8sinif supreme-sign-p106-3rd-stopping-place-3rd-truth-applying-the-spring-army-and-the-travelers-judgment-on-resurrection - Set 1

1-) After thinking about one spring as a sign, what conclusion did the traveler reach about denying resurrection? (17 kelime)
He decided that rejecting

2-) Why did he see denial of resurrection as a major error? (18 kelime)
Because it would mean

3-) How often does the passage say this promise was given to the prophets? (13 kelime)
It says the

4-) Besides the prophets, what other source in the passage strongly confirms resurrection? (14 kelime)
The Qur'an confirms

5-) How does the passage compare the final resurrection to what happens in spring? (17 kelime)
It says the final

6-) What does calling Allah "Powerful and Compelling" add to the argument? (20 kelime)
It shows that nothing can

7-) What does the traveler's inner self say back to him? (11 kelime)
It answers

8-) How does the passage end—with rejection, silence, or acceptance? (11 kelime)
It ends

8sinif supreme-sign-p106-3rd-stopping-place-3rd-truth-applying-the-spring-army-and-the-travelers-judgment-on-resurrection - Set 2

1-) What main belief is being defended in this passage? (10 kelime)
The belief

2-) What season is used as a proof to support that belief? (6 kelime)
Spring

3-) According to the traveler, what does a person do wrong by denying resurrection? (13 kelime)
That person rejects

4-) How does the passage describe the One who made those promises? (13 kelime)
He is described

5-) What two channels of guidance are mentioned as announcing resurrection? (8 kelime)
The prophets

6-) Does the passage present resurrection as difficult or easy for Allah? Explain. (16 kelime)
It presents it as

7-) Why does the passage connect Hell with denial of resurrection? (17 kelime)
Because denying such a

8-) What is the main message of the whole passage in one sentence? (18 kelime)
Since Allah repeatedly promises

8sinif supreme-sign-p106-3rd-stopping-place-3rd-truth-applying-the-spring-army-and-the-travelers-judgment-on-resurrection - Set 3

1-) What thought came to him after that reflection? (10 kelime)
He thought

2-) What makes denial of resurrection more than a small mistake in the passage? (11 kelime)
It opposes

3-) Who received those repeated promises according to the passage? (6 kelime)
All

4-) How does the Qur'an support those promises? (11 kelime)
It mentions

5-) What role do the "miraculous gatherings" of spring play in the reasoning? (20 kelime)
They serve as living evidence

6-) If spring contains many amazing renewals, what does that suggest about the Last Gathering? (16 kelime)
It suggests that the

7-) What inner conversation takes place in the passage? (13 kelime)
The traveler speaks

8-) What is a good summary of the traveler's reasoning? (20 kelime)
If Allah promises resurrection and

8sinif supreme-sign-p106-3rd-stopping-place-3rd-truth-applying-the-spring-army-and-the-travelers-judgment-on-resurrection - Set 4

1-) What is the traveler's judgment about the punishment of those who deny resurrection? (8 kelime)
He judges

2-) According to the passage, what truth are such people denying? (14 kelime)
They are denying

3-) What is one reason given that this denial deserves punishment? (8 kelime)
It rejects

4-) What is another reason given? (12 kelime)
It denies the

5-) How strongly has resurrection been announced, according to the passage? (15 kelime)
It has been

6-) What does the passage say about the relationship between spring and resurrection? (16 kelime)
Spring is presented as

7-) How does his nafs react to his conclusion? (10 kelime)
It submits

8-) If you had to name the central idea of the passage, what would it be? (21 kelime)
The central idea is that

8sinif supreme-sign-p106-3rd-stopping-place-3rd-truth-applying-the-spring-army-and-the-travelers-judgment-on-resurrection - Set 5

1-) What event in the future is the focus of this passage? (7 kelime)
The

2-) What natural sign does the traveler use to think about that event? (10 kelime)
He uses

3-) What moral judgment does he make about those who reject resurrection? (9 kelime)
He says

4-) In the passage, denial of resurrection is linked to denial of what quality of Allah? (9 kelime)
It is

5-) In addition to power, what else is being denied? (7 kelime)
Allah's

6-) Through whom were these promises delivered? (8 kelime)
They were

7-) How does the Qur'an present this teaching, based on the passage? (13 kelime)
It presents it

8sinif supreme-sign-p106-3rd-stopping-place-3rd-truth-applying-the-spring-army-and-the-travelers-judgment-on-resurrection - Set 6

1-) After studying one spring, what belief became firm in the traveler’s mind? (9 kelime)
He became

2-) What did he say about the punishment of people who deny that truth? (11 kelime)
He said

3-) What two big things are denied when someone rejects resurrection, according to the passage? (8 kelime)
Allah’s promises

4-) How does the passage show that resurrection is not a new or isolated teaching? (16 kelime)
It says the prophets

5-) What does the passage mean by saying spring has many wondrous gatherings? (16 kelime)
It means many forms

6-) Compared with those spring revivals, how is the final gathering described? (8 kelime)
It is

7-) What does the reply of the nafs tell us about the traveler’s inner struggle? (13 kelime)
It shows that

CEVAP ANAHTARI

8sinif supreme-sign-p106-3rd-stopping-place-3rd-truth-applying-the-spring-army-and-the-travelers-judgment-on-resurrection - Set 1 - CEVAPLAR

1-) After thinking about one spring as a sign, what conclusion did the traveler reach about denying resurrection?
He decided that rejecting resurrection is such a serious wrong that punishment in Hell would be just.
2-) Why did he see denial of resurrection as a major error?
Because it would mean rejecting many divine promises and refusing to accept Allah's power to raise creation again.
3-) How often does the passage say this promise was given to the prophets?
It says the promise was given many times, in fact thousands of times.
4-) Besides the prophets, what other source in the passage strongly confirms resurrection?
The Qur'an confirms it again and again in many verses, both clearly and indirectly.
5-) How does the passage compare the final resurrection to what happens in spring?
It says the final resurrection is even easier than the many amazing renewals that happen every spring.
6-) What does calling Allah "Powerful and Compelling" add to the argument?
It shows that nothing can stop His will and that bringing people back to life is fully within His power.
7-) What does the traveler's inner self say back to him?
It answers by accepting this truth and expressing belief in it.
8-) How does the passage end—with rejection, silence, or acceptance?
It ends with acceptance, since the inner self says it believes.

8sinif supreme-sign-p106-3rd-stopping-place-3rd-truth-applying-the-spring-army-and-the-travelers-judgment-on-resurrection - Set 2 - CEVAPLAR

1-) What main belief is being defended in this passage?
The belief that resurrection and gathering after death are real.
2-) What season is used as a proof to support that belief?
Spring is used as the proof.
3-) According to the traveler, what does a person do wrong by denying resurrection?
That person rejects Allah's promises and denies His ability to bring people back.
4-) How does the passage describe the One who made those promises?
He is described as full of power, glory, and rightful anger against rebellion.
5-) What two channels of guidance are mentioned as announcing resurrection?
The prophets and the verses of the Qur'an.
6-) Does the passage present resurrection as difficult or easy for Allah? Explain.
It presents it as easy for Allah, even easier than the many wonders shown every spring.
7-) Why does the passage connect Hell with denial of resurrection?
Because denying such a clearly promised truth is treated as a serious act of injustice and disbelief.
8-) What is the main message of the whole passage in one sentence?
Since Allah repeatedly promises resurrection and shows signs of it in spring, denying it is a grave wrong.

8sinif supreme-sign-p106-3rd-stopping-place-3rd-truth-applying-the-spring-army-and-the-travelers-judgment-on-resurrection - Set 3 - CEVAPLAR

1-) What thought came to him after that reflection?
He thought that punishment for denying resurrection would be fair.
2-) What makes denial of resurrection more than a small mistake in the passage?
It opposes repeated divine promises and refuses to admit Allah's power.
3-) Who received those repeated promises according to the passage?
All of Allah's prophets received them.
4-) How does the Qur'an support those promises?
It mentions resurrection in many verses, both directly and through hints.
5-) What role do the "miraculous gatherings" of spring play in the reasoning?
They serve as living evidence that bringing life back and gathering creation is possible and already shown before our eyes.
6-) If spring contains many amazing renewals, what does that suggest about the Last Gathering?
It suggests that the Last Gathering is certainly possible for Allah and not beyond His power.
7-) What inner conversation takes place in the passage?
The traveler speaks to himself, and then his lower self responds by agreeing.
8-) What is a good summary of the traveler's reasoning?
If Allah promises resurrection and already shows signs like it every spring, then rejecting it is both unreasonable and sinful.

8sinif supreme-sign-p106-3rd-stopping-place-3rd-truth-applying-the-spring-army-and-the-travelers-judgment-on-resurrection - Set 4 - CEVAPLAR

1-) What is the traveler's judgment about the punishment of those who deny resurrection?
He judges that such punishment is completely just.
2-) According to the passage, what truth are such people denying?
They are denying that Allah will raise people and gather them again after death.
3-) What is one reason given that this denial deserves punishment?
It rejects the many promises Allah has given.
4-) What is another reason given?
It denies the power of Allah to do what He has promised.
5-) How strongly has resurrection been announced, according to the passage?
It has been announced over and over through many prophetic messages and many Qur'anic verses.
6-) What does the passage say about the relationship between spring and resurrection?
Spring is presented as repeated evidence that bringing life back is real and easy for Allah.
7-) How does his nafs react to his conclusion?
It submits and says it accepts what he has realized.
8-) If you had to name the central idea of the passage, what would it be?
The central idea is that Allah's promises and the signs in spring make belief in resurrection clear and make denial blameworthy.

8sinif supreme-sign-p106-3rd-stopping-place-3rd-truth-applying-the-spring-army-and-the-travelers-judgment-on-resurrection - Set 5 - CEVAPLAR

1-) What event in the future is the focus of this passage?
The future resurrection and gathering of people.
2-) What natural sign does the traveler use to think about that event?
He uses the renewal of life in a single spring.
3-) What moral judgment does he make about those who reject resurrection?
He says their punishment in Hell would be deserved.
4-) In the passage, denial of resurrection is linked to denial of what quality of Allah?
It is linked to denial of Allah's unlimited power.
5-) In addition to power, what else is being denied?
Allah's repeated promises are also being denied.
6-) Through whom were these promises delivered?
They were delivered through all of the prophets.
7-) How does the Qur'an present this teaching, based on the passage?
It presents it many times, in open statements and also in indirect ways.

8sinif supreme-sign-p106-3rd-stopping-place-3rd-truth-applying-the-spring-army-and-the-travelers-judgment-on-resurrection - Set 6 - CEVAPLAR

1-) After studying one spring, what belief became firm in the traveler's mind?
He became firm in believing that resurrection is true.
2-) What did he say about the punishment of people who deny that truth?
He said that such punishment would be an act of justice.
3-) What two big things are denied when someone rejects resurrection, according to the passage?
Allah's promises and Allah's power are both denied.
4-) How does the passage show that resurrection is not a new or isolated teaching?
It says the prophets were told about it many times and the Qur'an mentions it repeatedly.
5-) What does the passage mean by saying spring has many wondrous gatherings?
It means many forms of life are brought together and revived in striking ways each spring.
6-) Compared with those spring revivals, how is the final gathering described?
It is described as even easier for Allah.
7-) What does the reply of the nafs tell us about the traveler's inner struggle?
It shows that his doubtful side gives in and agrees with the truth.