8sinif supreme-sign-p103-3rd-stopping-place-2nd-truth-in-sum-the-indication-of-mercifulness-to-unity-and-oneness - Set 1

1-) What two ideas does the passage say mercy shows at the same time? (10 kelime)
It shows

2-) Which living beings are given special attention in the passage when mercy is described? (14 kelime)
All living creatures

3-) How does the passage describe the way needs are provided? (17 kelime)
It says their needs

4-) What does the passage say mercy does not do when caring for creatures? (8 kelime)
It does

5-) What does the passage mean by saying mercy reaches individuals everywhere at the same moment? (19 kelime)
It means Allah's care

6-) Why does this all-reaching care point to unity? (14 kelime)
Because one perfectly

7-) What comparison is made between the truth of Opening and the truth of Mercifulness? (25 kelime)
Both are said to prove unity

8-) What part of life in this world is highlighted as evidence of mercy? (15 kelime)
The arrival of

9-) Why does simultaneous care support the idea of oneness within unity? (11 kelime)
Because many

8sinif supreme-sign-p103-3rd-stopping-place-2nd-truth-in-sum-the-indication-of-mercifulness-to-unity-and-oneness - Set 2

1-) What is the main subject of the marked passage? (14 kelime)
It explains how

2-) According to the passage, what feature of all beings formed through Opening makes the proof very clear? (11 kelime)
Their forms

3-) In the passage, what quality of mercy makes it broad and far-reaching? (7 kelime)
It

4-) What kind of creatures are mentioned as entering the life of this world? (5 kelime)
Animate

5-) Which group among these living creatures is especially mentioned? (5 kelime)
Those

6-) What three qualities describe how they are cared for? (10 kelime)
They are

7-) What can a reader infer from the statement that none of their needs are forgotten? (11 kelime)
The care

8-) How does the passage connect care for individuals with care for all? (14 kelime)
It says each

9-) In what way are these two truths alike? (8 kelime)
Both serve

8sinif supreme-sign-p103-3rd-stopping-place-2nd-truth-in-sum-the-indication-of-mercifulness-to-unity-and-oneness - Set 3

1-) What truth in the passage is said to embrace all things? (4 kelime)
The

2-) What result comes from the ordered making of the forms of beings? (8 kelime)
It gives

3-) What action of mercy is emphasized toward living creatures? (11 kelime)
Mercy raises

4-) What does the passage say about the delivery of necessities? (12 kelime)
It says necessities

5-) How complete is this provision according to the passage? (9 kelime)
It is

6-) What does “everywhere at the same instant” help the reader understand? (10 kelime)
That this

7-) Who is said to witness the next truth after this reflection? (8 kelime)
The traveler

8-) What truth is compared with Mercifulness at the start of the passage? (8 kelime)
It is

9-) How does mercy reaching all at the same instant deepen that message? (15 kelime)
It shows that

8sinif supreme-sign-p103-3rd-stopping-place-2nd-truth-in-sum-the-indication-of-mercifulness-to-unity-and-oneness - Set 4

1-) What is one clear sign in the passage that mercy is not random? (7 kelime)
It

2-) Who receives this mercy according to the passage? (9 kelime)
All living

3-) What special example is singled out among those living beings? (9 kelime)
Those that

4-) What does the passage say happens to the needs of these creatures? (6 kelime)
Their

5-) What does it mean that none of them are forgotten? (11 kelime)
It means

6-) How wide is the reach of this mercy? (7 kelime)
It

7-) What time-related detail makes the argument even stronger? (13 kelime)
The passage says

8-) What does the traveler's next step show about the structure of the discussion? (14 kelime)
It shows the

9-) What transition happens at the end of the passage? (14 kelime)
The traveler moves

8sinif supreme-sign-p103-3rd-stopping-place-2nd-truth-in-sum-the-indication-of-mercifulness-to-unity-and-oneness - Set 5

1-) What does the passage use as evidence that there is one ruler over creation? (10 kelime)
It uses

2-) Why is the care of newly living creatures especially meaningful? (13 kelime)
Because they are

3-) What does the passage say about mistakes or missing needs in this care? (10 kelime)
It presents

4-) How does the passage connect order with belief? (15 kelime)
It treats order

5-) What lesson can be drawn from mercy reaching individuals in all places? (11 kelime)
Allah's care

6-) What is proven by the truth of Opening, according to the passage? (11 kelime)
The ordered

7-) What is proven by the truth of Mercifulness, according to the passage? (13 kelime)
The ordered care

8-) How does mercy reaching everyone everywhere strengthen the message? (13 kelime)
It shows the

9-) What does the ending of the passage prepare the reader for? (11 kelime)
It prepares

8sinif supreme-sign-p103-3rd-stopping-place-2nd-truth-in-sum-the-indication-of-mercifulness-to-unity-and-oneness - Set 6

1-) According to the passage, what makes the proof from Opening almost impossible to deny? (13 kelime)
The clear order

2-) What does the passage say mercy includes? (4 kelime)
It

3-) When does mercy especially appear in the lives of animate beings in this passage? (13 kelime)
It appears as

4-) Which subgroup of animate beings is especially pointed out? (4 kelime)
Those

5-) What two words describe the manner of this nurturing? (7 kelime)
It

6-) What is the role of necessities in the passage's argument? (11 kelime)
The fact

7-) What does the passage teach by saying no need is left out? (9 kelime)
It teaches

8-) What happened after the traveler saw this sign? (12 kelime)
He recognized another

9-) What does the traveler witness after understanding this truth? (9 kelime)
He witnesses

CEVAP ANAHTARI

8sinif supreme-sign-p103-3rd-stopping-place-2nd-truth-in-sum-the-indication-of-mercifulness-to-unity-and-oneness - Set 1 - CEVAPLAR

1-) What two ideas does the passage say mercy shows at the same time?
It shows Allah's unity and His oneness within that unity.
2-) Which living beings are given special attention in the passage when mercy is described?
All living creatures are included, especially those that have just come into the world.
3-) How does the passage describe the way needs are provided?
It says their needs are delivered in a very orderly and careful way, with nothing left out.
4-) What does the passage say mercy does not do when caring for creatures?
It does not overlook any of their needs.
5-) What does the passage mean by saying mercy reaches individuals everywhere at the same moment?
It means Allah's care is not limited to one place or one group, but extends to all at once.
6-) Why does this all-reaching care point to unity?
Because one perfectly ordered care covers everything, which shows one source is managing it.
7-) What comparison is made between the truth of Opening and the truth of Mercifulness?
Both are said to prove unity clearly; one does so through forming beings in order, and the other through caring for living things in order.
8-) What part of life in this world is highlighted as evidence of mercy?
The arrival of living beings into worldly life and the way they are provided for.
9-) Why does simultaneous care support the idea of oneness within unity?
Because many separate creatures are cared for through one all-encompassing mercy.

8sinif supreme-sign-p103-3rd-stopping-place-2nd-truth-in-sum-the-indication-of-mercifulness-to-unity-and-oneness - Set 2 - CEVAPLAR

1-) What is the main subject of the marked passage?
It explains how divine mercy caring for all living things points to Allah's oneness.
2-) According to the passage, what feature of all beings formed through Opening makes the proof very clear?
Their forms are made and spread out with regularity and order.
3-) In the passage, what quality of mercy makes it broad and far-reaching?
It includes everything and reaches all creatures.
4-) What kind of creatures are mentioned as entering the life of this world?
Animate beings, meaning living creatures.
5-) Which group among these living creatures is especially mentioned?
Those newly brought into life.
6-) What three qualities describe how they are cared for?
They are cared for with order, regularity, and complete provision.
7-) What can a reader infer from the statement that none of their needs are forgotten?
The care is full, aware, and exact, not careless or partial.
8-) How does the passage connect care for individuals with care for all?
It says each individual is reached, and this happens everywhere at the same time.
9-) In what way are these two truths alike?
Both serve as strong evidence for divine unity.

8sinif supreme-sign-p103-3rd-stopping-place-2nd-truth-in-sum-the-indication-of-mercifulness-to-unity-and-oneness - Set 3 - CEVAPLAR

1-) What truth in the passage is said to embrace all things?
The truth of Mercifulness.
2-) What result comes from the ordered making of the forms of beings?
It gives a very obvious proof of unity.
3-) What action of mercy is emphasized toward living creatures?
Mercy raises and supports them when they come into worldly life.
4-) What does the passage say about the delivery of necessities?
It says necessities reach living beings in an organized and dependable way.
5-) How complete is this provision according to the passage?
It is complete enough that nothing needed is neglected.
6-) What does “everywhere at the same instant” help the reader understand?
That this mercy is universal and not limited by place.
7-) Who is said to witness the next truth after this reflection?
The traveler is the one who witnesses it.
8-) What truth is compared with Mercifulness at the start of the passage?
It is compared with the truth of Opening.
9-) How does mercy reaching all at the same instant deepen that message?
It shows that this one source is fully powerful and directly active with every creature.

8sinif supreme-sign-p103-3rd-stopping-place-2nd-truth-in-sum-the-indication-of-mercifulness-to-unity-and-oneness - Set 4 - CEVAPLAR

1-) What is one clear sign in the passage that mercy is not random?
It works with consistent order and regularity.
2-) Who receives this mercy according to the passage?
All living beings that enter the world receive it.
3-) What special example is singled out among those living beings?
Those that have just begun life are singled out.
4-) What does the passage say happens to the needs of these creatures?
Their needs are brought to them.
5-) What does it mean that none of them are forgotten?
It means every creature's needed provision is included in this care.
6-) How wide is the reach of this mercy?
It reaches all individuals in every place.
7-) What time-related detail makes the argument even stronger?
The passage says this mercy reaches all of them at the same time.
8-) What does the traveler's next step show about the structure of the discussion?
It shows the argument moves from one sign of faith to another in stages.
9-) What transition happens at the end of the passage?
The traveler moves from this truth to witnessing a third truth at another stopping-place.

8sinif supreme-sign-p103-3rd-stopping-place-2nd-truth-in-sum-the-indication-of-mercifulness-to-unity-and-oneness - Set 5 - CEVAPLAR

1-) What does the passage use as evidence that there is one ruler over creation?
It uses the universal and orderly care shown through mercy.
2-) Why is the care of newly living creatures especially meaningful?
Because they are in special need and yet are still provided for carefully.
3-) What does the passage say about mistakes or missing needs in this care?
It presents the care as complete, with nothing left out.
4-) How does the passage connect order with belief?
It treats order as a sign that the world is under wise and single control.
5-) What lesson can be drawn from mercy reaching individuals in all places?
Allah’s care is not local or limited; it covers all creation.
6-) What is proven by the truth of Opening, according to the passage?
The ordered forming and unfolding of beings proves unity very clearly.
7-) What is proven by the truth of Mercifulness, according to the passage?
The ordered care of living beings proves both unity and oneness within unity.
8-) How does mercy reaching everyone everywhere strengthen the message?
It shows the care is universal and comes from one source over all.
9-) What does the ending of the passage prepare the reader for?
It prepares the reader to move on to the Third Truth.

8sinif supreme-sign-p103-3rd-stopping-place-2nd-truth-in-sum-the-indication-of-mercifulness-to-unity-and-oneness - Set 6 - CEVAPLAR

1-) According to the passage, what makes the proof from Opening almost impossible to deny?
The clear order and regular pattern in how beings are formed and unfolded.
2-) What does the passage say mercy includes?
It includes all things.
3-) When does mercy especially appear in the lives of animate beings in this passage?
It appears as they come into existence and enter life in this world.
4-) Which subgroup of animate beings is especially pointed out?
Those newly entering life.
5-) What two words describe the manner of this nurturing?
It is described as orderly and regular.
6-) What is the role of necessities in the passage's argument?
The fact that necessities arrive properly shows deliberate and caring provision.
7-) What does the passage teach by saying no need is left out?
It teaches that divine care is exact and all-aware.
8-) What happened after the traveler saw this sign?
He recognized another truth called the Third Truth in the Third Stopping-Place.
9-) What does the traveler witness after understanding this truth?
He witnesses the Third Truth in the Third Stopping-Place.