

1 After seeing these four truths, what did the traveler become certain about?	2 How did this certainty affect his faith?	3 What words did he say with full strength?	4 Which four truths are named as signs pointing to Allah's oneness in this passage?
8sinif supreme-sign-p79-2nd-chapter-1st-stopping-place-absolute-sovereignty-and-the-impossibility-of-associating-	8sinif supreme-sign-p79-2nd-chapter-1st-stopping-place-absolute-sovereignty-and-the-impossibility-of-associating-	8sinif supreme-sign-p79-2nd-chapter-1st-stopping-place-absolute-sovereignty-and-the-impossibility-of-associating-	8sinif supreme-sign-p79-2nd-chapter-1st-stopping-place-absolute-sovereignty-and-the-impossibility-of-associating-
5 Why does the passage connect dominicality with unity?	6 What does the passage say about perfections and unity?	7 How is sovereignty described in relation to partners?	8 What was the traveler's final belief after witnessing the four truths mentioned at the start?
8sinif supreme-sign-p79-2nd-chapter-1st-stopping-place-absolute-sovereignty-and-the-impossibility-of-associating-	8sinif supreme-sign-p79-2nd-chapter-1st-stopping-place-absolute-sovereignty-and-the-impossibility-of-associating-	8sinif supreme-sign-p79-2nd-chapter-1st-stopping-place-absolute-sovereignty-and-the-impossibility-of-associating-	8sinif supreme-sign-p79-2nd-chapter-1st-stopping-place-absolute-sovereignty-and-the-impossibility-of-associating-
9 What shows that his belief was not weak or doubtful?	10 What main lesson is summarized in the brief statement after the traveler's declaration?	11 Which truth in that summary is said to require unity?	12 Which truth is said to grow out of unity?
8sinif supreme-sign-p79-2nd-chapter-1st-stopping-place-absolute-sovereignty-and-the-impossibility-of-associating-	8sinif supreme-sign-p79-2nd-chapter-1st-stopping-place-absolute-sovereignty-and-the-impossibility-of-associating-	8sinif supreme-sign-p79-2nd-chapter-1st-stopping-place-absolute-sovereignty-and-the-impossibility-of-associating-	8sinif supreme-sign-p79-2nd-chapter-1st-stopping-place-absolute-sovereignty-and-the-impossibility-of-associating-

Cevap 4 Absolute Divinity, absolute dominicality, perfections that come from unity, and absolute sovereignty.	Cevap 3 He declared that there is no god but Allah, and that Allah is One without any partner.	Cevap 2 His faith grew bright and strong.	Cevap 1 He became certain that Allah is One and has no partner.
Cevap 8 He reached clear certainty that Allah is one and without partner.	Cevap 7 It is described as something that blocks and opposes any sharing with others.	Cevap 6 It says those perfections come out of unity.	Cevap 5 Because true lordship over everything requires oneness, not shared control.
Cevap 12 Perfections.	Cevap 11 Absolute dominicality.	Cevap 10 Many great truths in the universe point to Allah's unity and necessary existence.	Cevap 9 He openly declared it with all his strength.

13 Which truth is said to prevent any partnership?	14 Which of these four is connected with beauty and completeness coming from being one?	15 What change took place in the traveler after he observed the four truths?	16 What sentence best expresses the traveler's conclusion?
8sinif supreme-sign-p79-2nd-chapter-1st-stopping-place-absolute-sovereignty-and-the-impossibility-of-associating-	8sinif supreme-sign-p79-2nd-chapter-1st-stopping-place-absolute-sovereignty-and-the-impossibility-of-associating-	8sinif supreme-sign-p79-2nd-chapter-1st-stopping-place-absolute-sovereignty-and-the-impossibility-of-associating-	8sinif supreme-sign-p79-2nd-chapter-1st-stopping-place-absolute-sovereignty-and-the-impossibility-of-associating-
17 Does the passage present Allah's unity as a guess, a tradition, or a witnessed certainty?	18 What does the phrase about clear witnessing suggest about his faith?	19 Name the four realities that are said to point to Allah's unity.	20 Which of these four especially shows that sharing divine rule is impossible?
8sinif supreme-sign-p79-2nd-chapter-1st-stopping-place-absolute-sovereignty-and-the-impossibility-of-associating-	8sinif supreme-sign-p79-2nd-chapter-1st-stopping-place-absolute-sovereignty-and-the-impossibility-of-associating-	8sinif supreme-sign-p79-2nd-chapter-1st-stopping-place-absolute-sovereignty-and-the-impossibility-of-associating-	8sinif supreme-sign-p79-2nd-chapter-1st-stopping-place-absolute-sovereignty-and-the-impossibility-of-associating-
21 Why does absolute sovereignty rule out partnership?	22 When the traveler finished reflecting on the four truths, what belief became clear to him?	23 What does the brightening of his faith suggest about his inner state?	24 What is the purpose of the short summary that follows his declaration?
8sinif supreme-sign-p79-2nd-chapter-1st-stopping-place-absolute-sovereignty-and-the-impossibility-of-associating-	8sinif supreme-sign-p79-2nd-chapter-1st-stopping-place-absolute-sovereignty-and-the-impossibility-of-associating-	8sinif supreme-sign-p79-2nd-chapter-1st-stopping-place-absolute-sovereignty-and-the-impossibility-of-associating-	8sinif supreme-sign-p79-2nd-chapter-1st-stopping-place-absolute-sovereignty-and-the-impossibility-of-associating-

Cevap 16 That only Allah is worthy of worship and He has no partner.	Cevap 15 He reached direct and firm certainty in Allah's oneness.	Cevap 14 Perfections arising from unity.	Cevap 13 Absolute sovereignty.
Cevap 20 Absolute sovereignty.	Cevap 19 The manifestation of Divinity, dominicality, perfections from unity, and absolute sovereignty.	Cevap 18 It suggests his faith became very sure and deeply grounded.	Cevap 17 It presents it as a witnessed certainty.
Cevap 24 It gathers the main reasons that support Allah's oneness.	Cevap 23 It suggests his heart became more confident and enlightened.	Cevap 22 That Allah alone is God and has no partner.	Cevap 21 Because complete authority does not allow rivals.