8sinif supreme-sign-p112-conclusion-summary-of-33-truths-and-praise - Set 1

1-) Why does the passage stop the longer discussion about Allah's compassion and wisdom? (23 kelime)
Because those truths were already

2-) What does the phrase about a "vast treasury" suggest about the topic? (17 kelime)
It suggests there is

3-) What kind of statement does the traveler make: a complaint, a denial, or a testimony? (2 kelime)

4-) What titles are used for Allah in the traveler's statement? (9 kelime)
He is

5-) What had the traveler been trying to find before reaching this point? (8 kelime)
He had

6-) How does the passage show that these truths are not weak guesses? (8 kelime)
It describes

7-) According to the passage, what effect do these truths have on the pillars of faith? (10 kelime)
Together they

8-) What is the first level of belief mentioned in this upward journey? (4 kelime)
Following

9-) What is meant by belief moving beyond realized knowledge to higher certainty? (8 kelime)
Faith becomes

8sinif supreme-sign-p112-conclusion-summary-of-33-truths-and-praise - Set 2

1-) What reason is given for keeping this section brief? (14 kelime)
The speaker says

2-) Why does the speaker point readers to other sections instead of explaining everything here? (17 kelime)
Because those sections already

3-) After the words of praise, what does the traveler say he has seen and heard? (12 kelime)
He says he

4-) What feeling comes first in the traveler's speech after his journey of seeking? (3 kelime)

5-) What does the traveler mean by saying these truths witness to the One he had been seeking everywhere? (11 kelime)
He means

6-) Besides proving Allah's existence, what else does each truth show in a broad way? (9 kelime)
Each one

7-) What does the passage say happens when all these truths are taken together? (10 kelime)
Their united

8-) What does the traveler's praise to Allah teach about how Muslims should respond to guidance? (11 kelime)
We should

9-) What is the overall direction of the stages of belief listed here? (7 kelime)
From

8sinif supreme-sign-p112-conclusion-summary-of-33-truths-and-praise - Set 3

1-) At the beginning of the target passage, which two Divine qualities are especially connected to the Risale-i Nur? (3 kelime)

2-) Why is only a brief reminder given here instead of a full treatment? (10 kelime)
Because the

3-) What can we understand from the decision to “leave further discussion” to other sections? (11 kelime)
This passage

4-) What number of truths does he name? (1 kelime)

5-) What two comparisons are used to show the strength and clarity of these truths? (14 kelime)
They are compared

6-) Why are the truths said to be like a mountain? (9 kelime)
Because they

7-) How do the truths affect only one part of religion or all the pillars of faith? (10 kelime)
They strengthen

8-) What is meant by belief moving from imitation to realization? (13 kelime)
A person goes

9-) What attitude fills the traveler’s words at the end of the passage? (6 kelime)
Gratitude,

8sinif supreme-sign-p112-conclusion-summary-of-33-truths-and-praise - Set 4

1-) What does the opening sentence say has already been done in many places in the Risale-i Nur? (11 kelime)
Many insights

2-) Which two Names are highlighted in that description? (7 kelime)
The

3-) What is the traveler now able to say with confidence? (12 kelime)
That many truths

4-) What two main things do these truths testify to? (11 kelime)
They testify

5-) Why are the truths said to be like sunlight? (11 kelime)
Because they

6-) What does the passage suggest about the relationship between evidence and belief? (9 kelime)
Sound evidence

7-) How does the passage describe the stability of these truths? (9 kelime)
It presents

8-) What is one important lesson from the stages of certainty listed in the passage? (13 kelime)
Faith is not

9-) What source does the traveler name for this blessing of faith? (10 kelime)
He says

8sinif supreme-sign-p112-conclusion-summary-of-33-truths-and-praise - Set 5

1-) In this passage, is the Risale-i Nur presented as opposing Allah's Names or reflecting them? (6 kelime)
It

2-) What limits the length of the present discussion according to the text? (4 kelime)
Difficult

3-) How many truths does the traveler mention? (1 kelime)

4-) What conclusion has the traveler reached from the truths he encountered? (12 kelime)
He has become

5-) How does the passage show that each truth is both clear and dependable? (13 kelime)
Each one is

6-) How does the passage describe the certainty of these truths in a visual way? (13 kelime)
It presents them

7-) According to the passage, do these truths support only belief in Allah, or more than that? (12 kelime)
More than that,

8-) What happens to faith when these truths agree with one another as a whole? (10 kelime)
Faith becomes

9-) What repeated response does the traveler make after describing these truths? (4 kelime)
He

8sinif supreme-sign-p112-conclusion-summary-of-33-truths-and-praise - Set 6

1-) What does the passage imply about the amount of material available on the topic of compassion? (17 kelime)
It implies there is

2-) What does the traveler say he has found after searching? (14 kelime)
He says he

3-) What has the traveler been doing before making this statement? (11 kelime)
He has

4-) What is the role of the thirty-three truths in the traveler's understanding? (10 kelime)
They act

5-) What do the truths show about Allah's unity? (7 kelime)
They

6-) What do the images of sun and mountain help the reader understand? (13 kelime)
They help the

7-) What does "comprehensiveness" add to the proof of unity in this passage? (12 kelime)
It shows the

8-) To whom does the traveler give credit for this guidance and progress in faith? (8 kelime)
To Allah,

CEVAP ANAHTARI

8sinif supreme-sign-p112-conclusion-summary-of-33-truths-and-praise - Set 1 - CEVAPLAR

1-) Why does the passage stop the longer discussion about Allah's compassion and wisdom?
Because those truths were already explained in many other places, and the speaker says the current difficult situation allows only a short mention.
2-) What does the phrase about a "vast treasury" suggest about the topic?
It suggests there is much more to say, and only a small part is being mentioned here.
3-) What kind of statement does the traveler make: a complaint, a denial, or a testimony?
A testimony.
4-) What titles are used for Allah in the traveler's statement?
He is described as the Creator and the Sovereign.
5-) What had the traveler been trying to find before reaching this point?
He had been seeking the Creator and Ruler.
6-) How does the passage show that these truths are not weak guesses?
It describes them as bright, decisive, and firm.
7-) According to the passage, what effect do these truths have on the pillars of faith?
Together they support and strengthen all the pillars of faith.
8-) What is the first level of belief mentioned in this upward journey?
Following belief by imitation.
9-) What is meant by belief moving beyond realized knowledge to higher certainty?
Faith becomes more direct, stronger, and more complete.

8sinif supreme-sign-p112-conclusion-summary-of-33-truths-and-praise - Set 2 - CEVAPLAR

1-) What reason is given for keeping this section brief?
The speaker says hard conditions at that time made it necessary to be short.
2-) Why does the speaker point readers to other sections instead of explaining everything here?
Because those sections already discuss these truths in detail, so this part gives only a brief sign.
3-) After the words of praise, what does the traveler say he has seen and heard?
He says he has encountered thirty-three truths that bear witness to Allah.
4-) What feeling comes first in the traveler's speech after his journey of seeking?
Thankfulness to Allah.
5-) What does the traveler mean by saying these truths witness to the One he had been seeking everywhere?
He means his search has reached its answer through these proofs.
6-) Besides proving Allah's existence, what else does each truth show in a broad way?
Each one also shows His unity clearly and widely.
7-) What does the passage say happens when all these truths are taken together?
Their united testimony lifts faith to higher and stronger levels.
8-) What does the traveler's praise to Allah teach about how Muslims should respond to guidance?
We should thank Allah and recognize that guidance comes from Him.
9-) What is the overall direction of the stages of belief listed here?
From borrowed belief to deeply grounded certainty.

8sinif supreme-sign-p112-conclusion-summary-of-33-truths-and-praise - Set 3 - CEVAPLAR

1-) At the beginning of the target passage, which two Divine qualities are especially connected to the Risale-i Nur?
Mercy and wisdom.
2-) Why is only a brief reminder given here instead of a full treatment?
Because the writer says they are going through unfavorable circumstances.
3-) What can we understand from the decision to “leave further discussion” to other sections?
This passage is meant as a summary, not the full explanation.
4-) What number of truths does he name?
Thirty-three.
5-) What two comparisons are used to show the strength and clarity of these truths?
They are compared to the sun for brightness and to a mountain for firmness.
6-) Why are the truths said to be like a mountain?
Because they are firm and cannot easily be shaken.
7-) How do the truths affect only one part of religion or all the pillars of faith?
They strengthen all the pillars of faith, not just one.
8-) What is meant by belief moving from imitation to realization?
A person goes from simply accepting faith from others to personally understanding it.
9-) What attitude fills the traveler’s words at the end of the passage?
Gratitude, praise, and humility before Allah.

8sinif supreme-sign-p112-conclusion-summary-of-33-truths-and-praise - Set 4 - CEVAPLAR

1-) What does the opening sentence say has already been done in many places in the Risale-i Nur?
Many insights and proofs about Divine compassion have already been presented.
2-) Which two Names are highlighted in that description?
The Names connected to compassion and wisdom.
3-) What is the traveler now able to say with confidence?
That many truths clearly testify to the Creator's necessary existence and unity.
4-) What two main things do these truths testify to?
They testify that Allah must exist and that He is One.
5-) Why are the truths said to be like sunlight?
Because they make matters clear and drive away darkness, meaning doubt.
6-) What does the passage suggest about the relationship between evidence and belief?
Sound evidence helps belief grow deeper and more certain.
7-) How does the passage describe the stability of these truths?
It presents them as solid and not easily moved.
8-) What is one important lesson from the stages of certainty listed in the passage?
Faith is not flat; it can grow stronger and more certain over time.
9-) What source does the traveler name for this blessing of faith?
He says it comes from the favor of his Lord.

8sinif supreme-sign-p112-conclusion-summary-of-33-truths-and-praise - Set 5 - CEVAPLAR

1-) In this passage, is the Risale-i Nur presented as opposing Allah's Names or reflecting them?
It is presented as reflecting them.
2-) What limits the length of the present discussion according to the text?
Difficult and unfavorable circumstances.
3-) How many truths does the traveler mention?
Thirty-three.
4-) What conclusion has the traveler reached from the truths he encountered?
He has become convinced that the Creator certainly exists and is one.
5-) How does the passage show that each truth is both clear and dependable?
Each one is described as shining clearly and standing firm without being shaken.
6-) How does the passage describe the certainty of these truths in a visual way?
It presents them as bright and obvious, with no room left for darkness.
7-) According to the passage, do these truths support only belief in Allah, or more than that?
More than that, because they also support all the pillars of faith.
8-) What happens to faith when these truths agree with one another as a whole?
Faith becomes stronger and rises to higher levels of certainty.
9-) What repeated response does the traveler make after describing these truths?
He repeatedly praises Allah.

8sinif supreme-sign-p112-conclusion-summary-of-33-truths-and-praise - Set 6 - CEVAPLAR

1-) What does the passage imply about the amount of material available on the topic of compassion?
It implies there is a large amount of material, but only a small part is mentioned here.
2-) What does the traveler say he has found after searching?
He says he has found many truths that prove the Creator's existence and oneness.
3-) What has the traveler been doing before making this statement?
He has been searching and asking about the Creator and Ruler.
4-) What is the role of the thirty-three truths in the traveler's understanding?
They act like strong proofs leading him to recognize Allah.
5-) What do the truths show about Allah's unity?
They show clearly that He is One.
6-) What do the images of sun and mountain help the reader understand?
They help the reader understand that the truths are both clear and firm.
7-) What does "comprehensiveness" add to the proof of unity in this passage?
It shows the truths are broad and far-reaching, not narrow or limited.
8-) To whom does the traveler give credit for this guidance and progress in faith?
To Allah, as a gift from his Lord.