

1 What did the desert poet do right after hearing the Qur'anic verse?	2 Why did he say he prostrated?	3 What have many experts in Arabic language and rhetoric agreed about the Qur'an?	4 How did the Qur'an challenge proud speakers and writers?
8sinif supreme-sign-p53-the-miraculousness-and-testimony-of-the-quran-17th-degree-3rd-point-the-challenge-of-	8sinif supreme-sign-p53-the-miraculousness-and-testimony-of-the-quran-17th-degree-3rd-point-the-challenge-of-	8sinif supreme-sign-p53-the-miraculousness-and-testimony-of-the-quran-17th-degree-3rd-point-the-challenge-of-	8sinif supreme-sign-p53-the-miraculousness-and-testimony-of-the-quran-17th-degree-3rd-point-the-challenge-of-
5 What does the passage use as proof that the challenge could not be met?	6 According to the passage, why were many Arabic books written about or against the Qur'an?	7 What result did all those books fail to achieve?	8 How does the passage say even an ordinary listener would compare the Qur'an with other books?
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9 Why does the passage reject the idea that the Qur'an could be lower than other books?	10 What main idea ties together the examples of the poet, the scholars, and the failed imitators?	11 What happened when the bedouin heard the verse mentioned in the passage?	12 What misunderstanding did people have about his action?
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Cevap 4 It challenged them to produce even one chapter equal to it.	Cevap 3 They agreed that its eloquence is beyond what human beings can produce.	Cevap 2 He said he did it because he was amazed by the power and beauty of the verse's language, not because he had become Muslim.	Cevap 1 He fell down in prostration.
Cevap 8 A regular person would notice that the Qur'an is in a different and higher class.	Cevap 7 None of them reached the Qur'an's level.	Cevap 6 Some were written by supporters trying to imitate it, and others by opponents trying to answer or criticize it.	Cevap 5 It says they avoided the easy way of answering the challenge and instead accepted hardship and conflict, which shows they could not match it.
Cevap 12 They thought he had accepted Islam.	Cevap 11 He responded with prostration as soon as he heard it.	Cevap 10 All of them are used to show that the Qur'an's language is unmatched and not human in its level.	Cevap 9 It says no reasonable person, including even unbelievers, would say that.

13 How did he explain his action to them?	14 What kind of people are named as agreeing about the Qur'an's eloquence?	15 What is their shared judgment about human ability and the Qur'an?	16 What warning comes with the Qur'an's challenge to its opponents?
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17 Why does the passage call producing a similar chapter the "short path"?	18 What does their choice of a harder path show?	19 What two groups wrote Arabic books related to the Qur'an?	20 What conclusion does the passage draw from the failure of both groups?
8sinif supreme-sign-p53-the-miraculousness-and-testimony-of-the-quran-17th-degree-3rd-point-the-challenge-of-	8sinif supreme-sign-p53-the-miraculousness-and-testimony-of-the-quran-17th-degree-3rd-point-the-challenge-of-	8sinif supreme-sign-p53-the-miraculousness-and-testimony-of-the-quran-17th-degree-3rd-point-the-challenge-of-	8sinif supreme-sign-p53-the-miraculousness-and-testimony-of-the-quran-17th-degree-3rd-point-the-challenge-of-
21 In the passage, what personal reaction shows the strong effect of a single verse on the bedouin poet?	22 What does his answer show about his view of the Qur'an's style?	23 Why is the agreement of many scholars important in the passage's argument?	24 What kind of attitude did the Qur'an challenge in the writers and speakers of the time?
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Cevap 16 They are told to meet the challenge or face disgrace and loss.	Cevap 15 They say human beings cannot reach its level.	Cevap 14 Learned scholars and experts in language and rhetoric are named.	Cevap 13 He explained that he bowed because of the verse's extraordinary eloquence.
Cevap 20 It concludes that the Qur'an stands above all of them in eloquence.	Cevap 19 Friends wrote in support or imitation, and enemies wrote in opposition or criticism.	Cevap 18 It shows they were unable to produce anything like the Qur'an.	Cevap 17 Because it would have been the simplest direct answer if they truly could do it.
Cevap 24 It challenged their pride and self-importance.	Cevap 23 It adds expert testimony that the Qur'an's eloquence cannot be matched by people.	Cevap 22 It shows he saw its expression as so powerful and beautiful that it deserved humble respect.	Cevap 21 His immediate prostration shows how deeply the verse affected him.