

1 What main idea is repeated in the call to prayer, the prayers, and many Islamic acts of worship in this passage?	2 How does the passage show that this subject is not mentioned only once?	3 What does the sacred saying about grandeur and sublimity help us understand about Allah?	4 In the supplication from Jawshan, how is Allah's rule described?
8sinif supreme-sign-p09-2nd-abyss-and-the-means-for-escaping-1st-matter-allahu-akbar-sacred-tradition-and-	8sinif supreme-sign-p09-2nd-abyss-and-the-means-for-escaping-1st-matter-allahu-akbar-sacred-tradition-and-	8sinif supreme-sign-p09-2nd-abyss-and-the-means-for-escaping-1st-matter-allahu-akbar-sacred-tradition-and-	8sinif supreme-sign-p09-2nd-abyss-and-the-means-for-escaping-1st-matter-allahu-akbar-sacred-tradition-and-
5 What do the lines about sight, understanding, and thought have in common?	6 What is said about fully seeing or reaching Allah's perfection?	7 What does the supplication teach about human understanding and Allah's attributes?	8 What is the main conclusion at the end of the passage?
8sinif supreme-sign-p09-2nd-abyss-and-the-means-for-escaping-1st-matter-allahu-akbar-sacred-tradition-and-	8sinif supreme-sign-p09-2nd-abyss-and-the-means-for-escaping-1st-matter-allahu-akbar-sacred-tradition-and-	8sinif supreme-sign-p09-2nd-abyss-and-the-means-for-escaping-1st-matter-allahu-akbar-sacred-tradition-and-	8sinif supreme-sign-p09-2nd-abyss-and-the-means-for-escaping-1st-matter-allahu-akbar-sacred-tradition-and-
9 Why is asking for protection from the Fire a fitting ending to this supplication?	10 Which parts of Islam are mentioned as repeatedly declaring Allah's greatness?	11 Besides formal worship, what other kinds of statements are used to support this message?	12 What does repeated takbir teach a Muslim heart?
8sinif supreme-sign-p09-2nd-abyss-and-the-means-for-escaping-1st-matter-allahu-akbar-sacred-tradition-and-	8sinif supreme-sign-p09-2nd-abyss-and-the-means-for-escaping-1st-matter-allahu-akbar-sacred-tradition-and-	8sinif supreme-sign-p09-2nd-abyss-and-the-means-for-escaping-1st-matter-allahu-akbar-sacred-tradition-and-	8sinif supreme-sign-p09-2nd-abyss-and-the-means-for-escaping-1st-matter-allahu-akbar-sacred-tradition-and-

Cevap 4 His rule is described as the only true and complete rule.	Cevap 3 It helps us understand that these are divine qualities that belong uniquely to Him.	Cevap 2 It points to repeated mentions in worship, sacred words, and a long supplication.	Cevap 1 Allah's greatness and majesty are repeated again and again.
Cevap 8 Allah's grandeur and sublimity are a necessary veil.	Cevap 7 Human understanding cannot fully contain or measure them.	Cevap 6 It is beyond the power of vision.	Cevap 5 They show that both our senses and our minds have limits before Allah's greatness.
Cevap 12 It teaches the heart to keep Allah above everything else.	Cevap 11 A sacred report and a prophetic prayer are used.	Cevap 10 The call to prayer, the daily prayers, and many religious practices.	Cevap 9 Because after recognizing Allah's greatness, a servant naturally seeks His mercy and safety.

13 In the supplication, what limit is placed on human praise of Allah?	14 What does it teach about seeing the fullness of Allah's perfection?	15 What do we learn about the limits of eyesight and imagination before Allah's perfection and greatness?	16 How does the supplication describe Allah's signs in relation to the world around us?
8sinif supreme-sign-p09-2nd-abyss-and-the-means-for-escaping-1st-matter-allahu-akbar-sacred-tradition-and-	8sinif supreme-sign-p09-2nd-abyss-and-the-means-for-escaping-1st-matter-allahu-akbar-sacred-tradition-and-	8sinif supreme-sign-p09-2nd-abyss-and-the-means-for-escaping-1st-matter-allahu-akbar-sacred-tradition-and-	8sinif supreme-sign-p09-2nd-abyss-and-the-means-for-escaping-1st-matter-allahu-akbar-sacred-tradition-and-
17 What does it teach about Allah's command and decision?	18 Where does the passage say Allah's signs can be seen?	19 What central subject ties the whole marked passage together?	20 Why is that phrase suitable to the message of this passage?
8sinif supreme-sign-p09-2nd-abyss-and-the-means-for-escaping-1st-matter-allahu-akbar-sacred-tradition-and-	8sinif supreme-sign-p09-2nd-abyss-and-the-means-for-escaping-1st-matter-allahu-akbar-sacred-tradition-and-	8sinif supreme-sign-p09-2nd-abyss-and-the-means-for-escaping-1st-matter-allahu-akbar-sacred-tradition-and-	8sinif supreme-sign-p09-2nd-abyss-and-the-means-for-escaping-1st-matter-allahu-akbar-sacred-tradition-and-
21 What does the sacred saying about grandeur and sublimity teach about these qualities?	22 In the supplication, what do the lines about praise, glory, and description all have in common?	23 What is said about describing Allah's glory and qualities?	24 What does the supplication teach about human sight and Allah's perfection?
8sinif supreme-sign-p09-2nd-abyss-and-the-means-for-escaping-1st-matter-allahu-akbar-sacred-tradition-and-	8sinif supreme-sign-p09-2nd-abyss-and-the-means-for-escaping-1st-matter-allahu-akbar-sacred-tradition-and-	8sinif supreme-sign-p09-2nd-abyss-and-the-means-for-escaping-1st-matter-allahu-akbar-sacred-tradition-and-	8sinif supreme-sign-p09-2nd-abyss-and-the-means-for-escaping-1st-matter-allahu-akbar-sacred-tradition-and-

Cevap 16 It says His signs appear throughout everything.	Cevap 15 They cannot fully reach or contain them.	Cevap 14 Full perception of it is beyond human sight.	Cevap 13 People can praise Him, but they cannot fully measure all the praise He deserves.
Cevap 20 Because the passage is focused on Allah's unmatched greatness and majesty.	Cevap 19 The overwhelming greatness and exaltedness of Allah.	Cevap 18 They can be seen in everything.	Cevap 17 His decision cannot be turned back by His servants.
Cevap 24 Human sight cannot fully reach or grasp Allah's perfection.	Cevap 23 Creation and human beings cannot fully describe them as they deserve.	Cevap 22 They all show that human and created abilities fall short of fully expressing Allah's perfection.	Cevap 21 It teaches that these qualities belong to Allah in a special and exclusive way.