8sinif supreme-sign-p09-2nd-abyss-and-the-means-for-escaping-1st-matter-allahu-akbar-sacred-tradition-and-jawshan-as-veils-of-grandeur-and-sublimity - Set 1

1-) What main idea is repeated in the call to prayer, the prayers, and many Islamic acts of worship in this passage? (9 kelime)
Allah's greatness

2-) How does the passage show that this subject is not mentioned only once? (13 kelime)
It points to

3-) What does the sacred saying about grandeur and sublimity help us understand about Allah? (14 kelime)
It helps us

4-) In the supplication from Jawshan, how is Allah's rule described? (11 kelime)
His rule

5-) What do the lines about sight, understanding, and thought have in common? (14 kelime)
They show that

6-) What is said about fully seeing or reaching Allah's perfection? (7 kelime)
It

7-) What does the supplication teach about human understanding and Allah's attributes? (8 kelime)
Human understanding

8-) What is the main conclusion at the end of the passage? (8 kelime)
Allah's grandeur

9-) Why is asking for protection from the Fire a fitting ending to this supplication? (13 kelime)
Because after recognizing

8sinif supreme-sign-p09-2nd-abyss-and-the-means-for-escaping-1st-matter-allahu-akbar-sacred-tradition-and-jawshan-as-veils-of-grandeur-and-sublimity - Set 2

1-) Which parts of Islam are mentioned as repeatedly declaring Allah's greatness? (11 kelime)
The call

2-) Besides formal worship, what other kinds of statements are used to support this message? (9 kelime)
A sacred

3-) What does repeated takbir teach a Muslim heart? (10 kelime)
It teaches

4-) In the supplication, what limit is placed on human praise of Allah? (14 kelime)
People can praise

5-) What does it teach about seeing the fullness of Allah's perfection? (8 kelime)
Full perception

6-) What do we learn about the limits of eyesight and imagination before Allah's perfection and greatness? (7 kelime)
They

7-) How does the supplication describe Allah's signs in relation to the world around us? (7 kelime)
It

8-) What does it teach about Allah's command and decision? (9 kelime)
His decision

9-) Where does the passage say Allah's signs can be seen? (6 kelime)
They

8sinif supreme-sign-p09-2nd-abyss-and-the-means-for-escaping-1st-matter-allahu-akbar-sacred-tradition-and-jawshan-as-veils-of-grandeur-and-sublimity - Set 3

1-) What central subject ties the whole marked passage together? (7 kelime)
The

2-) Why is that phrase suitable to the message of this passage? (11 kelime)
Because the

3-) What does the sacred saying about grandeur and sublimity teach about these qualities? (14 kelime)
It teaches that

4-) In the supplication, what do the lines about praise, glory, and description all have in common? (15 kelime)
They all show

5-) What is said about describing Allah's glory and qualities? (11 kelime)
Creation and

6-) What does the supplication teach about human sight and Allah's perfection? (9 kelime)
Human sight

7-) Why does the supplication end with asking for protection from the Fire? (14 kelime)
Because realizing Allah's

8-) What does the passage say about Allah's signs in relation to the universe? (7 kelime)
His

9-) What does the phrase "necessary veil" mean here? (17 kelime)
It means Allah's majesty

8sinif supreme-sign-p09-2nd-abyss-and-the-means-for-escaping-1st-matter-allahu-akbar-sacred-tradition-and-jawshan-as-veils-of-grandeur-and-sublimity - Set 4

1-) What is being announced over and over in the Islamic practices mentioned here? (9 kelime)
Allah's supreme

2-) How does the passage show that this message is central in Islam? (11 kelime)
It shows

3-) What does the sacred saying suggest by using images like clothing or covering? (13 kelime)
It suggests that

4-) What does it teach about the ability of creation to describe Allah's glory completely? (5 kelime)
Creation

5-) What do we learn about the limits of created beings when speaking about Allah's glory? (7 kelime)
Created

6-) What does the passage teach about the reach of the mind when it comes to Allah's attributes? (6 kelime)
The

7-) What does it teach about the human ability to describe Allah properly? (11 kelime)
Human beings

8-) Even though Allah is beyond full human grasp, what comforting sign does the passage mention? (7 kelime)
His

9-) What do all of these teachings together prove in the final line? (11 kelime)
They prove

8sinif supreme-sign-p09-2nd-abyss-and-the-means-for-escaping-1st-matter-allahu-akbar-sacred-tradition-and-jawshan-as-veils-of-grandeur-and-sublimity - Set 5

1-) What phrase from Islamic worship is highlighted first in the passage? (8 kelime)
The repeated

2-) In this passage, what do “grandeur” and “sublimity” point to? (9 kelime)
They point

3-) What does the sacred saying add to the message already given by the repeated takbir? (12 kelime)
It deepens the

4-) What is said about counting the praise due to Allah? (7 kelime)
It

5-) According to the supplication, can creation fully describe Allah’s glory? (7 kelime)
No.

6-) What balance do you see between Allah being beyond full understanding and His signs being visible everywhere? (18 kelime)
Even though Allah’s full

7-) What is said about the reach of human thought toward Allah’s greatness? (8 kelime)
Human thought

8-) What does the passage teach about Allah’s decree and His servants? (9 kelime)
His servants

9-) How would you state the passage’s final lesson in simple words? (15 kelime)
Allah’s greatness is

8sinif supreme-sign-p09-2nd-abyss-and-the-means-for-escaping-1st-matter-allahu-akbar-sacred-tradition-and-jawshan-as-veils-of-grandeur-and-sublimity - Set 6

1-) What is the passage mainly trying to make the reader notice about Allah? (6 kelime)
His

2-) What truth is emphasized by repeating “Allah is Most Great”? (11 kelime)
That Allah

3-) What does it teach about the ability of servants to praise Allah fully? (11 kelime)
They are

4-) In the supplication, what do we learn about the limits of human praise? (9 kelime)
Human praise

5-) What does the passage teach about the reach of eyesight when it comes to Allah’s perfection? (6 kelime)
Eyesight

6-) What does it teach about reaching Allah’s greatness with thought? (5 kelime)
Thought

7-) What do we learn about human power before Allah’s decree? (7 kelime)
Human

8-) How does that final plea fit with the rest of the passage? (13 kelime)
After recognizing Allah’s

9-) According to the passage, what do all these repeated declarations and descriptions prove? (11 kelime)
They prove

CEVAP ANAHTARI

8sinif supreme-sign-p09-2nd-abyss-and-the-means-for-escaping-1st-matter-allahu-akbar-sacred-tradition-and-jawshan-as-veils-of-grandeur-and-sublimity - Set 1 - CEVAPLAR

1-) What main idea is repeated in the call to prayer, the prayers, and many Islamic acts of worship in this passage?
Allah's greatness and majesty are repeated again and again.
2-) How does the passage show that this subject is not mentioned only once?
It points to repeated mentions in worship, sacred words, and a long supplication.
3-) What does the sacred saying about grandeur and sublimity help us understand about Allah?
It helps us understand that these are divine qualities that belong uniquely to Him.
4-) In the supplication from Jawshan, how is Allah's rule described?
His rule is described as the only true and complete rule.
5-) What do the lines about sight, understanding, and thought have in common?
They show that both our senses and our minds have limits before Allah's greatness.
6-) What is said about fully seeing or reaching Allah's perfection?
It is beyond the power of vision.
7-) What does the supplication teach about human understanding and Allah's attributes?
Human understanding cannot fully contain or measure them.
8-) What is the main conclusion at the end of the passage?
Allah's grandeur and sublimity are a necessary veil.
9-) Why is asking for protection from the Fire a fitting ending to this supplication?
Because after recognizing Allah's greatness, a servant naturally seeks His mercy and safety.

8sinif supreme-sign-p09-2nd-abyss-and-the-means-for-escaping-1st-matter-allahu-akbar-sacred-tradition-and-jawshan-as-veils-of-grandeur-and-sublimity - Set 2 - CEVAPLAR

1-) Which parts of Islam are mentioned as repeatedly declaring Allah's greatness?
The call to prayer, the daily prayers, and many religious practices.
2-) Besides formal worship, what other kinds of statements are used to support this message?
A sacred report and a prophetic prayer are used.
3-) What does repeated takbir teach a Muslim heart?
It teaches the heart to keep Allah above everything else.
4-) In the supplication, what limit is placed on human praise of Allah?
People can praise Him, but they cannot fully measure all the praise He deserves.
5-) What does it teach about seeing the fullness of Allah's perfection?
Full perception of it is beyond human sight.
6-) What do we learn about the limits of eyesight and imagination before Allah's perfection and greatness?
They cannot fully reach or contain them.
7-) How does the supplication describe Allah's signs in relation to the world around us?
It says His signs appear throughout everything.
8-) What does it teach about Allah's command and decision?
His decision cannot be turned back by His servants.
9-) Where does the passage say Allah's signs can be seen?
They can be seen in everything.

8sinif supreme-sign-p09-2nd-abyss-and-the-means-for-escaping-1st-matter-allahu-akbar-sacred-tradition-and-jawshan-as-veils-of-grandeur-and-sublimity - Set 3 - CEVAPLAR

1-) What central subject ties the whole marked passage together?
The overwhelming greatness and exaltedness of Allah.
2-) Why is that phrase suitable to the message of this passage?
Because the passage is focused on Allah's unmatched greatness and majesty.
3-) What does the sacred saying about grandeur and sublimity teach about these qualities?
It teaches that these qualities belong to Allah in a special and exclusive way.
4-) In the supplication, what do the lines about praise, glory, and description all have in common?
They all show that human and created abilities fall short of fully expressing Allah's perfection.
5-) What is said about describing Allah's glory and qualities?
Creation and human beings cannot fully describe them as they deserve.
6-) What does the supplication teach about human sight and Allah's perfection?
Human sight cannot fully reach or grasp Allah's perfection.
7-) Why does the supplication end with asking for protection from the Fire?
Because realizing Allah's greatness should lead a person to seek His mercy and safety.
8-) What does the passage say about Allah's signs in relation to the universe?
His signs are visible in all things.
9-) What does the phrase "necessary veil" mean here?
It means Allah's majesty is so immense that it stands as a fitting screen before His reality.

8sinif supreme-sign-p09-2nd-abyss-and-the-means-for-escaping-1st-matter-allahu-akbar-sacred-tradition-and-jawshan-as-veils-of-grandeur-and-sublimity - Set 4 - CEVAPLAR

1-) What is being announced over and over in the Islamic practices mentioned here?
Allah's supreme greatness is being announced over and over.
2-) How does the passage show that this message is central in Islam?
It shows that the message appears constantly in worship and supplication.
3-) What does the sacred saying suggest by using images like clothing or covering?
It suggests that majesty and exaltedness are inseparable signs of Allah's divine rank.
4-) What does it teach about the ability of creation to describe Allah's glory completely?
Creation cannot fully describe it.
5-) What do we learn about the limits of created beings when speaking about Allah's glory?
Created beings cannot fully express His glory.
6-) What does the passage teach about the reach of the mind when it comes to Allah's attributes?
The mind cannot fully encompass them.
7-) What does it teach about the human ability to describe Allah properly?
Human beings cannot give a complete and fitting description of Him.
8-) Even though Allah is beyond full human grasp, what comforting sign does the passage mention?
His signs are clearly shown in everything.
9-) What do all of these teachings together prove in the final line?
They prove that Allah's majesty and exaltedness form a necessary veil.

8sinif supreme-sign-p09-2nd-abyss-and-the-means-for-escaping-1st-matter-allahu-akbar-sacred-tradition-and-jawshan-as-veils-of-grandeur-and-sublimity - Set 5 - CEVAPLAR

1-) What phrase from Islamic worship is highlighted first in the passage?
The repeated declaration that Allah is the Greatest.
2-) In this passage, what do “grandeur” and “sublimity” point to?
They point to Allah’s unmatched majesty, greatness, and exaltedness.
3-) What does the sacred saying add to the message already given by the repeated takbir?
It deepens the message by directly connecting majesty and exaltedness to Allah.
4-) What is said about counting the praise due to Allah?
It cannot be fully counted by people.
5-) According to the supplication, can creation fully describe Allah’s glory?
No. Created beings cannot fully describe it.
6-) What balance do you see between Allah being beyond full understanding and His signs being visible everywhere?
Even though Allah’s full reality is beyond us, He still lets His signs be clearly seen in creation.
7-) What is said about the reach of human thought toward Allah’s greatness?
Human thought falls short of fully reaching it.
8-) What does the passage teach about Allah’s decree and His servants?
His servants cannot push back or cancel His decree.
9-) How would you state the passage’s final lesson in simple words?
Allah’s greatness is so immense that it rightly stands as a veil before His reality.

8sinif supreme-sign-p09-2nd-abyss-and-the-means-for-escaping-1st-matter-allahu-akbar-sacred-tradition-and-jawshan-as-veils-of-grandeur-and-sublimity - Set 6 - CEVAPLAR

1-) What is the passage mainly trying to make the reader notice about Allah?
His tremendous greatness, majesty, and exaltedness.
2-) What truth is emphasized by repeating “Allah is Most Great”?
That Allah is above all comparison and beyond everything in greatness.
3-) What does it teach about the ability of servants to praise Allah fully?
They are unable to fully list all the praise He deserves.
4-) In the supplication, what do we learn about the limits of human praise?
Human praise can never fully match what Allah deserves.
5-) What does the passage teach about the reach of eyesight when it comes to Allah’s perfection?
Eyesight cannot fully take it in.
6-) What does it teach about reaching Allah’s greatness with thought?
Thought cannot fully reach it.
7-) What do we learn about human power before Allah’s decree?
Human beings cannot block or reverse it.
8-) How does that final plea fit with the rest of the passage?
After recognizing Allah’s greatness, the servant turns to Him for protection and mercy.
9-) According to the passage, what do all these repeated declarations and descriptions prove?
They prove that Allah’s grandeur and sublimity are a necessary veil.