-and-the-means-for-escaping-1st-matter-the-narrow-minds-denial-of-grandeur-	8sinif supreme-sign-p08-2nd-abyss-and-the-means-for-escaping-1st-matter-the-narrow-minds-denial-of-grandeur-
9 What picture of unbelief is built across the passage?	10 Where do these truths finally settle and become established?	11 How many main parts are mentioned in the way of escaping the Second Abyss in this passage?	12 What happens when a person cannot grasp the greatness and endlessness of faith matters?
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Cevap 4 A constricted intellect and a spiritually dying heart.	Cevap 3 Pride makes people trust their small knowledge too much and pushes them toward denial.	Cevap 2 A life filled with neglect of Allah, sin, or obsession with material things weakens that ability.	Cevap 1 It is about a dangerous way of thinking where people with spiritually weakened minds cannot grasp great truths of faith and then fall into denial.
Cevap 8 It suggests both, especially a moral and spiritual problem in the heart along with a failure in thinking.	Cevap 7 He may become so confused that he denies even his own existence and the existence of the world.	Cevap 6 No. It is portrayed as containing many more impossible and foolish ideas.	Cevap 5 It describes the heart as corrupted and almost spiritually dead.
Cevap 12 He tends to reject them instead of admitting his own limits.	Cevap 11 Two parts are mentioned, and this section explains the first one.	Cevap 10 In healthy hearts and upright minds.	Cevap 9 It is pictured as confusing, self-contradictory, spiritually harmful, and intellectually unsafe.

13 What is the effect of being impressed by one's own knowledge?	14 Why is this reaction shown as a serious mistake?	15 What is the result when people try to judge huge matters with a shrunken understanding?	16 What is one example given of an unreasonable result of rejecting Allah's necessary existence and eternal nature?
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17 What does the example of denying one's own existence show?	18 What does the mention of the Sophists add to the argument?	19 What do the truths of belief and Islam do when faced with the errors of unbelief?	20 By what means do the truths of belief take their place in people?
8sinif supreme-sign-p08-2nd-abyss-and-the-means-for-escaping-1st-matter-the-narrow-minds-denial-of-grandeur-	8sinif supreme-sign-p08-2nd-abyss-and-the-means-for-escaping-1st-matter-the-narrow-minds-denial-of-grandeur-	8sinif supreme-sign-p08-2nd-abyss-and-the-means-for-escaping-1st-matter-the-narrow-minds-denial-of-grandeur-	8sinif supreme-sign-p08-2nd-abyss-and-the-means-for-escaping-1st-matter-the-narrow-minds-denial-of-grandeur-
21 What is the first cause of the "Second Abyss" described here?	22 When intelligence becomes narrow, what kind of subjects become hard to understand?	23 Instead of admitting their limits, what do such people do?	24 What wrong attitude grows from that restriction?
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Cevap 16 A person may wrongly spread those qualities among countless beings or endless tiny particles.	Cevap 15 They fall into denial, unbelief, and confusion.	Cevap 14 Because failure to understand something great does not prove it is false.	Cevap 13 It leads a person to become overconfident and quick to reject what he cannot grasp.
Cevap 20 They do so through complete yielding and sincere acceptance.	Cevap 19 They rise above those errors and remain secure because they rest on true grandeur and sublimity.	Cevap 18 It gives an example of how denial can become so extreme that a person questions obvious reality itself.	Cevap 17 It shows that rejection can become so extreme that a person abandons plain reason.
Cevap 24 A proud trust in one's limited knowledge.	Cevap 23 They quickly move to rejecting the truth.	Cevap 22 Great matters related to majesty, greatness, and the limitless truths of faith.	Cevap 21 The first cause is that a person's mind becomes restricted by heedlessness, sin, and focus on worldly material things.