

1 What main quality of the universe is described in the first paragraph of the passage? 8sinif supreme-sign-p94-2nd-stopping-place-5th-truth-universal-and-particular-order-and-wisdom-indicating-an-all-	2 Name two large-scale examples and two small-scale examples from the passage. 8sinif supreme-sign-p94-2nd-stopping-place-5th-truth-universal-and-particular-order-and-wisdom-indicating-an-all-	3 What kind of action is denied to anything other than the One described in the passage? 8sinif supreme-sign-p94-2nd-stopping-place-5th-truth-universal-and-particular-order-and-wisdom-indicating-an-all-	4 What does the passage say about how things come into existence, take a state, and receive a form? 8sinif supreme-sign-p94-2nd-stopping-place-5th-truth-universal-and-particular-order-and-wisdom-indicating-an-all-
5 What personal qualities must exist for choosing one form and state over another? 8sinif supreme-sign-p94-2nd-stopping-place-5th-truth-universal-and-particular-order-and-wisdom-indicating-an-all-	6 What picture of the world is created by calling it a hospice? 8sinif supreme-sign-p94-2nd-stopping-place-5th-truth-universal-and-particular-order-and-wisdom-indicating-an-all-	7 What does it mean that these Names and acts “embrace every place”? 8sinif supreme-sign-p94-2nd-stopping-place-5th-truth-universal-and-particular-order-and-wisdom-indicating-an-all-	8 What are some of the Names that show up across the whole world? 8sinif supreme-sign-p94-2nd-stopping-place-5th-truth-universal-and-particular-order-and-wisdom-indicating-an-all-
9 How does the example of giving life strengthen the idea of divine unity? 8sinif supreme-sign-p94-2nd-stopping-place-5th-truth-universal-and-particular-order-and-wisdom-indicating-an-all-	10 What central claim does this passage make about the order found in the world? 8sinif supreme-sign-p94-2nd-stopping-place-5th-truth-universal-and-particular-order-and-wisdom-indicating-an-all-	11 How does the passage use the human body to support this truth? 8sinif supreme-sign-p94-2nd-stopping-place-5th-truth-universal-and-particular-order-and-wisdom-indicating-an-all-	12 Why does the passage say only an absolutely powerful and wise One can reach every thing in this way? 8sinif supreme-sign-p94-2nd-stopping-place-5th-truth-universal-and-particular-order-and-wisdom-indicating-an-all-

Cevap 4 They are brought into being by divine power, given their condition by divine will, and shaped by divine choice.	Cevap 3 Deliberate and creative control over things is denied to anything else.	Cevap 2 Large examples include the universe's overall system and the earth's movements; small examples include the human face and blood cells.	Cevap 1 A careful and wise order is described in everything, from the largest parts of the universe to the smallest parts of human life.
Cevap 8 Among them are All-Wise, Compassionate, Giver of Forms, Quickener, Disposer, and Nurturer.	Cevap 7 It means their effects can be seen throughout the world and are not limited to only one area.	Cevap 6 It presents the world as a place of care, provision, and hosting.	Cevap 5 Will and choice must exist.
Cevap 12 Because controlling all levels of existence with purpose and precision requires unlimited power and wisdom.	Cevap 11 It points to the face, senses, and blood circulation as examples of detailed order.	Cevap 10 It says that the order of the world shows there is one Creator who acts with wisdom, will, and power.	Cevap 9 It shows that many coordinated actions happen together under one system, so they come from one Doer.

13 Why would regularity aimed at benefits require will and choice?	14 What does the passage teach about the difference between power, will, and choice?	15 In the hospitality example, what does the passage imply about the world's resources?	16 What is the role of the divine Names listed in the fourth paragraph?
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17 How do the Names support one another instead of conflicting?	18 What lesson comes from the example where life appears along with shaping and providing?	19 In simple terms, what does the first paragraph say about the universe?	20 According to the passage, what kind of being can truly act on things in a deliberate and creative way?
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21 How does the passage describe everything else besides that One?	22 Why is knowledge necessary for setting things in order for useful results?	23 What does the repeated oneness of the world's provisions and systems prove about its Maker?	24 What is the effect of repeating the word "one" for many parts of the world's system?
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Cevap 16 They describe different ways Allah's actions and qualities appear throughout creation.	Cevap 15 It implies they are arranged like provisions prepared for guests.	Cevap 14 Power brings things into existence, will gives them a certain condition, and choice gives them a specific form.	Cevap 13 Because useful and purposeful arrangement does not happen blindly; it must be intended.
Cevap 20 Only One who has complete power and complete wisdom can do that.	Cevap 19 It says the universe is arranged with amazing care and purpose.	Cevap 18 The lesson is that different acts in creation are linked under one command and one Actor.	Cevap 17 Their effects fit together so perfectly that each one strengthens the others.
Cevap 24 It makes the reader notice unity in the world and points to one Maker behind it.	Cevap 23 It shows that the Maker is one and that He is very generous and welcoming to living beings.	Cevap 22 Because useful planning depends on knowing what each thing needs and what result is intended.	Cevap 21 It describes everything else as receiving action rather than originating it.