

1 What does the passage say about how different kinds of people benefit from the Qur'an?	2 Which groups of scholars are especially mentioned as drawing knowledge from the Qur'an?	3 What does the passage suggest by calling the Qur'an a source of truth and a mine of reality?	4 Why is the failure of non-Muslim Arab literary experts important in this passage?
8sinif supreme-sign-p57-the-miraculousness-and-testimony-of-the-quran-17th-degree-all-classes-benefiting-from-it-and-	8sinif supreme-sign-p57-the-miraculousness-and-testimony-of-the-quran-17th-degree-all-classes-benefiting-from-it-and-	8sinif supreme-sign-p57-the-miraculousness-and-testimony-of-the-quran-17th-degree-all-classes-benefiting-from-it-and-	8sinif supreme-sign-p57-the-miraculousness-and-testimony-of-the-quran-17th-degree-all-classes-benefiting-from-it-and-
5 What does the passage say about matching even a single sura?	6 According to the passage, is eloquence the only miraculous feature of the Qur'an?	7 What does the continued inability of later speakers and scholars show?	8 What is one sign in the passage that the Qur'an is meant for all people, not just a small group?
8sinif supreme-sign-p57-the-miraculousness-and-testimony-of-the-quran-17th-degree-all-classes-benefiting-from-it-and-	8sinif supreme-sign-p57-the-miraculousness-and-testimony-of-the-quran-17th-degree-all-classes-benefiting-from-it-and-	8sinif supreme-sign-p57-the-miraculousness-and-testimony-of-the-quran-17th-degree-all-classes-benefiting-from-it-and-	8sinif supreme-sign-p57-the-miraculousness-and-testimony-of-the-quran-17th-degree-all-classes-benefiting-from-it-and-
9 How does the passage connect the Qur'an to many fields of Islamic knowledge?	10 Why does this support the idea that the Qur'an is true?	11 Why were Arab masters of language in a strong position to challenge the Qur'an?	12 What happened when they tried to oppose it?
8sinif supreme-sign-p57-the-miraculousness-and-testimony-of-the-quran-17th-degree-all-classes-benefiting-from-it-and-	8sinif supreme-sign-p57-the-miraculousness-and-testimony-of-the-quran-17th-degree-all-classes-benefiting-from-it-and-	8sinif supreme-sign-p57-the-miraculousness-and-testimony-of-the-quran-17th-degree-all-classes-benefiting-from-it-and-	8sinif supreme-sign-p57-the-miraculousness-and-testimony-of-the-quran-17th-degree-all-classes-benefiting-from-it-and-

Cevap 4 Because they were highly skilled in language and strongly motivated to challenge the Qur'an, yet they still could not produce anything equal to it.	Cevap 3 It means the Qur'an contains deep and reliable knowledge that scholars can keep drawing from.	Cevap 2 Experts in Islamic law, many Islamic fields of study, and scholars of belief and religious foundations are mentioned.	Cevap 1 It says people at every level, from the least educated to the most learned, receive guidance from it and can gain from its teachings.
Cevap 8 The passage says every class of people can receive a share from its teaching and understand even deep truths from it.	Cevap 7 It shows that the Qur'an's miraculous quality is not limited to one time period and remains beyond human power.	Cevap 6 No. Eloquence is presented as only one part of its miraculous nature.	Cevap 5 It says people were unable to produce something equal even to one sura.
Cevap 12 They could not produce something equal to it, even at the level of one sura or one aspect of its miraculousness.	Cevap 11 They were highly advanced in literature and had reason to oppose it, so they had both the skill and motive to try.	Cevap 10 Because one book giving guidance to many levels of people and many sciences suggests great depth and reliability.	Cevap 9 It says scholars in many disciplines find their needed principles and answers in the Qur'an.

13 What does the silence of later famous speakers and scholars mean in the passage?	14 What does human inability to match any aspect of the Qur'an lead the passage to conclude?	15 In the passage, what shows that the Qur'an teaches both ordinary people and experts?	16 What does the passage imply about the depth of the Qur'an by saying many sciences draw from it?
8sinif supreme-sign-p57-the-miraculousness-and-testimony-of-the-quran-17th-degree-all-classes-benefiting-from-it-and-	8sinif supreme-sign-p57-the-miraculousness-and-testimony-of-the-quran-17th-degree-all-classes-benefiting-from-it-and-	8sinif supreme-sign-p57-the-miraculousness-and-testimony-of-the-quran-17th-degree-all-classes-benefiting-from-it-and-	8sinif supreme-sign-p57-the-miraculousness-and-testimony-of-the-quran-17th-degree-all-classes-benefiting-from-it-and-
17 How is the phrase about a mine of reality different from saying the Qur'an is just useful?	18 Who are the two broad groups mentioned in the challenge to the Qur'an's literary power?	19 What is important about the fact that even one sura could not be matched?	20 Why does the passage say eloquence alone is not the whole issue?
8sinif supreme-sign-p57-the-miraculousness-and-testimony-of-the-quran-17th-degree-all-classes-benefiting-from-it-and-	8sinif supreme-sign-p57-the-miraculousness-and-testimony-of-the-quran-17th-degree-all-classes-benefiting-from-it-and-	8sinif supreme-sign-p57-the-miraculousness-and-testimony-of-the-quran-17th-degree-all-classes-benefiting-from-it-and-	8sinif supreme-sign-p57-the-miraculousness-and-testimony-of-the-quran-17th-degree-all-classes-benefiting-from-it-and-
21 How does the passage extend this argument beyond the early Arabs?	22 What broad claim does the passage make about who can understand the Qur'an?	23 How do scholars serve as evidence in this part of the passage?	24 What does this tell us about the Qur'an's relationship to knowledge?
8sinif supreme-sign-p57-the-miraculousness-and-testimony-of-the-quran-17th-degree-all-classes-benefiting-from-it-and-	8sinif supreme-sign-p57-the-miraculousness-and-testimony-of-the-quran-17th-degree-all-classes-benefiting-from-it-and-	8sinif supreme-sign-p57-the-miraculousness-and-testimony-of-the-quran-17th-degree-all-classes-benefiting-from-it-and-	8sinif supreme-sign-p57-the-miraculousness-and-testimony-of-the-quran-17th-degree-all-classes-benefiting-from-it-and-

Cevap 16 It implies that the Qur'an has layers of meaning rich enough to support many branches of knowledge.	Cevap 15 It benefits all levels of humanity, while also providing deep truths for highly trained scholars.	Cevap 14 It leads to the conclusion that the Qur'an is a miracle beyond human power.	Cevap 13 It means they were unable to answer the Qur'an's challenge despite wanting fame through opposition.
Cevap 20 Because the Qur'an's miraculousness includes other major aspects besides beautiful language.	Cevap 19 It shows that the challenge is so great that even the smallest unit mentioned remained beyond human ability.	Cevap 18 First, early non-Muslim Arab literary experts, and second, later famous speakers and scholars who wanted to oppose it.	Cevap 17 It means the Qur'an is not only helpful but full of lasting truths that can be continuously discovered.
Cevap 24 It shows the Qur'an as a foundation that nourishes many kinds of religious learning.	Cevap 23 Their ability to derive principles and answers for many fields from the Qur'an is presented as proof of its truth and depth.	Cevap 22 It claims that people across the full range of human ability can benefit from it and grasp its teachings according to their level.	Cevap 21 It says later eloquent speakers and scholars also failed when trying to challenge the Qur'an.