8sinif supreme-sign-p113-conclusion-brief-indication-concerning-the-4-truths-of-the-3rd-stopping-place - Set 1

1-) Who is mentioned as gaining lights of faith in this passage? (8 kelime)
An inquisitive

2-) At which stopping-place were those truths witnessed? (4 kelime)
At

3-) What central belief is strongly declared in the passage? (12 kelime)
That only Allah

4-) What is the first major truth named in the passage? (8 kelime)
The truth

5-) How are those living forms described in quality? (9 kelime)
They are

6-) What is the second major truth highlighted after opening? (4 kelime)
The

7-) What is the third truth discussed in the passage? (6 kelime)
The

8-) What does the passage say about mistakes or flaws in this administration? (10 kelime)
It says

9-) When is this provision given according to the passage? (8 kelime)
It is

10-) What does the passage say about Allah's gifts and generosity? (9 kelime)
His gifts

8sinif supreme-sign-p113-conclusion-brief-indication-concerning-the-4-truths-of-the-3rd-stopping-place - Set 2

1-) What kind of summary is being given at the beginning of the passage? (12 kelime)
A very brief

2-) Besides oneness, what other major truth about Allah is supported? (3 kelime)

3-) What number is used to show the vast variety of living creatures? (4 kelime)
Four

4-) What does the passage teach through the truth of mercifulness? (11 kelime)
That mercy

5-) What does the truth of administering show about the world of living things? (11 kelime)
All living

6-) Who receives this sustaining care? (7 kelime)
All

7-) What do the words denying mistake and forgetfulness tell us about Allah's care? (8 kelime)
His care

8-) What attitude appears in the words admitting that people know only what Allah teaches? (9 kelime)
Humility before

9-) Which people connected to this treatise are specially remembered in the prayer? (7 kelime)
Those

10-) Which people connected with the Risale-i Nur are remembered with special care in the prayer? (12 kelime)
Sincere students and

8sinif supreme-sign-p113-conclusion-brief-indication-concerning-the-4-truths-of-the-3rd-stopping-place - Set 3

1-) What is the subject of the brief allusion mentioned at the start? (10 kelime)
The faith-filled

2-) What does the repeated witnessing in the passage lead to? (9 kelime)
It leads

3-) How do biology and botany function in the passage? (15 kelime)
They act like

4-) How is this mercifulness described in terms of order? (6 kelime)
It

5-) What does the truth of compassionateness and sustaining focus on? (12 kelime)
It focuses on

6-) What can be understood from the fact that no forgetfulness is involved? (7 kelime)
Every

7-) What conclusion should a reader draw from that combined evidence? (8 kelime)
That there

8-) Which divine names are used when asking for blessings and mercy? (8 kelime)
Allah, the

9-) What is the closing message of the whole passage? (10 kelime)
Everything ends

10-) What does the prayer admit about human knowledge? (7 kelime)
People

8sinif supreme-sign-p113-conclusion-brief-indication-concerning-the-4-truths-of-the-3rd-stopping-place - Set 4

1-) What did he gain from the four truths? (3 kelime)

2-) What is the first truth used as a sign of Allah's unity? (10 kelime)
The bringing

3-) Which two sciences are named as witnesses to this reality? (12 kelime)
The study of

4-) How can that mercifulness be recognized according to the passage? (7 kelime)
It

5-) What feature of this governing shows perfection? (9 kelime)
It is

6-) What part of this fourth truth especially shows care for creatures? (9 kelime)
Their needs

7-) What overall pattern can be seen in the four truths together? (14 kelime)
Every part of

8-) What lesson about people is found in the prayer, "we have no knowledge except what You taught us"? (11 kelime)
Human beings

9-) Which people serving this work are especially singled out near the end of the prayer? (7 kelime)
Those

10-) What is the last idea of the passage after all the requests? (11 kelime)
Praise belongs

8sinif supreme-sign-p113-conclusion-brief-indication-concerning-the-4-truths-of-the-3rd-stopping-place - Set 5

1-) What is being recalled from an earlier part at the start of this passage? (10 kelime)
A short

2-) What basic Islamic belief stands at the center of the translated declaration? (8 kelime)
There is

3-) What evidence from living creatures is mentioned first? (9 kelime)
The unfolding

4-) What kinds of knowledge from the natural world are used as witnesses here? (6 kelime)
Knowledge

5-) What does the phrase about seeing with one's eyes suggest? (11 kelime)
The signs

6-) What is included in the fourth truth besides compassion? (7 kelime)
Sustaining

7-) What timing detail makes this sustaining especially meaningful? (7 kelime)
It

8-) What does this sequence teach about Allah's relationship to creation? (10 kelime)
He not

9-) Which qualities of Allah are named in that confession? (5 kelime)
His

10-) Which two attributes of Allah are named right after that admission of limited knowledge? (3 kelime)

8sinif supreme-sign-p113-conclusion-brief-indication-concerning-the-4-truths-of-the-3rd-stopping-place - Set 6

1-) What kind of person is the traveler presented as in this passage? (10 kelime)
He is

2-) How many truths are summarized in this section? (1 kelime)

3-) What two big beliefs are tied together in the declaration? (6 kelime)
Allah's

4-) What scale of life is mentioned to show the greatness of this act? (6 kelime)
Four

5-) Which branches of study are called as witnesses for this first truth? (3 kelime)

6-) What special features of mercifulness are mentioned? (7 kelime)
It

7-) What shows that this governing is perfect? (10 kelime)
It happens

8-) What makes this provision a sign of divine care? (10 kelime)
It reaches

9-) What can a student conclude from the repeated stress on order, fullness, and accuracy? (10 kelime)
The universe

10-) For whose sake are blessings asked in the prayer? (9 kelime)
For Prophet

CEVAP ANAHTARI

8sinif supreme-sign-p113-conclusion-brief-indication-concerning-the-4-truths-of-the-3rd-stopping-place - Set 1 - CEVAPLAR

1-) Who is mentioned as gaining lights of faith in this passage?
An inquisitive traveler is described as receiving them.
2-) At which stopping-place were those truths witnessed?
At the Third Stopping-Place.
3-) What central belief is strongly declared in the passage?
That only Allah is worthy of worship and that He is One.
4-) What is the first major truth named in the passage?
The truth of opening or bringing forth forms.
5-) How are those living forms described in quality?
They are described as complete and free of defect.
6-) What is the second major truth highlighted after opening?
The truth of mercifulness.
7-) What is the third truth discussed in the passage?
The truth of administering and governing.
8-) What does the passage say about mistakes or flaws in this administration?
It says there is no error or defect in it.
9-) When is this provision given according to the passage?
It is given at the time of need.
10-) What does the passage say about Allah's gifts and generosity?
His gifts reach everywhere, and His generosity is all-embracing.

8sinif supreme-sign-p113-conclusion-brief-indication-concerning-the-4-truths-of-the-3rd-stopping-place - Set 2 - CEVAPLAR

1-) What kind of summary is being given at the beginning of the passage?
A very brief reminder of lights of belief gained by the traveler.
2-) Besides oneness, what other major truth about Allah is supported?
His necessary existence.
3-) What number is used to show the vast variety of living creatures?
Four hundred thousand species.
4-) What does the passage teach through the truth of mercifulness?
That mercy reaches broadly and works in a balanced, regular way.
5-) What does the truth of administering show about the world of living things?
All living beings are managed in an organized and faultless way.
6-) Who receives this sustaining care?
All those who need and consume provision.
7-) What do the words denying mistake and forgetfulness tell us about Allah's care?
His care is perfect, aware, and never careless.
8-) What attitude appears in the words admitting that people know only what Allah teaches?
Humility before Allah and dependence on Him for knowledge.
9-) Which people connected to this treatise are specially remembered in the prayer?
Those who write it and copy it.
10-) Which people connected with the Risale-i Nur are remembered with special care in the prayer?
Sincere students and especially those who write, copy, and help spread it.

8sinif supreme-sign-p113-conclusion-brief-indication-concerning-the-4-truths-of-the-3rd-stopping-place - Set 3 - CEVAPLAR

1-) What is the subject of the brief allusion mentioned at the start?
The faith-filled insights the traveler gained from four exalted truths.
2-) What does the repeated witnessing in the passage lead to?
It leads to recognizing Allah's oneness and necessary existence.
3-) How do biology and botany function in the passage?
They act like supporting signs that the world of life is ordered and intentionally made.
4-) How is this mercifulness described in terms of order?
It is regular and lacking deficiency.
5-) What does the truth of compassionateness and sustaining focus on?
It focuses on caring for all creatures by providing what they need.
6-) What can be understood from the fact that no forgetfulness is involved?
Every creature remains under Allah's constant care.
7-) What conclusion should a reader draw from that combined evidence?
That there is only one true God, Allah.
8-) Which divine names are used when asking for blessings and mercy?
Allah, the Merciful One, and the Compassionate One.
9-) What is the closing message of the whole passage?
Everything ends in praise to Allah, Lord of all worlds.
10-) What does the prayer admit about human knowledge?
People know only what Allah teaches them.

8sinif supreme-sign-p113-conclusion-brief-indication-concerning-the-4-truths-of-the-3rd-stopping-place - Set 4 - CEVAPLAR

1-) What did he gain from the four truths?
Lights of belief.
2-) What is the first truth used as a sign of Allah's unity?
The bringing into form of huge numbers of living species.
3-) Which two sciences are named as witnesses to this reality?
The study of plants and the study of animals and living things.
4-) How can that mercifulness be recognized according to the passage?
It can be recognized by direct observation.
5-) What feature of this governing shows perfection?
It is carried out without error and without defect.
6-) What part of this fourth truth especially shows care for creatures?
Their needs are met right when the need arises.
7-) What overall pattern can be seen in the four truths together?
Every part of life is created, managed, and fed in a perfectly connected way.
8-) What lesson about people is found in the prayer, "we have no knowledge except what You taught us"?
Human beings are limited and must depend on Allah for understanding.
9-) Which people serving this work are especially singled out near the end of the prayer?
Those who write and copy the treatise.
10-) What is the last idea of the passage after all the requests?
Praise belongs to Allah, the Lord and Sustainer of all worlds.

8sinif supreme-sign-p113-conclusion-brief-indication-concerning-the-4-truths-of-the-3rd-stopping-place - Set 5 - CEVAPLAR

1-) What is being recalled from an earlier part at the start of this passage?
A short mention of faith-based insights from four noble truths.
2-) What basic Islamic belief stands at the center of the translated declaration?
There is no god but Allah, the One.
3-) What evidence from living creatures is mentioned first?
The unfolding of forms among four hundred thousand species.
4-) What kinds of knowledge from the natural world are used as witnesses here?
Knowledge about plants and living creatures.
5-) What does the phrase about seeing with one's eyes suggest?
The signs of mercy are visible in the world around us.
6-) What is included in the fourth truth besides compassion?
Sustaining and feeding all who need provision.
7-) What timing detail makes this sustaining especially meaningful?
It comes at each moment of need.
8-) What does this sequence teach about Allah's relationship to creation?
He not only creates life but continuously cares for it.
9-) Which qualities of Allah are named in that confession?
His perfect knowledge and wisdom.
10-) Which two attributes of Allah are named right after that admission of limited knowledge?
All-Knowing and All-Wise.

8sinif supreme-sign-p113-conclusion-brief-indication-concerning-the-4-truths-of-the-3rd-stopping-place - Set 6 - CEVAPLAR

1-) What kind of person is the traveler presented as in this passage?
He is presented as curious, thoughtful, and searching for truth.
2-) How many truths are summarized in this section?
Four.
3-) What two big beliefs are tied together in the declaration?
Allah's oneness and His necessary existence.
4-) What scale of life is mentioned to show the greatness of this act?
Four hundred thousand species are mentioned.
5-) Which branches of study are called as witnesses for this first truth?
Biology and botany.
6-) What special features of mercifulness are mentioned?
It is all-embracing, orderly, and without deficiency.
7-) What shows that this governing is perfect?
It happens in order and has no mistake or flaw.
8-) What makes this provision a sign of divine care?
It reaches creatures at the exact time they need it.
9-) What can a student conclude from the repeated stress on order, fullness, and accuracy?
The universe is under the care of one perfect Lord.
10-) For whose sake are blessings asked in the prayer?
For Prophet Muhammad, his family, and all his companions.